

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

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|                                                                                                            |                                       |                                                                    |                          |
|------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|--------------------------|
| 1. (a) Name of Candidate (in full)<br><b>J. Keith Butler</b>                                               |                                       |                                                                    | 2. Identification Number |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>307 Larsh Lane</b> |                                       |                                                                    |                          |
| (c) City, State, and ZIP Code<br><b>Ada, OK 74820-4474</b>                                                 |                                       |                                                                    |                          |
| 3. Party Affiliation<br><b>Democrat</b>                                                                    | 4. Office Sought<br><b>U.S. House</b> | 5. State & District of Candidate<br><b>Oklahoma / 3rd District</b> |                          |

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|                                                               |
|---------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>Butler for Congress</b> |
| (b) Address (number and street)<br><b>P.O. Box 849</b>        |
| (c) City, State, and ZIP Code<br><b>Ada, OK 74820</b>         |

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

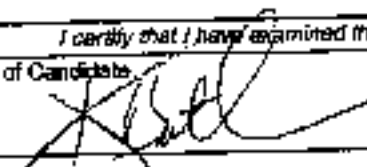
(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |  |
|---------------------------------|--|
| (a) Name of Committee (in full) |  |
| (b) Address (number and street) |  |
| (c) City, State, and ZIP Code   |  |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                             |
|---------------------------------------------------------------------------------------------------------------|-----------------------------|
| Signature of Candidate<br> | Date<br><b>May 15, 2001</b> |
|---------------------------------------------------------------------------------------------------------------|-----------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
998 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

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**FEC FORM 2**

(revised 1/2001)

## Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                     |                                      |
|-------------------------------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Hand Delivered                                             | Date of Receipt                      |
| <input type="checkbox"/> First Class Mail                                           | POSTMARKED                           |
| <input checked="" type="checkbox"/> Registered/Certified Mail                       | POSTMARKED (R/C)<br>5-18-01          |
| <input type="checkbox"/> No Postmark                                                |                                      |
| <input type="checkbox"/> Postmark Illegible                                         |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):                                          | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                          |                                      |
| JMW<br>PREPARER                                                                     | 5-23-01<br>DATE PREPARED             |