

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 7  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>NO GOING BACK PAC INC.</b>                                        |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00960435                                       |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                             |             |                                                                                |                                                                                                                                                       |  |  |
|-------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Full Name of Payee<br>MINUTE MAIL CONSULTING GROUP LLC      |             |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                         |  |  |
| Mailing Address 1818 RED ROCK RD                            |             |                                                                                | Amount<br>13495.14                                                                                                                                    |  |  |
| City<br>NEW SMYRNA BEACH                                    | State<br>FL | Zip Code<br>32168                                                              | Transaction ID : 24.1179341                                                                                                                           |  |  |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                                |  |  |
| Name of Federal Candidate<br>TUREK, JOSHUA, , ,             |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: 00<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: IA |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought     |             | 278900.12                                                                      | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |  |  |

|                                                             |             |                                                                                |                                                                                                                                                       |  |  |
|-------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Full Name of Payee<br>MINUTE MAIL CONSULTING GROUP LLC      |             |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                         |  |  |
| Mailing Address 1818 RED ROCK RD                            |             |                                                                                | Amount<br>935988.48                                                                                                                                   |  |  |
| City<br>NEW SMYRNA BEACH                                    | State<br>FL | Zip Code<br>32168                                                              | Transaction ID : SE.1177528                                                                                                                           |  |  |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                                |  |  |
| Name of Federal Candidate<br>TALARICO, JAMES, , ,           |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: 00<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: TX |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought     |             | 935988.48                                                                      | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |  |  |

|                                                            |           |
|------------------------------------------------------------|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 949483.62 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |           |
| (c) TOTAL Independent Expenditures.....▶                   |           |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

GANTT, CHARLES, , ,

Signature

Date

MM / DD / YYYY  
09 / 10 / 2026

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 2 OF 7  
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|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>NO GOING BACK PAC INC.</b>                                        |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00960435                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                             |             |                                                                                |                                                                                                                                                       |
|-------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>PT STRATEGY LLC                       |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026  |                                                                                                                                                       |
| Mailing Address PO BOX C                                    |             | Amount<br>34126.00                                                             |                                                                                                                                                       |
| City<br>MCLEAN                                              | State<br>VA | Zip Code<br>22101                                                              | Transaction ID : SE.1177897                                                                                                                           |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 04 / 2026                                                                                |
| Name of Federal Candidate<br>MERRIN, DEREK, , ,             |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 09<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: OH |
| Calendar Year-To-Date<br>Per Election for Office Sought     |             | 34126.00                                                                       | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                             |             |                                                                                |                                                                                                                                                       |
|-------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>MINUTE MAIL CONSULTING GROUP LLC      |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026  |                                                                                                                                                       |
| Mailing Address 1818 RED ROCK RD                            |             | Amount<br>125954.92                                                            |                                                                                                                                                       |
| City<br>NEW SMYRNA BEACH                                    | State<br>FL | Zip Code<br>32168                                                              | Transaction ID : SE.1177532                                                                                                                           |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 03 / 2026                                                                                |
| Name of Federal Candidate<br>TUREK, JOSHUA, , ,             |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: 00<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: IA |
| Calendar Year-To-Date<br>Per Election for Office Sought     |             | 251909.84                                                                      | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                            |           |
|------------------------------------------------------------|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 160080.92 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |           |
| (c) TOTAL Independent Expenditures.....▶                   |           |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

GANTT, CHARLES, , ,

Signature

Date

MM / DD / YYYY  
09 / 10 / 2026

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 3 OF 7  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>NO GOING BACK PAC INC.</b>                                        |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00960435                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                             |             |                                                                                                                                                   |                                                                                                                                                       |
|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>CALIBER CONTACT                       |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                     |                                                                                                                                                       |
| Mailing Address 101 1/2 S UNION ST                          |             | Amount<br>29754.25                                                                                                                                |                                                                                                                                                       |
| City<br>ALEXANDRIA                                          | State<br>VA | Zip Code<br>22314                                                                                                                                 | Transaction ID : SE.1177941                                                                                                                           |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE |             | Category/<br>Type                                                                                                                                 | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 04 / 2026                                                                                |
| Name of Federal Candidate<br>PULIDO, BOBBY, , ,             |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 15<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: TX |
| Calendar Year-To-Date<br>Per Election for Office Sought     |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                             |             |                                                                                                                                                   |                                                                                                                                                       |
|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>CALIBER CONTACT                       |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                     |                                                                                                                                                       |
| Mailing Address 101 1/2 S UNION ST                          |             | Amount<br>32327.81                                                                                                                                |                                                                                                                                                       |
| City<br>ALEXANDRIA                                          | State<br>VA | Zip Code<br>22314                                                                                                                                 | Transaction ID : SE.1177944                                                                                                                           |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE |             | Category/<br>Type                                                                                                                                 | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 04 / 2026                                                                                |
| Name of Federal Candidate<br>GARCIA, JOHNNY, , ,            |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 35<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: TX |
| Calendar Year-To-Date<br>Per Election for Office Sought     |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                            |          |
|------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 62082.06 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |          |
| (c) TOTAL Independent Expenditures.....▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

GANTT, CHARLES, , ,

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Date

MM / DD / YYYY  
09 / 10 / 2026

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 4 OF 7  
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|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>NO GOING BACK PAC INC.</b>                                        |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00960435                                       |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                             |             |                                                                                                                                                   |                                                                                                                                                       |
|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>CALIBER CONTACT                       |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                     |                                                                                                                                                       |
| Mailing Address 101 1/2 S UNION ST                          |             | Amount<br>140388.93                                                                                                                               |                                                                                                                                                       |
| City<br>ALEXANDRIA                                          | State<br>VA | Zip Code<br>22314                                                                                                                                 | <b>Transaction ID : SE.1177961</b>                                                                                                                    |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE |             | Category/<br>Type                                                                                                                                 | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                                |
| Name of Federal Candidate<br>COOPER, ROY, , ,               |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                    | Office Sought: <input type="checkbox"/> House District: 00<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: NC |
| Calendar Year-To-Date<br>Per Election for Office Sought     |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                             |             |                                                                                                                                                   |                                                                                                                                                       |
|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>PT STRATEGY LLC                       |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                     |                                                                                                                                                       |
| Mailing Address PO BOX C                                    |             | Amount<br>63616.00                                                                                                                                |                                                                                                                                                       |
| City<br>MCLEAN                                              | State<br>VA | Zip Code<br>22101                                                                                                                                 | <b>Transaction ID : SE.1178387</b>                                                                                                                    |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE |             | Category/<br>Type                                                                                                                                 | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                                |
| Name of Federal Candidate<br>TRONE GARRIOTT, SARAH, , ,     |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 03<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: IA |
| Calendar Year-To-Date<br>Per Election for Office Sought     |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |

|                                                                    |           |
|--------------------------------------------------------------------|-----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 204004.93 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |           |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   |           |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

GANTT, CHARLES, , ,

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MM / DD / YYYY  
09 / 10 / 2026

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 5 OF 7  
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|                                                                                                                                                                                                    |  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>NO GOING BACK PAC INC.</b>                                                                                                                                       |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00960435 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                    |

|                                                                     |                                                                                |                                                                                                                                                       |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>PT STRATEGY LLC                               |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                         |
| Mailing Address PO BOX C                                            |                                                                                | Amount<br>54060.00                                                                                                                                    |
| City<br>MCLEAN                                                      | State<br>VA                                                                    | Zip Code<br>22101                                                                                                                                     |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE         | Category/<br>Type                                                              | Transaction ID : SE.1178390<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 08 / 2026                                                 |
| Name of Federal Candidate<br>RUTINEL, MANNY, , ,                    | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CO |
| Calendar Year-To-Date<br>Per Election for Office Sought<br>54060.00 |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                                     |                                                                                |                                                                                                                                                       |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>PT STRATEGY LLC                               |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                         |
| Mailing Address PO BOX C                                            |                                                                                | Amount<br>42770.00                                                                                                                                    |
| City<br>MCLEAN                                                      | State<br>VA                                                                    | Zip Code<br>22101                                                                                                                                     |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE         | Category/<br>Type                                                              | Transaction ID : SE.1178399<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 08 / 2026                                                 |
| Name of Federal Candidate<br>BROOKS, BOB, , ,                       | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 07<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: PA |
| Calendar Year-To-Date<br>Per Election for Office Sought<br>42770.00 |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                            |          |
|------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 96830.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |          |
| (c) TOTAL Independent Expenditures.....▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

GANTT, CHARLES, , ,

Signature

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MM / DD / YYYY  
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**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
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|                                                                                                                                                                                                    |  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>NO GOING BACK PAC INC.</b>                                                                                                                                       |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00960435 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                    |

|                                                             |                                                                                |                                                                                                                                                       |
|-------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>ELECTORAL COMMUNICATIONS GROUP LLC    |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                         |
| Mailing Address 701 S HOWARD AVE<br>STE 106-848             |                                                                                | Amount<br>28609.12                                                                                                                                    |
| City<br>TAMPA                                               | State<br>FL                                                                    | Zip Code<br>33606                                                                                                                                     |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE | Category/<br>Type                                                              | Transaction ID : SE.1178385<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 08 / 2026                                                 |
| Name of Federal Candidate<br>VON WILPERT, MARNI, , ,        | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 48<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought     |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                              |                                                                                |                                                                                                                                                       |
|--------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>MINUTE MAIL CONSULTING GROUP LLC       |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026                                                                         |
| Mailing Address 1818 RED ROCK RD                             |                                                                                | Amount<br>935988.48                                                                                                                                   |
| City<br>NEW SMYRNA BEACH                                     | State<br>FL                                                                    | Zip Code<br>32168                                                                                                                                     |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE  | Category/<br>Type                                                              | Transaction ID : SE.1177528.1<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 08 / 2026                                               |
| Name of Federal Candidate<br>PAXTON, WARREN KENNETH JR., , , | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: 00<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: TX |
| Calendar Year-To-Date<br>Per Election for Office Sought      |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                             |           |
|-------------------------------------------------------------|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 964597.60 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |           |
| (c) TOTAL Independent Expenditures..... ▶                   |           |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

GANTT, CHARLES, , ,

Signature

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**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
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|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>NO GOING BACK PAC INC.</b>                                        |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00960435                                       |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                             |             |                                                                                |                                                                                                                                                       |
|-------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>PT STRATEGY LLC                       |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 08 / 2026  |                                                                                                                                                       |
| Mailing Address PO BOX C                                    |             | Amount<br>34126.00                                                             |                                                                                                                                                       |
| City<br>MCLEAN                                              | State<br>VA | Zip Code<br>22101                                                              | Transaction ID : SE.1177897.1                                                                                                                         |
| Purpose of Expenditure<br>DIRECT MAIL: PRINTING AND POSTAGE |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 04 / 2026                                                                                |
| Name of Federal Candidate<br>KAPTUR, MARCY HON. M.C., , ,   |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 09<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: OH |
| Calendar Year-To-Date<br>Per Election for Office Sought     |             | 68252.00                                                                       | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |

|                                                         |       |                                                                     |                                                                                                                                                  |
|---------------------------------------------------------|-------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee                                      |       | Date of Public Distribution/Dissemination<br>MM / DD / YYYY         |                                                                                                                                                  |
| Mailing Address                                         |       | Amount                                                              |                                                                                                                                                  |
| City                                                    | State | Zip Code                                                            | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                             |
| Purpose of Expenditure                                  |       | Category/<br>Type                                                   |                                                                                                                                                  |
| Name of Federal Candidate                               |       | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought |       |                                                                     | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                |

|                                                                    |            |
|--------------------------------------------------------------------|------------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 34126.00   |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |            |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   | 2471205.13 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

GANTT, CHARLES, , ,

Signature

Date

MM / DD / YYYY  
09 / 10 / 2026