

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

JUN 3 4 59 PM '96

|  |  |
|--|--|
| 1. (a) NAME OF COMMITTEE IN FULL <input checked="" type="checkbox"/> (Check if name is changed)<br>USA Waste Services Inc. Employees in Govt<br>Government | 2. DATE<br>January 4, 1996   |
| (b) Number and Street Address <input checked="" type="checkbox"/> (Check if address is changed)<br>5400 LBJ Freeway, Suite 300 - Tower One                 | 3. FEC Identification Number<br>000211623  |
| (c) City, State and ZIP Code<br>Dallas, Texas 75240  | 4. Is This Report An Amendment?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|------------------------------|--------------|
| None  |                              |              |

Type of Connected Organization N/A

- Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

| Full Name   | Mailing Address                         | Title or Position              |
|-------------|---|--------------------------------|
| Bob Sinnott | 5400 LBJ Freeway, Suite 300 - Tower One | Manager of Financial Reporting |

**8. Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name      | Mailing Address                         | Title or Position                   |
|----------------|---|-------------------------------------|
| Lawrence Yatch | 5400 LBJ Freeway, Suite 300 - Tower One | Vice President - Government Affairs |

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code            |
|--------------------------------|---|
| Bank One Texas, N.A.           | 1717 Main Street<br>Dallas, Texas 75201 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |   |                 |
|---|---|-----------------|
| TYPE OR PRINT NAME OF TREASURER<br>Lawrence Yatch | SIGNATURE OF TREASURER<br><i>Lawrence Yatch</i> | DATE<br>5/31/96 |
|---|---|-----------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202-218-3420

FEBAN063

**FEC FORM 1**

(revised 4/87)

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