| FEC FORM 1 | | STATEME ORGANIZ | | Offic | PAGE 1 / 5 |
|-----------------------------|--------------|------------------------------|--|------------------------|--------------------------------|
| 1. NAME OF COMMITTEE (in | full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
| Marin County | / Repu | blican Central Co | ommittee (Federal) | | |
| | | | | | |
| ADDRESS (number an | nd street) | 603 Del Ganado Road | | | |
| (Check if a is changed | | Unit 6787 | | | |
| is changed |) | San Rafael CITY ▲ | | CA 94903 STATE ▲ | |
| COMMITTEE'S E-MA | IL ADDRES | 38 | | | |
| (Check if a is changed | | info@maringop.org | | | |
| | , | Optional Second E-Mail Ac | ldress | | |
| COMMITTEE'S WEB | ddress | DRESS (URL) | | | |
| 2. DATE 05 | M / D 30 | | | | |
| 3. FEC IDENTIFIC | ATION NU | | 00233361 | | |
| 4. IS THIS STATEM | | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have e | xamined th | is Statement and to the best | t of my knowledge and belief it | is true, correct and c | omplete. |
| Type or Print Name o | of Treasurer | Main, Derrick, O, Mr., | | | |
| Signature of Treasure | r Main, | Derrick, O, Mr., | | Date 06 | D D / Y Y Y Y 09 2024 |
| NOTE: Submission of f | alse, errone | | may subject the person signing t ATION SHOULD BE REPORTED | | enalties of 52 U.S.C. §30109 |
| Office Use Only | | | For further information construction Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | on F | EC FORM 1 (Revised 06/2012) |

Image# 202406099648915825

06/09/2024 21 : 54

| FEC Form | 1 (Revised 03/2022) | Page 2 |
|-----------------|--|----------------------|
| 5. TYPE C | DF COMMITTEE: | |
| Candic | date Committee: | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete th information below.) | e candidate |
| Name Candie | | |
| Candio Party | date Office Affiliation Sought: House Senate President | State |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | District 00 |
| | | |
| | ne of didate | |
| Party (| Committee: (National, State (Democratic This committee is a SUB or subordinate) committee of the REP (Democratic | |
| Politica | al Action Committee (PAC): This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | d organization is a: |
| | | - |
| | | rganization |
| | Membership Organization Trade Association Coopera | tive |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee) | d fund or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) | This committee is an independent expenditure-only political committee (Super PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) | This committee is a political committee with both contribution and non-contribution accounts (Hybrid PA | .С). |

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 (j) Committees Participating in Joint Fundraiser

 1.
 2.
 (j) Committees Participating in Joint Fundraiser
 (j) Committees Participating in Joint Fundraiser

In addition, this committee is a Lobbyist/Registrant PAC.

| FEC Form 1 (Revised 02/2009) | Page 3 |
|------------------------------|---------------|
| Write or Type Committee Name | |

Marin County Republican Central Committee (Federal)

| 6. | Name of Any Connected Or | ganization, Affil | iated | Com | nmit | tee, | Jo | int I | Fur | ndra | isir | ng I | Rep | ore | ser | tat | ive | , o | r Lo | ead | ers | ship |) Р | AC | Sp | ons | sor | |
|----|--------------------------|-------------------|----------|------|------|-------|-----|-------|-----|------|------|------|------|-----|-----|------|------|-------|----------------|----------|-----|------|-----|-------|------|-----|-----|------|
| | California Republican | Party (Fede | eral) | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |] |
| | Mailing Address | 1001 K Street | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 4th Floor | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Sacramento | | | | | | | | | | | | | | A | | | L _c |)581 | 4 | | | | | | | |
| | | | | CI | TY | | | | | | | | | : | STA | ΤE | | | | | | ZI | ΡC | | DE 4 | | | |
| | Relationship: Connected | Organization X | Affiliat | ed C | Orga | nizat | ion | E | • | Join | t Fu | Indr | aisi | ng | Rep | ores | sent | tativ | /e | l |] | Lea | ıde | rship | p PA | ٩C | Spo | nsoi |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Main, Derri | ck, O, Mr., | | | | |
|---------------------|-----------------|--------|--------------|--------------|----------|
| Full Name | | | | | |
| Mailing Address | P. O. Box 11002 | | | | |
| | | | | | |
| | San Rafael | | | CA 94912 | |
| | | CITY 🔺 | | STATE 🔺 | ZIP CODE |
| Title or Position ▼ | | | | | |
| Record Keeper | | | Telephone nu | mber 415 – [| 272 9551 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Main, Derrick, O, Mr., |
|---------------------------|---|
| Mailing Address | P. O. Box 11002 |
| | |
| | San Rafael CA 94912 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | 7 |
| Treasurer | Image: |

| FEC Form 1 (Revised 0 | 2009) | | Page 4 |
|-------------------------------------|-----------|---------|---------------|
| Full Name of Designated Agent | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | | STATE A | ZIP CODE |
| Title or Position ▼ | | | |
| | Telephone | number | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Mailing Address | 300 Las Gallinas Avenue | | |
|------------------|----------------------------------|------------|------------|
| | | | |
| | San Rafael | CA 94903-3 | 3617 |
| | CITY 🔺 | STATE A | ZIP CODE ▲ |
| Name of Bank, De | epository, etc. Bank of Marin | | |
| Mailing Address | 496 Las Gallinas Avenue | | |
| | Suite 4 | | |
| | San Rafael | CA 94903 | |
| | CITY 🔺 | STATE A | ZIP CODE |

:97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F1A Transaction ID :

New Treasurer and Record Keeper

Form/Schedule: Transaction ID: