

FEC
FORM 3P

REPORT OF RECEIPTS
AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED
FEC MAILCENTER

2026 JUL 20 PM 1:49

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines. 12FE4M5

Elect Val Paul

2371 Murphy Mill Road, Unit 8

ADDRESS (number and street)

Check if different
than previously
reported. (ACC)

X

D o t h a n
CITY

A L
STATE

3 6 3 0 3 -
ZIP CODE

2. FEC IDENTIFICATION NUMBER C 00588541

3. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

April 15 (Q1)	October 15 (Q3)	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11)
X July 15 (Q2)	January 31 Year-End Report (YE)	Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12)
		Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)

12-Day Pre-Election Report for the Election on

30-Day Post-Election Report for the General Election on

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

in the State of

4. IS THIS REPORT AND AMENDMENT?

X
yes no

5. COVERING PERIOD

M M / D D / Y Y Y Y
0 2 0 2 2026

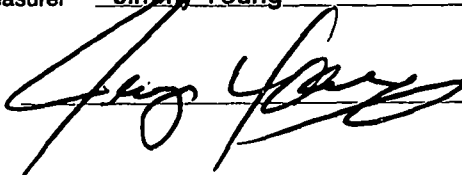
THROUGH

M M / D D / Y Y Y Y
0 7 1 5 2026

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jimmy Young

Signature of Treasurer



Date

M M / D D / Y Y Y Y
0 7 1 4 2 0 2 6

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.
All previous versions of this form are obsolete and should no longer be used.

Office
Use

Write or Type Committee Name

Elect Val Paul

Report Covering the Period:

From:

02

02

2026

To:

07

15

2026

SUMMARY

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	100.00
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3)	294.00
8. SUBTOTAL (Lines 6 and 7)	394.00
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4)	294.00
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8)	100.00
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	0.00
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	0.00
13. EXPENDITURES SUBJECT TO LIMITATION (Use the worksheet on Page 8 to calculate this amount.)	0.00

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3)	0.00
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4)	0.00

NONDISCLOSURE OF CONTRIBUTIONS

DETAILED SUMMARY PAGE

FEC Form 3P (Rev. 05/2016)

of Receipts

Page 3

NAME OF COMMITTEE (in Full)

Elect Val Paul

Report Covering the Period: From: 02 02 2026 To: 07 15 2026

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

16. FEDERAL FUNDS (Itemize on Schedule A-P)	000 00	000 00
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized	000 00	000 00
(ii) unitemized	000 00	000 00
(iii) Total contributions	000 00	000 00
(b) Political Party Committees	000 00	000 00
(c) Other Political Committees	000 00	000 00
(d) The Candidate	2 9 4 00	2 9 4 00
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d))	2 9 4 00	2 9 4 00
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	000 00	000 00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate	000 00	000 00
(b) Other Loans	000 00	000 00
(c) TOTAL LOANS (Add 19(a) and 19(b))	000 00	000 00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating	000 00	000 00
(b) Fundraising	000 00	000 00
(c) Legal and Accounting	000 00	000 00
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c))	000 00	000 00
21. OTHER RECEIPTS (Dividends, Interest, etc.)	000 00	000 00
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21)	2 9 4 00	2 9 4 00

20250715 11:01 AM

DETAILED SUMMARY PAGE of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)

Elect Val Paul

Report Covering the Period:

From:

MM / DD / YYYY
02 / 02 / 2026

To:

MM / DD / YYYY
07 / 15 / 2026**II. DISBURSEMENTS**

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

23. OPERATING EXPENDITURES.....	294.00	294.00
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	000.00	000.00
25. FUNDRAISING DISBURSEMENTS	000.00	000.00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....	000.00	000.00
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....	000.00	000.00
(b) Other Repayments	000.00	000.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))	000.00	000.00
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	000.00	000.00
(b) Political Party Committees	000.00	000.00
(c) Other Political Committees	000.00	000.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c))	000.00	000.00
29. OTHER DISBURSEMENTS	000.00	000.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)	294.00	294.00

III. CONTRIBUTED ITEMS
(Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)	000.00	000.00
---	--------	--------

**ALLOCATION OF PRIMARY EXPENDITURES
BY STATE FOR
A PRESIDENTIAL CANDIDATE**
(Used Only by Primary Committees Receiving
or Expecting To Receive Federal Funds)

Page 5

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C 00588541

Elect Val Paul

ADDRESS (number and street)

2371 Murphy Mill Rd. Unit 8

Dothan

CITY

AL

STATE

36303

ZIP CODE

3. NAME OF CANDIDATE

Val Paul

ALLOCATION BY STATE

STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

Alabama

000.00

000.00

Alaska

000.00

000.00

Arizona

000.00

000.00

Arkansas

000.00

000.00

California

000.00

000.00

Colorado

000.00

000.00

Connecticut

000.00

000.00

Delaware

000.00

000.00

District of Columbia

000.00

000.00

Florida

000.00

000.00

Georgia

000.00

000.00

Hawaii

000.00

000.00

Idaho

000.00

000.00

Illinois

000.00

000.00

STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

Page 6

Indiana	,	,	000 00	,	,	000 00
Iowa	,	,	000 00	,	,	000 00
Kansas	,	,	000 00	,	,	000 00
Kentucky	,	,	000 00	,	,	000 00
Louisiana	,	,	000 00	,	,	000 00
Maine	,	,	000 00	,	,	000 00
Maryland	,	,	000 00	,	,	000 00
Massachusetts	,	,	000 00	,	,	000 00
Michigan	,	,	000 00	,	,	000 00
Minnesota	,	,	000 00	,	,	000 00
Mississippi	,	,	000 00	,	,	000 00
Missouri	,	,	000 00	,	,	000 00
Montana	,	,	000 00	,	,	000 00
Nebraska	,	,	000 00	,	,	000 00
Nevada	,	,	000 00	,	,	000 00
New Hampshire	,	,	000 00	,	,	000 00
New Jersey	,	,	000 00	,	,	000 00
New Mexico	,	,	000 00	,	,	000 00
New York	,	,	000 00	,	,	000 00
North Carolina	,	,	000 00	,	,	000 00
North Dakota	,	,	000 00	,	,	000 00
Ohio	,	,	000 00	,	,	000 00
Oklahoma	,	,	000 00	,	,	000 00
Oregon	,	,	000 00	,	,	000 00
Pennsylvania	,	,	000 00	,	,	000 00

NONCONFIDENTIAL

NON-CONFIDENTIAL

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Rhode Island	000 00	000 00
South Carolina	000 00	000 00
South Dakota	000 00	000 00
Tennessee	000 00	000 00
Texas	000 00	000 00
Utah	000 00	000 00
Vermont	000 00	000 00
Virginia	000 00	000 00
Washington	000 00	000 00
West Virginia	000 00	000 00
Wisconsin	000 00	000 00
Wyoming	000 00	000 00
Puerto Rico	000 00	000 00
Guam	000 00	000 00
Virgin Islands	000 00	000 00
TOTALS	000 00	000 00

EXPENDITURES SUBJECT TO LIMITATION

FEC Form 3P

(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

Page 8

NAME OF COMMITTEE (in Full)

Elect Val Paul

Report Covering the Period: From: 02 / 02 / 2026

To: 07 / 15 / 2026

A. OPERATING EXPENDITURES (Line 23, Column B).....	000 00
B. OPERATING OFFSETS (Line 20a, Column B).....	000 00
C. NET OPERATING EXPENDITURES (for the election cycle) (Subtract Line B from A).....	000 00
D. FUNDRAISING DISBURSEMENTS (Line 25, Column B).....	000 00
E. OFFSETS TO FUNDRAISING DISBURSEMENTS (Line 20b, Column B).....	000 00
F. NET FUNDRAISING DISBURSEMENTS (for the election cycle) (Subtract Line E from D).....	000 00
G. 20% EXEMPTION (20% of Overall Expenditure Limit).....	000 00
H. TOTAL FUNDRAISING DISBURSEMENTS SUBJECT TO LIMIT (Subtract Line G from F).....	000 00
I. TOTAL EXPENDITURES SUBJECT TO LIMITATION (Add Lines C and H).....	000 00

NA

NON-CONFIDENTIAL

SCHEDULE A-P

ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

☐ 16 ☐ 17a ☐ 17b ☐ 17c ☐ 17d ☐ 18
☐ 19a ☐ 19b ☐ 20a ☐ 20b ☐ 20c ☐ 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Elect Val Paul

A. Full Name (Last, First, Middle Initial)

N/A

Mailing Address

N/A

City

N/A

State

Zip Code

FEC ID number of contributing
federal political committee

C

Name of Employer

N/A

Occupation

N/A

Receipt For:

☐ Primary
☐ Other (specify) ▼

☐ General

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

000 00

☐ Memo Item

B. Full Name (Last, First, Middle Initial)

N/A

Mailing Address

N/A

City

N/A

State

Zip Code

FEC ID number of contributing
federal political committee

C

Name of Employer

N/A

Occupation

N/A

Receipt For:

☐ Primary
☐ Other (specify) ▼

☐ General

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

000 00

☐ Memo Item

C. Full Name (Last, First, Middle Initial)

N/A

Mailing Address

N/A

City

N/A

State

Zip Code

FEC ID number of contributing
federal political committee

C

Name of Employer

N/A

Occupation

N/A

Receipt For:

☐ Primary
☐ Other (specify) ▼

☐ General

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

000 00

☐ Memo Item

Subtotal Of Receipts This Page (optional)

000 00

Total This Period (last page this line number only)

nnn nn I

NON-CONFIDENTIAL

SCHEDULE B-P
ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 0 OF 0

☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27a
☐ 27b ☐ 28a ☐ 28b ☐ 28c ☐ 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Elect Val Paul

Full Name (Last, First, Middle Initial)

A. Full Name (Last, First, Middle Initial) N/A	Date of Disbursement M M / D D / Y Y Y Y
Mailing Address N/A	
City N/A State Zip Code	FEC Identification Number
Purpose of Disbursement N/A	C
Candidate Name N/A	Amount of Each Disbursement this Period
Office Sought: ☐ House ☐ Senate ☐ President	000 00
Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼	Memo Item
State: District:	
B. Full Name (Last, First, Middle Initial) N/A	Date of Disbursement M M / D D / Y Y Y Y
Mailing Address N/A	
City N/A State Zip Code	FEC Identification Number
Purpose of Disbursement N/A	C
Candidate Name N/A	Amount of Each Disbursement this Period
Office Sought: ☐ House ☐ Senate ☐ President	000 00
Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼	Memo Item
State: District:	
C. Full Name (Last, First, Middle Initial) N/A	Date of Disbursement M M / D D / Y Y Y Y
Mailing Address N/A	
City N/A State Zip Code	FEC Identification Number
Purpose of Disbursement N/A	C
Candidate Name N/A	Amount of Each Disbursement this Period
Office Sought: ☐ House ☐ Senate ☐ President	000 00
Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼	Memo Item
State: District:	

Subtotal Of Receipts This Page (optional)..... 000 00

Total This Period (last page this line number only)..... 000 00

NON-CONFIDENTIAL

SCHEDULE C-P **LOANS**

Use separate schedule(s) for each category
of the Detailed Summary Page

PAGE 0 OF 0

FOR LINE NUMBER: ☐ 19a ☐ 19b
(check only one)

NAME OF COMMITTEE (In Full)
Elect Val Paul

LOAN SOURCE Full Name (Last, First, Middle Initial)

☐ Memo Item

Election:

☐ Primary

☐ General

☐ Other (specify) ▼

N/A
Mailing Address

N/A

City

N/A

State

Zip Code

N/A

☐ Personal Funds of the Candidate

Original Amount of Loan

Cumulative Payment To Date

Balance Outstanding at Close of This Period

000 00

000 00

000 00

TERMS

Date Incurred

Date Due

Interest Rate (if none, enter 0)

Secured:

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

000 00 % (apr)

☐ Yes ☐ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

N/A

Name of Employer

N/A

Mailing Address

Occupation

N/A

N/A

City

N/A

State

ZIP Code

Amount
Guaranteed
Outstanding:

000 00

2. Full Name (Last, First, Middle Initial)

N/A

Name of Employer

Mailing Address

Occupation

N/A

Amount
Guaranteed
Outstanding:

000 00

City

N/A

State

ZIP Code

3. Full Name (Last, First, Middle Initial)

N/A

Name of Employer

Mailing Address

Occupation

N/A

Amount
Guaranteed
Outstanding:

000 00

City

N/A

State

ZIP Code

4. Full Name (Last, First, Middle Initial)

N/A

Name of Employer

Mailing Address

Occupation

N/A

Amount
Guaranteed
Outstanding:

000 00

City

N/A

State

ZIP Code

Subtotal Of Receipts This Page (optional)

000 00

Total This Period (last page this line number only)

000 00

NON-CONFIDENTIAL

LOANS AND LINES OF CREDIT FROM
LENDING INSTITUTIONS

Supplementary from Information
found on Page ___ of Schedule C-P

NAME OF COMMITTEE (in full, type or print)

FEC IDENTIFICATION NUMBER C 00588541

Elect Val Paul

FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER)

N/A

CITY

STATE

ZIP CODE

AMOUNT OF LOAN

000 00

INTEREST RATE (APR)

000 00 %

DATE INCURRED OR ESTABLISHED

M M / D D / Y Y Y Y

DATE DUE

M M / D D / Y Y Y Y

A. Has loan been restructured?

No Yes

If yes, date originally incurred:

M M / D D / Y Y Y Y

B. If line of credit:

000 00

000 00

Amount of this draw

Total outstanding balance

C. Are other parties secondarily liable for the debt incurred?

No Yes

(Endorsers and guarantors must be reported on Schedule C-P)

D. Are ANY of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?

No Yes

If yes, specify:

What is the value of this collateral:

000 00

Does the lender have a

perfected security interest in it?

No Yes

E. Are any future contributions or future receipts of interest income, or future receipts of public financing pledged as collateral for this loan?

No Yes

If yes, specify:

What is the estimated value?

000 00

A depository account must be established pursuant to

11 CFR 100.82(e)(2)(iii) and 100.144(e)(2)(iii). Date account established:

Location of account:

Date debtor authorized the Secretary of the U.S. Treasury to make direct deposits of public financing payments to the depository account:

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and demonstrate that it assures repayment.

NONDISCRIMINATION COMPLAINT

G. Type or Print Name of Committee Treasurer

N/A

Signature of Treasurer

N/A

Date

MM / DD / YYYY

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

1. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
2. The loan was made on terms and conditions (including interest rate) no more favorable at the time that those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
3. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth in 11 CFR 100.82(e)(2)(iii) and 100.144(e)(2)(ii) in making this loan.

Type or Print Name of Authorized Representative

N/A

Title

N/A

Signature of Authorized Representative

N/A

Date

MM / DD / YYYY

SCHEDULE D-P

DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate
schedule(s)
for each
numbered line)

PAGE 0 OF 0

FOR LINE NUMBER:
(check only one)

11
12

NAME OF COMMITTEE (In Full)

Elect Val Paul

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

N/A

Nature of Debt (Purpose):

N/A

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

000 00

Amount Incurred This Period

000 00

Payment This Period

000 00

Outstanding Balance at Close of This Period

000 00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

N/A

Nature of Debt (Purpose):

N/A

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

000 00

Amount Incurred This Period

000 00

Payment This Period

000 00

Outstanding Balance at Close of This Period

000 00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

N/A

Nature of Debt (Purpose):

N/A

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

000 00

Amount Incurred This Period

000 00

Payment This Period

000 00

Outstanding Balance at Close of This Period

000 00

1) SUBTOTALS This Period This Page (optional)

000 00

2) TOTALS This Period (last page this line number only)

000 00

3) TOTAL OUTSTANDING LOANS from Schedule C-P (last page only)

000 00

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

000 00

NON-CONFIDENTIAL

FEC FORM 3Z-P (File with Form 3P)

Part 1: CONSOLIDATION REPORT

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

Elect Val Paul

Report Covering Period from: M M / D D / Y Y Y Y
0 2 / 0 2 / 2 0 2 6

to: M M / D D / Y Y Y Y
0 7 / 1 5 / 2 0 2 6

NAME OF COMMITTEE AUTHORIZED BY CANDIDATE
(Use Separate Page for Each Committee)

N/A

LINE DESCRIPTION				LINE DESCRIPTION			
6 Cash on Hand at Beginning of Reporting Period	,	,	000.00	20(b) Offsets to Fundraising Expenditures	,	,	000.00
10 Cash on Hand at Close of Reporting Period	,	,	000.00	20(c) Offsets to Legal and Accounting Expenditures	,	,	000.00
11 Debts and Obligations Owed TO the Committee	,	,	000.00	20(d) Total Offsets to Expenditures	,	,	000.00
12 Debts and Obligations Owed BY the Committee	,	,	000.00	21 Other Receipts	,	,	000.00
13 Expenditures Subject to Limitation	,	,	000.00	22 Total Receipts	,	,	000.00
14 Net Contributions	,	,	000.00	23 Operating Expenditures	,	,	000.00
15 Net Operating Expenditures	,	,	000.00	24 Transfers to Other Authorized Committees	,	,	000.00
16 Federal Funds	,	,	000.00	25 Fundraising Disbursements	,	,	000.00
17(a) Contributions from Individuals/Persons Other Than Political Committees	,	,	000.00	26 Exempt Legal and Accounting Disbursements	,	,	000.00
17(b) Contributions from Political Party Committees	,	,	000.00	27(a) Repayments of Loans Made or Guaranteed by Candidate	,	,	000.00
17(c) Contributions from Other Political Committees	,	,	000.00	27(b) Other Loan Repayments	,	,	000.00
17(d) Contributions from the Candidate	,	,	000.00	27(c) Total Loan Repayments Made	,	,	000.00
17(e) Total Contributions	,	,	000.00	28(a) Refunds of Contributions from Individuals/Persons	,	,	000.00
18 Transfers from Other Authorized Committees	,	,	000.00	28(b) Refunds of Contributions from Political Party Committees	,	,	000.00
19(a) Loans Received From or Guaranteed by the Candidate	,	,	000.00	28(c) Refunds of Contributions from Other Political Committees	,	,	000.00
19(b) Other Loans	,	,	000.00	28(d) Total Contributions Refunds	,	,	000.00
19(c) Total Loans	,	,	000.00	29 Other Disbursements	,	,	000.00
20(a) Offsets to Operating Expenditures	,	,	000.00	30 Total Disbursements	,	,	000.00
				31 Items on Hand to be Liquidated	,	,	000.00

NON-DECLARATION OF COMMITTEES

FEC FORM 3Z-P (File with Form 3P)
**Part 2: CONSOLIDATED TOTALS
FOR ALL AUTHORIZED COMMITTEES**

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

Elect Val Paul

Report Covering Period from: M M / D D / Y Y Y Y
0 2 / 0 2 / 2 0 2 6

to: M M / D D / Y Y Y Y
0 7 / 1 5 / 2 0 2 6

For each line, add the amounts for all authorized committees and disclose the total on the appropriate line below.

LINE DESCRIPTION		
6	Cash on Hand at Beginning of Reporting Period	000.00
10	Cash on Hand at Close of Reporting Period	000.00
11	Debts and Obligations Owed TO the Committee	000.00
12	Debts and Obligations Owed BY the Committee	000.00
13	Expenditures Subject to Limitation	000.00
14	Net Contributions	000.00
15	Net Operating Expenditures	000.00
16	Federal Funds	000.00
17(a)	Contributions from Individuals/Persons Other Than Political Committees	000.00
17(b)	Contributions from Political Party Committees	000.00
17(c)	Contributions from Other Political Committees	000.00
17(d)	Contributions from the Candidate	000.00
17(e)	Total Contributions	000.00
18	Transfers from Other Authorized Committees	000.00
19(a)	Loans Received From or Guaranteed by the Candidate	000.00
19(b)	Other Loans	000.00
19(c)	Total Loans	000.00
20(a)	Offsets to Operating Expenditures	000.00

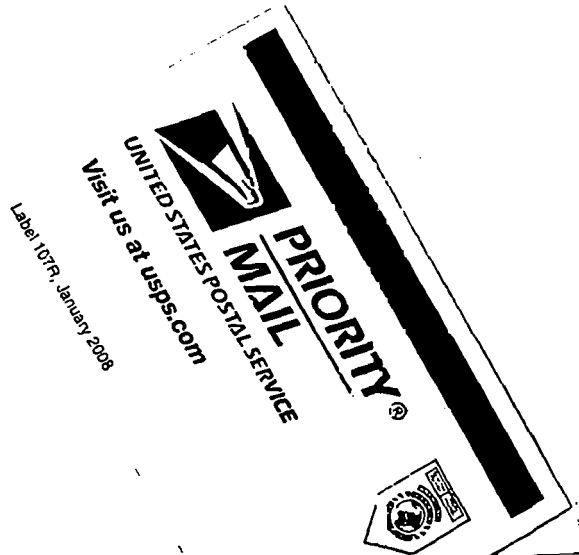
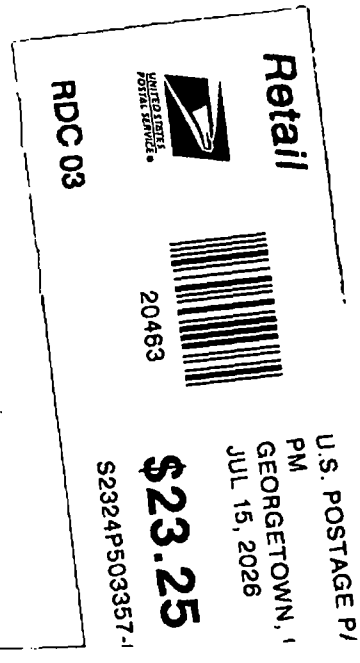
LINE DESCRIPTION		
20(b)	Offsets to Fundraising Expenditures	000.00
20(c)	Offsets to Legal and Accounting Expenditures	000.00
20(d)	Total Offsets to Expenditures	000.00
21	Other Receipts	000.00
22	Total Receipts	000.00
23	Operating Expenditures	000.00
24	Transfers to Other Authorized Committees	000.00
25	Fundraising Disbursements	000.00
26	Exempt Legal and Accounting Disbursements	000.00
27(a)	Repayments of Loans Made or Guaranteed by Candidate	000.00
27(b)	Other Loan Repayments	000.00
27(c)	Total Loan Repayments Made	000.00
28(a)	Refunds of Contributions from Individuals/Persons	000.00
28(b)	Refunds of Contributions from Political Party Committees	000.00
28(c)	Refunds of Contributions from Other Political Committees	000.00
28(d)	Total Contributions Refunds	000.00
29	Other Disbursements	000.00
30	Total Disbursements	000.00
31	Items on Hand to be Liquidated	000.00

2025 RELEASE UNDER E.O. 14176

(45)
Murphy Mill Rd Units
AL 36303



FEC
1050 First Street, NE,
Washington, DC 20463



NO POSTAGE ON ANY OF THESE

Federal Election Commission		
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.		
☐ Hand Delivered	Date of Receipt	
☐ USPS First Class Mail	Date of Receipt	
☒ USPS Registered/Certified	Postmarked (R/C) 7/15/26	
☐ USPS Priority Mail	Postmarked	
☐ USPS Priority Mail Express	Postmarked	
☐ Postmark Illegible		
☐ No Postmark		
☐ Overnight Delivery Service (Specify):	Shipping Date	Date of Receipt
	Next Business Day Delivery	☐
☐ Received via FAX	Date of Receipt	
☐ Received via Email	Date of Receipt	
☐ Received from Electronic Filing Office	Date of Receipt	
☐ Other (Specify):	Date of Receipt or Postmarked	
MM	7/21/26	
PREPARER	DATE PREPARED	