**FEC** 

Only

## STATEMENT OF

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**ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. JAZMIN J ROBINSON FOR THE PEOPLE 2339 N. California Ave. ADDRESS (number and street) Unit 47199 (Check if address is changed) Chicago 60647 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address Jazmin@jazminjrobinson.com is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) www.jazminjrobinson.com (Check if address is changed) DATE 2025 C00917211 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Robinson, Jazmin, J., Mrs. Robinson, Jazmin, J., Mrs., Date 80 27 2025 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

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TYPE OF COMMITTEE:					
Candidate Committee:					
(a) X This committee is a principal campaign committee. (Complete the candidate information below.)					
b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)					
Name of Candidate Robinson, Jazmin, J., Mrs.,					
Candidate Party Affiliation  Office Sought:  House  Senate  President	State IL District 07				
(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.					
Name of Candidate					
Party Committee:					
(d) This committee is a (National, State or subordinate) committee of the Republicar	ic, n, etc.) Party				
Political Action Committee (PAC):					
(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connect	ed organization is a:				
Corporation Corporation w/o Capital Stock Labor C	Organization				
Membership Organization Trade Association Cooper	-				
In addition, this committee is a Lobbyist/Registrant PAC.					
(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or par committee. (i.e., nonconnected committee)					
In addition, this committee is a Lobbyist/Registrant PAC.					
In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)					
(g) This committee is an independent expenditure-only political committee (Super PAC).					
In addition, this committee is a Lobbyist/Registrant PAC.					
(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid F	PAC).				
In addition, this committee is a Lobbyist/Registrant PAC.					
Joint Fundraising Representative:					
(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.					
This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.					
Committees Participating in Joint Fundraiser					
1					

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V	Vrite or Type Committee Name	<u> </u>	i ago o	
		NSON FOR THE PEOPLE		
6.	Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor			
	NONE			
	Mailing Address			
		CITY ▲ STATE ▲	ZIP CODE ▲	
	Relationship: Connected	Organization Affiliated Organization Joint Fundraising Represent	ative Leadership PAC Sponso	
7.	Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.			
	Robinson,	Jazmin, J., Mrs.,		
	ruii Name	,2339 N. California Ave		
	Mailing Address	Unit 47199		
		Chicago	60647	
		CITY ▲ STATE ▲	ZIP CODE ▲	
	Title or Position ▼			
	Candidate	Telephone number	773 - 217 - 0113	
8.	<b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).			
	Full Name Robinson, of Treasurer	Jazmin, J., Mrs.,		
	Mailing Address	2339 N. California Ave		
		Unit 47199		
		Chicago	60647	
	Title or Position ▼	CITY ▲ STATE ▲	ZIP CODE ▲	
		Telephone number	773  -  217  -  0113	

Telephone number

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Full Name of Designated Ro Agent	obinson, James, R, Mr.,					
Mailing Address	2339 N. California Ave					
	Unit 47199					
	Chicago	L	60647			
Title or Position ▼	CITY ▲	STATE ▲	ZIP CODE ▲			
Title of Position V		Telephone number	73 - 217 - 0113			
Banks or Other Dep safety deposit boxes	oositories: List all banks or other depositories in or maintains funds.	which the committee deposits fu	unds, holds accounts, rents			
Name of Bank, Depo	Name of Bank, Depository, etc.					
W	intrust Bank, N.A.					
Mailing Address	2814 W. Fullerton Avenue					
	Chicago	<b>IL</b>	60647			
	CITY ▲	STATE ▲	ZIP CODE ▲			
Name of Bank, Depository, etc.						
L						
Mailing Address						
	CITY ▲	STATE ▲	ZIP CODE ▲			