| FEC FORM 1 | STATEMEN ORGANIZA | - | Offic | PAGE 1 / 4 |
|-----------------------------------|--|--|------------------------|--------------------------------|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| Protecting the M | ajority | | | |
| | | | | |
| ADDRESS (number and street) | 228 S. Washington St. | | | |
| (Check if address is changed) | Ste. 115 | | | |
| lo onangou) | Alexandria | | VA 2231 | 4 |
| | CITY A | | STATE A | ZIP CODE |
| COMMITTEE'S E-MAIL ADDR | ESS | | | |
| (Check if address is changed) | llisker@hdafec.com | | | |
| - <i>i</i> | Optional Second E-Mail Addre | ess | | |
| | | | | |
| COMMITTEE'S WEB PAGE AI | | | | |
| | D1 / Y Y Y Y 2019 | | | |
| 3. FEC IDENTIFICATION N | UMBER ► C COO | 714410 | | |
| 4. IS THIS STATEMENT | × NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best of | my knowledge and belief it | is true, correct and c | complete. |
| Type or Print Name of Treasu | er Lisker, Lisa, , , | | | |
| Signature of Treasurer | er, Lisa, , , | [Electronically Filed] | Date 08 | 01 / Y Y Y Y 01 2019 |
| NOTE: Submission of false, erro | neous, or incomplete information ma ANY CHANGE IN INFORMATION | | | enalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information cd Federal Election Commissio Toll Free 800-424-9530 Local 202-694-1100 | nn F | EC FORM 1 (Revised 06/2012) |

08/01/2019 23 : 21

Image# 201908019161350825

| | FI | EC Foi | rm 1 (Revised 02/2009) | Page 2 |
|-----|-----------------|--------------------|--|--------------------------------------|
| . 1 | YPE | OF C | OMMITTEE | |
| (| Cand | lidate | Committee: | |
| (| a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (| b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complein information below.) | ete the candidate |
| | Name Candio | | | |
| | Candio Party | date Affiliatio | on Office Sought: House Senate President | State |
| (| c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name Candio | | | |
| I | Party | / Com | nmittee: | |
| (| d) | | | emocratic, publican, etc.) Party. |
| F | Politi | ical A | ction Committee (PAC): | |
| (| e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conne | cted organization is a: |
| | | | Corporation Corporation w/o Capital Stock | _abor Organization |
| | | | Membership Organization Trade Association | Cooperative |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segre committee. (i.e., nonconnected committee) | egated fund or party |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| J | oint | Fund | raising Representative: | |
| (ç | g) | × | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h | 1) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| | | Com | mittees Participating in Joint Fundraiser | |
| | | 1. | COLLINS FOR SENATOR | 4575 |
| | | 2. | MCSALLY FOR SENATE INC | 6040 |
| | | 3. | CORY GARDNER FOR SENATE FEC ID number C C00492 | 2454 |
| | | 4. | NRSC FEC ID number C C00027 | 7466 |

I

FEC Form 1 (Revised 02/2009)

Page 3

Write or Type Committee Name

Protecting the Majority

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| CITY STATE ZIP CODE | | | | | | | | |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor | | | | | | | | |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Lisker, Lisa | à, , , |
|-------------------|-------------------------------------|
| Full Name | |
| Mailing Address | 228 S. Washington St. |
| | Ste. 115 |
| | Alexandria VA 22314 |
| Title or Position | CITY STATE ZIP CODE |
| Treasurer | 703 549 7705 Telephone number 1 1 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Lisker, Lisa, , , . |
|--------------------------------|-------------------------------|
| Mailing Address | 228 S. Washington St. |
| | Ste. 115 |
| | Alexandria |
| | CITY STATE ZIP CODE |
| Title or Position Treasurer | Telephone number 703 549 7705 |

l

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|--|--|------|----|----|--|--|------|-----|-----|------|-----|-----|----|--|--|--|-----|-----|-------|---|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |]-[| | |
| | | | | | CI | TΥ | | | | | | | | STA | ΤE | | | | ZIF | Р С | OD | E | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Tele | eph | one | e ni | umt | ber | | | | | | |] – [| | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name o | f Bank, | Depository, | etc. |
|--------|---------|-------------|------|
|--------|---------|-------------|------|

| BE | 3&T | | |
|---------------------|----------------|-------|----------|
| Mailing Address | 1909 K St., NW | | |
| | | | |
| | Washington | | 20006 |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depos | sitory, etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |