

FEC  
FORM 1

# STATEMENT OF ORGANIZATION

(See instructions)

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OPERATIONS CENTER

2005 JUN 23 P 12:19

Office Use Only

1. NAME OF  
COMMITTEE (in full)



(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

Lincoln Club of San Bernardino County Federal PAC

ADDRESS (number and street)

30151 Tomas



(Check if address  
is changed)

Rancho Santa Margarita

CA

92688

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2. DATE

06

17

2005

3. FEC IDENTIFICATION NUMBER



C00411520

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Betty Presley

Signature of Treasurer

Betty Presley

Date

06

17

2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
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For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

## 5. TYPE OF COMMITTEE (Check One)

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate  
Party AffiliationOffice  
Sought:☐

House

☐

Senate

☐

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

- (e) ☒ This committee is a separate segregated fund.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

## 6. Name of Any Connected Organization or Affiliated Committee

The Lincoln Club of San Bernardino

Mailing Address

9640 Center Avenue, Suite 100

Rancho Cucamonga

CA

91730

CITY

STATE

ZIP CODE

Relationship

Membership Organization

Type of Connected Organization:

☐

Corporation

☐

Corporation w/o Capital Stock

☐

Labor Organization

☒

Membership Organization

☐

Trade Association

☐

Cooperative

Write or Type Committee Name

Lincoln Club of San Bernardino County Federal PAC

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Betty Presley

Mailing Address 30151 Tomas

Rancho Santa Margarita CA 92688

Title or Position Custodian of Records CITY CA STATE 92688 ZIP CODE 7448

Telephone number 949 - 858 - 7448

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Betty Presley

Mailing Address 30151 Tomas

Rancho Santa Margarita CA 92688

Title or Position Treasurer CITY CA STATE 92688 ZIP CODE 7448

Telephone number 949 - 858 - 7448

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address

PO Box 37176

San Francisco

CA

94137

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                        |                                                                                     |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                | Date of Receipt                                                                     |
| <input type="checkbox"/> USPS First Class Mail                                         | Postmarked                                                                          |
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| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FedEx</i> | Shipping Date <i>6/20/05</i><br>Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office             | Date of Receipt                                                                     |
| <input type="checkbox"/> Received from Senate Public Records Office                    | Date of Receipt                                                                     |
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| <input type="checkbox"/> Other (Specify):                                              | Date of Receipt or Postmarked                                                       |
| <i>ER</i><br>PREPARER                                                                  | <i>6/23/05</i><br>DATE PREPARED                                                     |