2017 02 21 03 00141820

FEC FORM 1

STATEMENT OF **ORGANIZATION**

RÉCEIVED FEC MAIL CENTER

2017 FEB 21 AM 7: 21

| | | | Office Use Only | | |
|---|--|--|--|--|--|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | | |
| Native Ame | rica | | | | |
| | | | | | |
| ADDRESS (number and street) | 11611 S Utica Ave | | | | |
| (Check if address is changed) | #5119 | | | | |
| | Tulisia III | | O ₁ K | | |
| COMMITTEE'S E-MAIL ADDRES | ss | | | | |
| ☐ | (Check if address is changed) [a]c+i o n e n a+i v e a m e r i c a -i n f o Optional Second E-Mail Address [Sc o + e n a+i v e a m e r i c a -i n f o | | | | |
| | | | | | |
| COMMITTEE'S WEB PAGE ADI (Check if address is changed) | • | v _e america,i | μ, F ₁ α | | |
| 2. DATE 0 2 1 1 | 3 2017 | | | | |
| 3. FEC IDENTIFICATION NUMBER ▶ COOGSIT713 | | | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | • · · · · · · · · · · · · · · · · · · · | | |
| I certify that I have examined th | nis Statement and to the be | est of my knowledge and belief it | is true, correct and complete. | | |
| Type or Print Name of Treasure | , South D | Carr | , | | |
| Signature of Treasurer | Salfen | <u></u> | Date 02 2 2017 | | |
| NOTE: Submission of false, errone | | on may subject the person signing MATION SHOULD BE REPORTED | this Statement to the penalties of 52 U.S.C. §30109. WITHIN 10 DAYS. | | |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | | |

| TYPE OF C | OMMITTEE Committee: | | | | | |
|------------------------------|--|--|--|--|--|--|
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | |
| Name of Candidate | | | | | | |
| Candidate Party Affiliati | on Office State Sought: House Senate President District | | | | | |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| Name_of Candidate | | | | | | |
| Party Con | nmittee: | | | | | |
| (d) | This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party. | | | | | |
| Political A | ction Committee (PAC): | | | | | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: | | | | | |
| _ | Corporation Corporation w/o Capital Stock Labor Organization | | | | | |
| | Membership Organization Trade Association Cooperative | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (f) X | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| | | | | | | |
| Joint Fund | draising Representative: | | | | | |
| .(g)_ | This_committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | |
| Com | mittees Participating in Joint Fundraiser | | | | | |
| 1. | FEC ID number | | | | | |
| 2. | FEC ID number | | | | | |
| 3. | FEC ID number | | | | | |
| 4. | | | | | | |

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|--|---|-----------------------------------|
| Write or Type Committee Nam | ne · | |
| 6. Name of Any Connected | Organization, Affiliated Committee, Joint Fundraising Representative, or Leaders | nip PAC Sponsor |
| MOMB I III | | |
| | | |
| Mailing Address | | |
| | | |
| | CITY STATE | ZIP-CODE |
| Relationship: Connec | ted Organization Affiliated Committee Joint Fundraising Representative | idership PAC Sponsor |
| Custodian of Records: Identification books and records. | lentify by name, address (phone number optional) and position of the person in pos | session of committee |
| Full Name | 495MMert | |
| Mailing Address | | |
| | | |
| | | لــــا-لــــ |
| Title or Position | CITY STATE | ZIP CODE |
| | Telephone number | لىنىا-لى |
| Treasurer: List the name any designated agent (e.g. | and address (phone number optional) of the treasurer of the committee; and the na , assistant treasurer). | me and address of |
| Full Name of Treasurer | ++, Carvi, IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | |
| Mailing Address | 16/11 5 4tica Aug | لتبييا |
| | #51191111111111111111111111111111111111 | |
| | | 0,4]- <u>[4,90,9]</u> zip code |
| Title or Position Execution | | . <u>8.8</u>]-[1.9.4.3] |
| | | |

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in America

Federal Election Commission Washington, DC 20463 3 Stret 999 E

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| Hand Delivered | | Date of Receipt | | |
| | Postmarked | Date of Receipt | | |
| USPS First Class Mail | 02-14-2017 | 02-21-2017 | | |
| USPS Registered/Certifi | | Postmarked (R/C) | | |
| USPS Priority Mail | · | Postmarked | | |
| USPS Priority Mail Expre | ess | Postmarked | | |
| Postmark Illegible | | | | |
| No Postmark | | | | |
| Overnight Delivery Servi | ce (Specify): | Shipping Date | | |
| · | Next Busin | ess Day Delivery | | |
| Received from House Re | Date of Receipt | | | |
| Received from Senate Public Records Office Date of Receipt | | | | |
| Received from Electronic Filing Office Date of Received | | | | |
| Other (Specify): | Date of | Receipt or Postmarked | | |
| | | 00 al ano | | |
| PDETA DED | 02-21-2017 | | | |
| TREPARER (3/2015) | | DATE PREPARED | | |