

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                      |             |                        |                                                      |                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br>WESTERMAN FOR CONGRESS                                                                                                               |             |                        |                                                      |                                                                                                             |
| ADDRESS (number and street) PO BOX 21097                                                                                                                             |             |                        |                                                      |                                                                                                             |
| CITY<br>HOT SPRINGS                                                                                                                                                  |             | STATE<br>AR            |                                                      | ZIP CODE<br>71903                                                                                           |
| 2. NAME OF CANDIDATE<br>Westerman, Bruce, E, Mr.,                                                                                                                    |             |                        | 3. OFFICE SOUGHT (State and District)<br>House AR 04 |                                                                                                             |
| 4. FEC IDENTIFICATION NUMBER<br>C00548180                                                                                                                            |             |                        |                                                      |                                                                                                             |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |             |                        |                                                      |                                                                                                             |
| A. FULL NAME<br>Nelson, Wayne, B, , III                                                                                                                              |             |                        | Name of Employer<br>None                             | Date (month, day, year)<br>02/19/2026                                                                       |
| MAILING ADDRESS<br>2024 Trammell Chase Dr                                                                                                                            |             |                        | Transaction ID : 6F713887BB4B64A7F                   | Amount<br>1000.00                                                                                           |
| CITY<br>Hoover                                                                                                                                                       | STATE<br>AL | ZIP CODE<br>35244-1650 | Occupation<br>Retired                                |                                                                                                             |
| B. FULL NAME<br>Wilson, Delores, , Mrs.,                                                                                                                             |             |                        | Name of Employer<br>None                             | Date (month, day, year)<br>02/19/2026                                                                       |
| MAILING ADDRESS<br>8540 HIGHWAY 35 NORTH                                                                                                                             |             |                        | Transaction ID : 6EBF251EB0B944A6                    | Amount<br>1000.00                                                                                           |
| CITY<br>Rison                                                                                                                                                        | STATE<br>AR | ZIP CODE<br>71665-9231 | Occupation<br>Retired                                |                                                                                                             |
| C. FULL NAME<br>Lockheed Martin Corporation Employees' PAC                                                                                                           |             |                        | Name of Employer                                     | Date (month, day, year)<br>02/19/2026                                                                       |
| MAILING ADDRESS<br>2121 Crystal Dr<br>Ste 100                                                                                                                        |             |                        | Transaction ID : 6932854930E1B40E1                   | Amount<br>1000.00                                                                                           |
| CITY<br>Arlington                                                                                                                                                    | STATE<br>VA | ZIP CODE<br>22202-3706 | Occupation                                           |                                                                                                             |
| D. FULL NAME<br>Cadence Bank, Na PAC                                                                                                                                 |             |                        | Name of Employer                                     | Date (month, day, year)<br>02/19/2026                                                                       |
| MAILING ADDRESS<br>2100 3rd Ave N<br>Ste 1100                                                                                                                        |             |                        | Transaction ID : 6DD94770005924863                   | Amount<br>2500.00                                                                                           |
| CITY<br>Birmingham                                                                                                                                                   | STATE<br>AL | ZIP CODE<br>35203-3385 | Occupation                                           |                                                                                                             |
| E. FULL NAME                                                                                                                                                         |             |                        | Name of Employer                                     | Date (month, day, year)                                                                                     |
| MAILING ADDRESS                                                                                                                                                      |             |                        |                                                      |                                                                                                             |
| CITY                                                                                                                                                                 | STATE       | ZIP CODE               | Occupation                                           |                                                                                                             |
| SIGNATURE (optional)<br>Kilgore, Paul, , ,                                                                                                                           |             |                        | DATE<br>02/20/2026                                   | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)