

FEC FORM 2

STATEMENT OF CANDIDACY

FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DIVISION

2014 SEP 24 AM 11:57

| | | |
|--|--|--|
| 1. (a) Name of Candidate (in full) BARRY L. JOHNSON | | |
| (b) Address (number and street) 844 S. WASHINGTON ST. | <input checked="" type="checkbox"/> Check if address changed | 2. Candidate's FEC Identification Number P60005048 |
| (c) City, State, and ZIP Code JUNCTION CITY, KS, 66441 | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) | |
| 4. Party Affiliation L | 5. Office Sought PRESIDENT | 6. State & District of Candidate KANSAS |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) BARRY JOHNSON CTE |
| (b) Address (number and street) 844 S. WASHINGTON ST. |
| (c) City, State, and ZIP Code JUNCTION, CITY, KS 66441 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

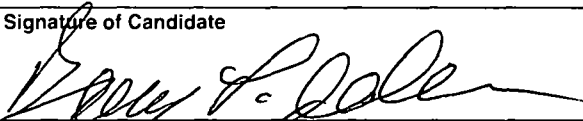
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|--|
| (a) Name of Committee (in full) NONE |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|--------------------------|
| Signature of Candidate  | Date 9/17/2014 |
|---|--------------------------|

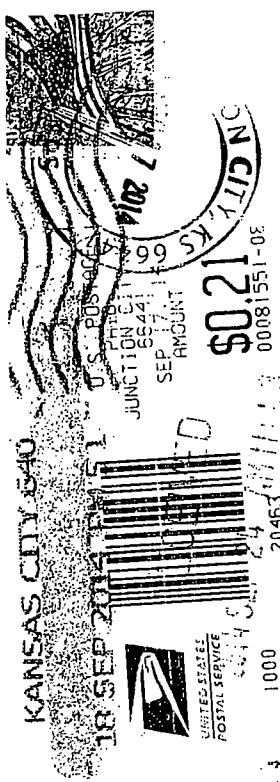
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
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FEDERAL ELECTION COMMISSION

1-800-487-4874

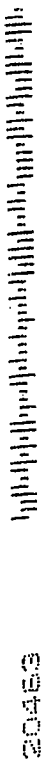
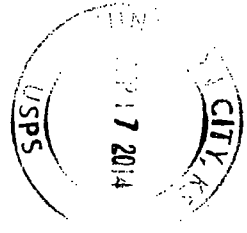
Barry Johnson
844 S. Washington St.
Junction City, KS. 66441



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2014 SEP 24 AM 10:44


FEDERAL MAIL CENTER
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899 E. STREET, N.W.
WASHINGTON, D.C. 20463



20463

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

FORM 1001-1001-1001

| | |
|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked 9/17/14 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|  PREPARER (8/2013) | 9/24/14 DATE PREPARED |