

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

Tom Young for Congress

ADDRESS (number and street)

Post Office Box 1001

Check if different than previously reported. (ACC)

Mobile

AL

36833

2. **FEC IDENTIFICATION NUMBER**

C00374249

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

AL 1

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

In the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period 04 01 2003 through 05 29 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mark E. Hieronymus

Signature of Treasurer Electronically Filed by Mark E. Hieronymus Date 05 29 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3**  
(Revised 02/2003)

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

**Write or Type Committee Name**

Tom Young for Congress

Report Covering the Period: From: <sup>M M</sup> 0 4 <sup>D D</sup> 0 1 <sup>Y Y Y Y</sup> 2 0 0 3 To: <sup>V M</sup> 0 5 <sup>D D</sup> 2 8 <sup>Y Y Y Y</sup> 2 0 0 3

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(a)).....  | 7000.00                 | 1204923.01                         |
| (b) Total Contribution Refunds<br>(from Line 20(d)).....  | 0.00                    | 12500.00                           |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 7000.00                 | 1192423.01                         |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17).....   | 15.00                   | 1271179.66                         |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 18533.80                           |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 15.00                   | 1252645.86                         |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | 0.00                    |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | 60222.85                |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**

of Receipts

Write or Type Committee Name

Tom Young for Congress

Report Covering the Period: From: M M D J Y ' ' ' ' 0 4 0 1 2 0 0 3

To: V V U J Y ' ' ' ' 0 5 2 8 2 0 0 3

| I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                               |                                    |
| (a) Individuals/Persons Other Than<br>Political Committees   |                               |                                    |
| (i) Itemized (use Schedule A).....   | 2000.00                       |                                    |
| (ii) Unitemized.....   | 0.00                          |                                    |
| (iii) TOTAL of contributions   | 2000.00                       | 884173.01                          |
| from individuals..... ▶  |                               |                                    |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACS).....  | 5000.00                       | 320750.00                          |
| (d) The Candidate.....   | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS<br>(other than loans)<br>(add Lines 11(a)(iii), (b), (c), and (d))                       | 7000.00                       | 1204923.01                         |
| <b>12. TRANSFERS FROM OTHER<br/>AUTHORIZED COMMITTEES.....</b>   | 0.00                          | 0.00                               |
| <b>13. LOANS</b>   |                               |                                    |
| (a) Made or Guaranteed by the<br>Candidate.....  | 0.00                          | 93000.00                           |
| (b) All Other Loans.....   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS<br>(add Lines 13(a) and (b)).....  | 0.00                          | 93000.00                           |
| <b>14. OFFSETS TO OPERATING<br/>EXPENDITURES</b><br>(Refunds, Rebates, etc.).....                                | 0.00                          | 18533.80                           |
| <b>15. OTHER RECEIPTS</b><br>(Dividends, Interest, etc.).....  | 0.00                          | 0.00                               |
| <b>16. TOTAL RECEIPTS</b> (add Lines<br>11(e), 12, 13(c), 14, and 15)<br>(Carry Total to Line 24, page 4)..... ▶ | 7000.00                       | 1316456.81                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

| <b>II. DISBURSEMENTS</b>   | <b>COLUMN A</b><br>Total This Period | <b>COLUMN B</b><br>Election Cycle-to-Date |
|--|--------------------------------------|---|
| 17. OPERATING EXPENDITURES.....  | 15.00                                | 1271179.66                                |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES.....                             | 0.00                                 | 0.00                                      |
| 19. LOAN REPAYMENTS:   |                                      |   |
| (b) Of Loans Made or Guaranteed<br>by the Candidate.....                         | 7777.15                              | 32777.15                                  |
| (b) Of all Other Loans.....  | 0.00                                 | 0.00                                      |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                      | 7777.15                              | 32777.15                                  |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                                      |   |
| (a) Individuals/Persons Other<br>Than Political Committees.....                  | 0.00                                 | 4500.00                                   |
| (b) Political Party Committees.....  | 0.00                                 | 0.00                                      |
| (c) Other Political Committees<br>(such as PACs).....                            | 0.00                                 | 8000.00                                   |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....           | 0.00                                 | 12500.00                                  |
| 21. OTHER DISBURSEMENTS.....   | 0.00                                 | 0.00                                      |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) [ > ] | 7792.15                              | 1316456.61                                |

**III. CASH SUMMARY**

|   |         |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 792.15  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 15, page3).....                             | 7000.00 |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 7792.15 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 7792.15 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 0.00    |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |                              |   |                              |                              |
|--|------------------------------|---|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER:             |   | PAGE 5 / 10                  |                              |
|  | (check only one)             |   |                              |                              |
| <input type="checkbox"/> 11a   | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 11e |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b            | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
 Tom Young for Congress

|  |                          |  |
|--|--------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A. Federal Express PAC      |                          | Date of Receipt<br>M / D / Y<br>04 / 15 / 2008                                   |
| Mailing Address 942 S. Shady Grove Road                                |                          | Transaction ID: 0529200328C1667  |
| City Memphis   | State TN                 | Zip Code 38120-  |
| FEC ID number of contributing federal political committee. C C00068692 |                          | Amount of Each Receipt this Period<br>5000.00                                    |
| Name of Employer   | Occupation               | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441a(f)(441a-1)) |
| Receipt For: 2002<br>Primary General                                   | Election Cycle-to-Date ▼ |  |
| X Other (specify) ▼<br>Next Election                                   | 10000.00                 |  |

|   |   |         |
|---|---|---------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | 5000.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 5000.00 |

**SCHEDULE A (FEC Form 3 )**  
**ITEMIZED RECEIPTS**

|  |                              |                              |
|--|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 10 |                              |
|  | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b |
| <input type="checkbox"/> 14  | <input type="checkbox"/> 15  |                              |

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NAME OF COMMITTEE (In Full)  
Tom Young for Congress

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Thomas E. McInemey</b>  |  | Date of Receipt<br>M / D / Y<br>05 / 01 / 2003                                 |
| Mailing Address 255 East 49th Street   |  | Transaction ID: 0529200328C1668  |
| City<br>New York   | State<br>NY  | Zip Code<br>10017-   |
| FEC ID number of contributing federal political committee.<br><b>C</b>   |  | Amount of Each Receipt this Period<br>1000.00                                  |
| Name of Employer<br>WCA Management Corp  | Occupation<br>Investor                                     | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441af)(441a-1) |
| Receipt For: 2002<br>Primary General<br><input checked="" type="checkbox"/> Other (specify) <input type="checkbox"/> Next Election | Election Cycle-to-Date <input type="checkbox"/><br>2000.00 |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Lisa Serkangala</b>   |  | Date of Receipt<br>M / D / Y<br>05 / 01 / 2003                                 |
| Mailing Address 17133 Inavale  |  | Transaction ID: 0529200328C1668  |
| City<br>Holland  | State<br>MI  | Zip Code<br>49424-   |
| FEC ID number of contributing federal political committee.<br><b>C</b>   |  | Amount of Each Receipt this Period<br>1000.00                                  |
| Name of Employer   | Occupation<br>Homemaker                                    | Receipt<br>Limit Increased Due to Opponent's Spending (2 U.S.C. 441af)(441a-1) |
| Receipt For: 2002<br>Primary General<br><input checked="" type="checkbox"/> Other (specify) <input type="checkbox"/> Next Election | Election Cycle-to-Date <input type="checkbox"/><br>2000.00 |  |

|   |   |         |
|---|---|---------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | 2000.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 2000.00 |

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 10

|                                     |     |                          |     |                          |     |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 17  | <input type="checkbox"/> | 18  | <input type="checkbox"/> | 19a | <input type="checkbox"/> | 19b |
|                                     | 20a |                          | 20b |                          | 20c |                          | 21  |

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NAME OF COMMITTEE (In Full)  
Tom Young for Congress

|  |  |  |  |
|--|--|--|--|
| Full Name (Last, First, Middle Initial)<br>A. AmSouth Bank |  | Transaction ID: D5292D0328E353<br>Date of Disbursement<br>05 / 29 / 2003 |  |
| Mailing Address Post Office Box 11407                      |  | Amount of Each Disbursement this Period<br>15.00                         |  |
| City Birmingham  | State AL   | Zip Code 35246-0009  | Refund or Disposal of Excess<br>Contributions Required Under<br>11 C.F.R. 400.53 |
| Purpose of Disbursement<br>BANK CHARGE                     |  | Category/<br>Type  |  |
| Candidate Name   |  | BANK CHARGE  |  |
| Office Sought: House<br>Senate<br>President                | Disbursement For: Primary General<br>Other (specify) ▼ |  |  |
| State: District  |  |  |  |

|   |   |       |
|---|---|-------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 15.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 15.00 |

**SCHEDULE B (FEC Form 3 )  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                          |     |                          |     |                                     |     |                          |     |
|--------------------------|-----|--------------------------|-----|-------------------------------------|-----|--------------------------|-----|
| <input type="checkbox"/> | 17  | <input type="checkbox"/> | 18  | <input checked="" type="checkbox"/> | 19a | <input type="checkbox"/> | 19b |
| <input type="checkbox"/> | 20a | <input type="checkbox"/> | 20b | <input type="checkbox"/>            | 20c | <input type="checkbox"/> | 21  |

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NAME OF COMMITTEE (In Full)  
Tom Young for Congress

|   |   |  |  |                    |
|---|---|--|--|--------------------|
| Full Name (Last, First, Middle Initial)<br>A. Thomas J. Young       |   | Transaction ID: D529200328E354<br>Date of Disbursement<br>05 / 15 / 2003   |  |                    |
| Mailing Address 411 S. Royal Street                                 |   | Amount of Each Disbursement this Period<br><br>7777.15<br><br>Refund or Disposal of Excess<br>Contributions Required Under<br>11 C.F.R. 400.53 |  |                    |
| City<br>Alexandria  | State<br>VA   |  |  | Zip Code<br>22314- |
| Purpose of Disbursement<br>Repay Loan Made/Guar. by Cand DEBT RETIR |   |  |  | Category/<br>Type  |
| Candidate Name  |   |  |  |                    |
| Office Sought:<br>House<br>Senate<br>President<br>State: District   | Disbursement For:<br>2002<br>Primary<br>General<br>X Other (specify) ▼<br>Next Election |  |  |                    |

|   |   |         |
|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 7777.15 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 7777.15 |



**SCHEDULE C (FEC Form 3 )**

**LOANS**

|   |  |
|---|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | PAGE 9 / 10  |
|   | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 13a <input checked="" type="checkbox"/> 13b |

NAME OF COMMITTEE (In Full)  
Tom Young for Congress

Transaction ID: LS0521200225C1325

|  |  |
|--|--|
| LOAN SOURCE Full Name (Last, First, Middle Initial)<br>Thomas J. Young | Election:<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 411 S. Royal Street                                    |  |
| City Alexandria State VA ZIP Code 22314                                |  |

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|-------------------------|----------------------------|---|
| 53000.00                | 32777.15                   | 80222.85                                    |

| TERMS | Date Incurred                          | Date Due | Interest Rate | Secured:   |
|-------|--|----------|---------------|--|
|       | 03 <sup>rd</sup> 26 <sup>th</sup> 2002 | 20020701 | .0475 % (apr) | <input type="checkbox"/> Yes <input type="checkbox"/> No |

| List All Endorsers or Guarantors (if any) to Loan Source |                                |
|--|--------------------------------|
| Full Name (Last, First, Middle Initial)                  | Name of Employer               |
| Mailing Address  | Occupation                     |
| City State ZIP Code                                      | Amount Guaranteed Outstanding: |
| Full Name (Last, First, Middle Initial)                  | Name of Employer               |
| Mailing Address  | Occupation                     |
| City State ZIP Code                                      | Amount Guaranteed Outstanding: |
| Full Name (Last, First, Middle Initial)                  | Name of Employer               |
| Mailing Address  | Occupation                     |
| City State ZIP Code                                      | Amount Guaranteed Outstanding: |
| Full Name (Last, First, Middle Initial)                  | Name of Employer               |
| Mailing Address  | Occupation                     |
| City State ZIP Code                                      | Amount Guaranteed Outstanding: |

|   |                 |
|---|-----------------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | <b>60222.85</b> |
| <b>TOTALS</b> This Period (last page in this line only) ..... | <b>60222.85</b> |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

