

**VOTE**  
**JIM HUFF**  
**FOR CONGRESS**  
US HOUSE OF REPRESENTATIVES  
Florida's 19th District

Friends of Jim Huff  
EIN: 88-1682091  
15392 Aldama Cir, Pt Charlotte, FL 33981

FEC ID: C00812198

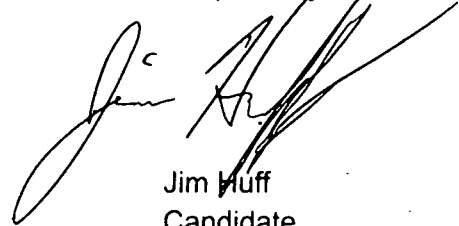
19 September 2022

To whom it may concern:

This letter is in reference to the loan issued from the candidate, Jim Huff, to the candidate committee, Friends of Jim Huff, during the 2022 election year. The loan was for the total amount of \$13,000.00 with terms of 0% interest and unlimited time. The loan was partially paid back to the candidate in the amount of \$2516.95. The remaining balance of \$10,483.05 was subsequently forgiven by the candidate.

This letter shall be used for documentation purposes of forgiveness of the loan as required by the FEC.

Respectfully,



Jim Huff  
Candidate

2025 RELEASE UNDER E.O. 14176

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED  
FEC MAILCENTER

2022 OCT 28 AM 11:53  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5  
Friends of Jim Huff

ADDRESS (number and street) 15392 Aldama Cir

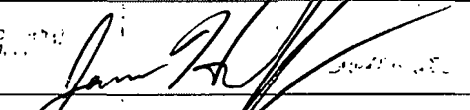
Check if different than previously reported. (ACC)  
Port Charlotte FL 33981  
CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER C00812198  
3. IS THIS REPORT  NEW (N) OR  AMENDED (A) STATE DISTRICT  
FL 19

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)  
(b) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on MM / DD / YYYYYY in the State of    
(c) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on MM / DD / YYYYYY in the State of  

5. Covering Period MM / DD / YYYYYY through MM / DD / YYYYYY  
10 / 01 / 2022 through 10 / 21 / 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer Huff, Jim, ...

Signature of Treasurer  Date MM / DD / YYYYYY  
10 / 21 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

20221030 281030 00424828

**SUMMARY PAGE**

of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 2 / 5

Write or Type Committee Name  
Friends of Jim Huff

Report Covering the Period:

From:

/   /

To:

/   /

**COLUMN A  
This Period**

**COLUMN B  
Election Cycle-to-Date**

**6. Net Contributions (other than loans)**

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

0.00

5050.74

(b) Total Contribution Refunds  
(from Line 20(d)) .....

0.00

0.00

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

0.00

5050.74

**7. Net Operating Expenditures**

(a) Total Operating Expenditures  
(from Line 17) .....

0.00

15533.79

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....

0.00

0.00

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

0.00

15533.79

**8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....**

0.00

**9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....**

0.00

**10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....**

0.00

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

NONPROFIT ORGANIZATION

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

PAGE 3 / 5

Write or Type Committee Name

Friends of Jim Huff

Report Covering the Period: From:

MM / DD / YYYY  
10 / 01 / 2022

To:

MM / DD / YYYY  
10 / 21 / 2022

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

1200.00

(ii) Unitemized.....

0.00

650.00

(iii) TOTAL of contributions from individuals ▶

0.00

1850.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

1300.00

(d) The Candidate.....

0.00

1900.74

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0.00

5050.74

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

0.00

13000.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00

13000.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0.00

0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0.00

0.00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

0.00

18050.74

DUPLICATE ORIGINAL

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	0.00	15533.79
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	2516.95
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	2516.95
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS .....	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	0.00	18050.74

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	0.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	0.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	0.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0.00

NONPROFIT CORPORATION



Huff  
15392 Aldama Cir  
Port Charlotte, FL 33981

POSTNET



TAMPA FL 335  
SAINT PETERSBURG FL  
22 OCT 2022 PM 3 L

RECEIVED  
FEDERAL CENTER

2022 OCT 28 AM 11:53  
Federal Election Commission  
1050 First Street NE  
Washington, DC 20463

