

Republican Party of Wisconsin's 2nd Congressional District
4575 Dennis Drive, Madison, WI 53704
kimbabler@hotmail.com, (608) 279-8025

April 16, 2023

Scott Frostman of Sauk County was elected the Treasurer of the Republican Party of Wisconsin's 2nd Congressional District on April 15, 2023 at Cottage Grove, Wisconsin during the Annual Caucus held in part of the purpose of electing officers for the District.

Frostman will replace Candy Dainty as Treasurer of the 2nd District as soon as the transfer of accounts are made between her and him.

He will also become the Treasurer of record for purposes of election law and reporting responsibilities thereto the proper federal election authorities.

Sincerely,

Kim M. Babler

Kim M. Babler
Chair,
Republican Party of Wisconsin's 2nd Congressional District

UNIVERSITY OF WISCONSIN

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED FEC MAILCENTER Office Use Only

2023 AUG 30 PM 12:50

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines.

REPUBLICAN 2ND CONG DISTRICT WI

ADDRESS (number and street) 437 S YELLOWSTONE DR #113

(Check if address is changed)

MADISON WI 53719 CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed) SCFROSTMAN@GMAIL.COM

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed) WI2CD.COM

2. DATE 07 29 2023

3. FEC IDENTIFICATION NUMBER C000164236

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer SCOTT C FROSTMAN

Signature of Treasurer [Handwritten Signature]

Date 07 29 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

NONDISCRIMINATION NOTICE

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

REPUBLICAN PARTY OF WISCONSIN

Mailing Address PO BOX 628250

MIDDLETON WI 53562 CITY STATE ZIP CODE

Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name TREASURER

Mailing Address

CITY STATE ZIP CODE

Title or Position

Telephone number

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer SCOTT C. FROSTMAN

Mailing Address 509 14TH AVE

BARABOO WI 53913 CITY STATE ZIP CODE

Title or Position

TREASURER Telephone number 608 434 4400

NON DISCLOSURE NOTICE

5. TYPE OF COMMITTEE:

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation _____ Office Sought: _____ House Senate President State _____ District _____

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a SVB (National, State or subordinate) committee of the REP (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation Corporation w/o Capital Stock Labor Organization
 Membership Organization Trade Association Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

- (g) This committee is an independent expenditure-only political committee (Super PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

- (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

- (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

- 1. _____
- 2. _____

C
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2025 RELEASE UNDER E.O. 14176

Full Name of Designated Agent

[]

Mailing Address

[]

[]

[] [] []-[]

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

[]

Telephone number

[]-[]-[]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BMO HARRIS BANK []

Mailing Address

615 WATER ST []

[]

SAUK CITY [] [WI] [53583]-[]

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

[]

Mailing Address

[]

[]

[] [] []-[]

CITY ▲

STATE ▲

ZIP CODE ▲

ENCLOSURE

LY TO SEAL



PRESS FIRMLY TO SEAL

Retail



20463

\$28.75

U.S. POSTAGE PAID
PME 1-Day
MADISON, WI 53705
AUG 29, 2023

RDC 07

R2303S102124-12

PRIORITY



USPS

CUSTOMER USE ONLY

FROM: (PLEASE PRINT) PHONE 608 434-4400

Scott Frostman

509 142 Ave

Braun, WI 53913

DELIVERY OPTIONS (Customer Use Only)

SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If no box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.

No Saturday Delivery (delivered next business day)
 Sunday/Holiday Delivery (Required (additional fee, where available))
 Mailer to USPS.com* or local Post Office* for availability.

TO: (PLEASE PRINT)

PHONE ()

Federal Elections Commission

PBB First St NE

Washington, DC

20463

* For pickup or USPS Tracking™, visit USPS.com or call 800-222-1811.
* \$100.00 Insurance Included*

PEEL FROM THIS CORNER



EI 615 663 957 US

PAYMENT BY ACCOUNT (if applicable)
USPS Corporate Acct. No. Federal Agency Acct. No. or Postal Service™ Acct. No.

ORIGIN (POSTAL SERVICE USE ONLY)

PO Zip Code 53705 Scheduled Delivery Date 8/29/23 Insurance Fee \$ 28.75

Date Accepted 8/29/23 Scheduled Delivery Time 12:00 PM Return Receipt Fee \$ Live Animal/Transportation Fee \$

Time Accepted 12:10 AM

Special Handling/Fragile \$ Sunday/Holiday Premium Fee \$ Total Postage & Fees \$ 28.75

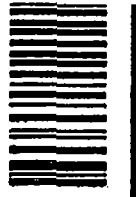
Weight 3.20 lbs Flat Rate \$ Acceptance Employee Initials pm

DELIVERY (POSTAL SERVICE USE ONLY) Delivery Attempt (MM/DD/YY) Time Employee Signature

DELIVERY (POSTAL SERVICE USE ONLY) Delivery Attempt (MM/DD/YY) Time Employee Signature

Delivery Attempt (MM/DD/YY) Time Employee Signature

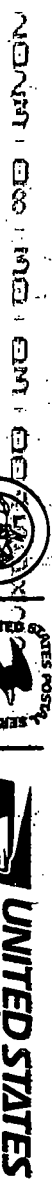
Label 11-B, MAY 2021 PSN 7690-02-000-8986




PICKUP

Package Pickup, code.

TYPE WEIGHT



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Federal Election Commission		
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS		
The FEC added this page to the end of this filing to indicate how it was received.		
<input type="checkbox"/> Hand Delivered		Date of Receipt
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<input type="checkbox"/> USPS Priority Mail		Postmarked
<input checked="" type="checkbox"/> USPS Priority Mail Express		Postmarked 8/29/23
<input type="checkbox"/> Postmark Illegible		
<input type="checkbox"/> No Postmark		
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date	Date of Receipt
	Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received via FAX		Date of Receipt
<input type="checkbox"/> Received via Email		Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office		Date of Receipt
<input type="checkbox"/> Other (Specify):		Date of Receipt or Postmarked
 PREPARER		8/30/23 DATE PREPARED

(4/2023)