



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

October 2, 2014

ROBERT H. FRANK, TREASURER
NATIONAL DRAFT BEN CARSON FOR
PRESIDENT COMMITTEE
370 MAPLE AVENUE W SUITE 4
VIENNA, VA 22180-5615

Response Due Date
11/06/2014

IDENTIFICATION NUMBER: C00548420

REFERENCE: AMENDED APRIL QUARTERLY REPORT (01/01/2014 - 03/31/2014),
RECEIVED 07/15/2014

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your amended report discloses an increase in debts owed to one or more vendors totaling \$93,964.47 from the amounts disclosed on your original report. Please amend your report or provide clarifying information as to why this activity was not disclosed on your original report. (11 CFR § 104.3)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1169.

NATIONAL DRAFT BEN CARSON FOR PRESIDENT COMMITTEE

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Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Fortkiewicz". The signature is written in a cursive, flowing style.

Kevin Fortkiewicz
Campaign Finance Analyst
Reports Analysis Division

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