

FEC FORM 2

STATEMENT OF CANDIDACY

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2026 JUL 20 PM 1:49

1. (a) Name of Candidate (in full) Valma "Val" Paul		
(b) Address (number and street) 2371 Murphy Mill Rd. Unit 8		☒ Check if address changed
(c) City, State, and ZIP Code Dothan, AL 36303		2. FEC Candidate Identification Number 00588541
4. Party Affiliation Republican		3. Is This Statement ☐ New (N) OR ☒ Amended (A)
5. Office Sought President		6. State & District of Candidate N/A

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Elect Val Paul
(b) Address (number and street) 2371 Murphy Mill Rd. Unit 8
(c) City, State, and ZIP Code Dothan, AL 36303

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Val Paul	Date 07-12-2026
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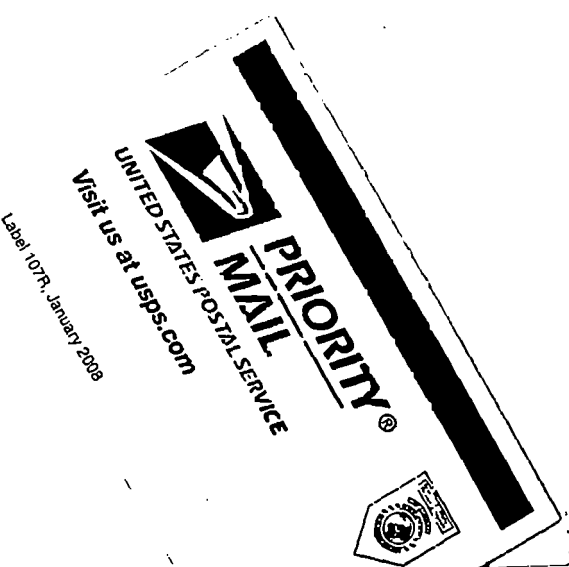
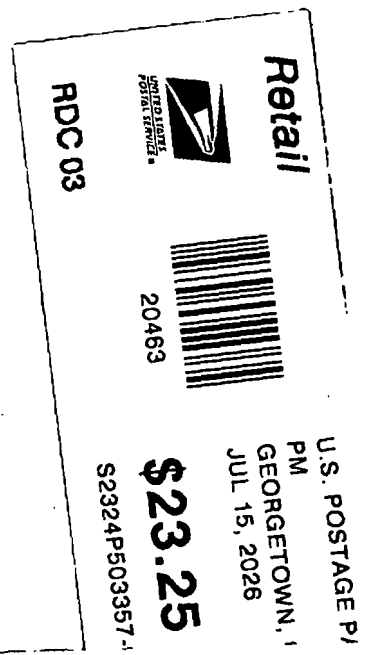
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(44)
Murphy Mill Rd Units
AL 36303

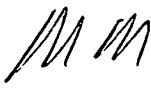


FEC
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 PREPARER	7/21/26 DATE PREPARED	

(4/2023)