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#### FEC FORM 2

#### STATEMENT OF CANDIDACY

| 1.  | ` '   | of Candidate              | ` ,             |                           |                |   |                 |                |                       |          |              |       |
|---|---|---------------------------|-----------------|---------------------------|----------------|---|-----------------|----------------|-----------------------|----------|--------------|-------|
|   | Rosendale, Matt, , Mr.,  (b) Address (number and street)  PO Box 4907   Check if address changed  |                           |                 |                           |                | Candidate's FEC Identification Number     H4MT00050 |                 |                |                       |          |              |       |
|   |   |                           | Codo            |                           |                |   |                 | 3. Is This     |                       |          | Λ m c        | ndod  |
|   | c) City, S<br>Heler   | tate, and ZIP             | Code            |                           | МТ             | 59604   | -4907           | 3. IS This     |                       |          | <b>x</b> (A) | ended |
| 4   | Party Affili  |                           |                 | 5. Office Soug            |                | 0000  | 6. State & Dis  |                | ,                     | , σ.ι    | (7.7)        |       |
| 7.  | -   | ICAN PART                 |                 | House                     | , iii          |   | MT              | 02             | auto                  |          |              |       |
|   | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |                           |                 |                           |                |   |                 |                |                       |          |              |       |
| 7.  | hereby d  | lesignate the             | following nam   | ed political co           | mmittee as m   | y Principal C                                       | ampaign Com     | mittee for the | 2022<br>(year of elec | election | on(s).       |       |
| ı   | NOTE: Th  | is designation            | n should be fil | ed with the ap            | propriate offi | ce listed in th                                     | e instructions. |                | ()                    | ,        |              |       |
|   | (a) Name  | of Committee              | (in full)       |                           |                |   |                 |                |                       |          |              |       |
|   | Mat   | tt Rosen                  | dale for N      | Montana                   |                |   |                 |                |                       |          |              |       |
|   |   | ss (number ar<br>Sox 4907 | nd street)      |                           |                |   |                 |                |                       |          |              |       |
|   | (c) City, S   | tate, and ZIP             | Code            |                           |                |   |                 |                |                       |          |              |       |
|   | Hele  | ena                       |                 |                           |                |   | MT              | 59604          | 1                     |          |              |       |
|   | DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. |                           |                 |                           |                |   |                 |                |                       |          |              |       |
| I   | NOTE: This designation should be filed with the principal campaign committee.   |                           |                 |                           |                |   |                 |                |                       |          |              |       |
|   | (a) Name  | of Committee              | e (in full)     |                           |                |   |                 |                |                       |          |              |       |
|   | (b) Addres  | ss (number a              | nd street)      |                           |                |   |                 |                |                       |          |              |       |
|   |   |                           |                 |                           |                |   |                 |                |                       |          |              |       |
| •   | (c) City, S   | tate, and ZIP             | Code            |                           |                |   |                 |                |                       |          |              |       |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.                    |   |                           |                 |                           |                |   |                 |                |                       |          |              |       |
| Sig   | Signature of Candidate Date   |                           |                 |                           |                |   |                 |                |                       |          |              |       |
| Rosendale, Matt, , Mr.,   |   |                           |                 | [Electronically Filed] 03 |                |   | 03/18/20        | 03/18/2022     |                       |          |              |       |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. |   |                           |                 |                           |                |   |                 |                |                       |          |              |       |
|   |   |                           |                 |                           |                |   |                 |                |                       |          |              |       |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

# Optional Supplemental Page for Designation of Additional Authorized Committees

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| rade | OI              |   |  |

## **DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on beh candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.          |  |    |       |  |  |
|---|--|----|-------|--|--|
|   | (a) Name of Committee (in full)  |    |       |  |  |
|   | ROSENDALE VICTORY FUND   |    |       |  |  |
|   | (b) Address (number and street) 1390 CHAIN BRIDGE ROAD #515  |    |       |  |  |
|   | (c) City, State, and ZIP Code  |    |       |  |  |
|   | MCLEAN   | VA | 22101 |  |  |
| 8.  | I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal camp  |    |       |  |  |
|   | (a) Name of Committee (in full)  TAKE BACK THE HOUSE 2022  |    |       |  |  |
|   | (b) Address (number and street)<br>PO BOX 30844  |    |       |  |  |
|   | (c) City, State, and ZIP Code  |    |       |  |  |
|   | BETHESDA   | MD | 20824 |  |  |
| 8.  | I hereby authorize the following named committee, which is NOT my principal candidacy. NOTE: This designation should be filed with the principal campus (a) Name of Committee (in full)  FREEDOMWORKS VICTORY 2022 |    |       |  |  |
|   | (b) Address (number and street)<br>PO BOX 26141  |    |       |  |  |
|   | (c) City, State, and ZIP Code  |    |       |  |  |
|   | ALEXANDRIA   | VA | 22313 |  |  |
| <ol> <li>I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on<br/>candidacy. NOTE: This designation should be filed with the principal campaign committee.</li> </ol> |  |    |       |  |  |
|   | (a) Name of Committee (in full)  |    |       |  |  |
|   | ROSENDALE MAJORITY FUND  |    |       |  |  |
|   | (b) Address (number and street)<br>PO BOX 4907   |    |       |  |  |
|   | (c) City, State, and ZIP Code  |    |       |  |  |
|   | HELENA   | MT | 59604 |  |  |

FEC Form 2S (Revised 02/2017)

# Optional Supplemental Page for Designation of Additional Authorized Committees

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## **DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

| (a) Name of Committee (in full)  |                                 |       |  |  |  |  |  |
|--|---------------------------------|-------|--|--|--|--|--|
|  | (a) Name of Committee (in full) |       |  |  |  |  |  |
| ROSENDALE HARRIS 2022  |                                 |       |  |  |  |  |  |
| (b) Address (number and street)<br>PO BOX 4907   |                                 |       |  |  |  |  |  |
| (c) City, State, and ZIP Code  |                                 |       |  |  |  |  |  |
| HELENA   | MT                              | 59604 |  |  |  |  |  |
| I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal campa                                 |                                 |       |  |  |  |  |  |
| (a) Name of Committee (in full)  |                                 |       |  |  |  |  |  |
| (b) Address (number and street)  |                                 |       |  |  |  |  |  |
| (c) City, State, and ZIP Code  |                                 |       |  |  |  |  |  |
| I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal campa (a) Name of Committee (in full) |                                 |       |  |  |  |  |  |
| (b) Address (number and street)  |                                 |       |  |  |  |  |  |
| (c) City, State, and ZIP Code  |                                 |       |  |  |  |  |  |
| I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal campa                                 |                                 |       |  |  |  |  |  |
| (a) Name of Committee (in full)  |                                 |       |  |  |  |  |  |
| (b) Address (number and street)  |                                 |       |  |  |  |  |  |
| (c) City, State, and ZIP Code  |                                 |       |  |  |  |  |  |