



American Teleservices Association

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12 October 2000

Federal Election Commission
Reports Analysis Division
ATTN: Ms. Andrea S. Wilkens
999 E Street, N.W.
Washington, DC 20463

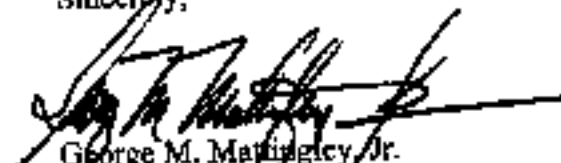
Dear Ms. Wilkens:

Attached is the required quarterly report for the American Teleservices Association PAC (ATA-PAC). I have also attached a new Statement of Organization reflecting the recent change in management of the PAC as reflected in the 27 September 2000 letter to you from Mr. Mike Sandifer, copy also attached.

The quarterly report reflects the final report for the ATA-PAC under the management of Mr. Sandifer. Please note the new Statement of Organization includes the new management officer and appropriate address changes.

Please do not hesitate to contact me at (202) 293-2452 with any questions regarding these submissions.

Sincerely,



George M. Mattingley, Jr.
Executive Director, ATA-PAC

3 Atch:

1. FEC Form 3X, Report of Receipts and Disbursements
2. FEC Form 1, Statement of Organization
3. 27 Sep 00 Ltr, M.G. Sandifer, III

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) American Teleservices Association PAC (ATA-PAC)	2. DATE 10 October 2000
(b) Number and Street Address <input checked="" type="checkbox"/> (Check if address is changed) 1620 I Street, N.W., Suite 615	3. FEC Identification Number C00349100
(c) City, State and ZIP Code Washington, DC 20006	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a _____ committee of the _____ Party. (National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
American Teleservices Association (ATA)	1620 I Street, N.W., Suite 615 Washington, DC 20006	Connected Organization

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
George M. Mattingley, Jr.	1620 I Street, N.W., Suite 615 Washington, DC 20006	Executive Director

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
George M. Mattingley, Jr.	1620 I Street, N.W., Suite 615 Washington, DC 20006	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
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No Bank Account has been opened for this PAC due to no funds ever being solicited or received. At such time, an account will be established and an amended report filed with the FEC.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER George M. Mattingley, Jr.	SIGNATURE OF TREASURER 	DATE 10 October 2000
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-694-1100

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FEC FORM 1
(revised 4/87)

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 10/12/00
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<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
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CR	10/12/00
PREPARER	DATE PREPARED