

COPY

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (In full) SEAN R. PARNELL		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed P.O. BOX 100719		
(c) City, State, and ZIP Code ANCHORAGE AK 99510		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation REP	5. Office Sought U.S. HOUSE	6. State & District of Candidate AK CO

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2009 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (In full) SEAN PARNELL FOR CONGRESS
(b) Address (number and street) P.O. BOX 100719
(c) City, State, and ZIP Code ANCHORAGE, AK 99510

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (In full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 000 for the primary election, and

9B 000 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Sean R Parnell</i>	Date <i>3/21/08</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 02/2003)

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Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
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