**REPORT OF RECEIPTS AND DISBURSEMENTS**

For An Authorized Committee

1. **NAME OF COMMITTEE (in full)**
   - TYPE OR PRINT ▼
   - Example: If typing, type over the lines.
   - ELECT DR. MCKELLAR U.S. CONGRESS

2. **ADDRESS (number and street)**
   - Check if different than previously reported. (ACC)
   - 2711 STALEY
   - TYLER, TX 75702

3. **FEC IDENTIFICATION NUMBER ▼**
   - CITY ▲
   - STATE ▲
   - ZIP CODE ▲
   - FEC IDENTIFICATION NUMBER
   - C 00506287
   - 2. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)
   - 3. IS THIS REPORT (N) OR AMENDED (A)

4. **TYPE OF REPORT (Choose One)**
   - (a) Quarterly Reports:
     - April 15 Quarterly Report (Q1)
     - July 15 Quarterly Report (Q2)
     - October 15 Quarterly Report (Q3)
     - January 31 Year-End Report (YE)
   - (b) 12-Day PRE-Election Report for the:
     - Primary (12P)
     - General (12G)
     - Runoff (12R)
     - Convention (12C)
     - Special (12S)
     - Election on M M / D D / Y Y Y Y
     - in the State of
   - (c) 30-Day POST-Election Report for the:
     - General (30G)
     - Runoff (30R)
     - Special (30S)
     - Election on M M / D D / Y Y Y Y
     - in the State of

5. **Covering Period**
   - M M / D D / Y Y Y Y through M M / D D / Y Y Y Y
   - 07 / 01 / 2013 through 09 / 30 / 2013

_I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete._

Type or Print Name of Treasurer

Soeuth Sok

Signature of Treasurer

Soeuth Sok

[Electronically Filed] Date

M M / D D / Y Y Y Y

07 / 15 / 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### SUMMARY PAGE
of Receipts and Disbursements

**Write or Type Committee Name**

**ELECT DR. MCKELLAR U.S. CONGRESS**

**Report Covering the Period:** From: 07/01/2013 To: 09/30/2013

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Net Contributions (other than loans)</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>2273.92</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>2273.92</td>
</tr>
</tbody>
</table>

| **Net Operating Expenditures** | **Election Cycle-to-Date** |
| (a) Total Operating Expenditures (from Line 17) | 2320.46 | 51600.50 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 2320.46 | 51600.50 |

| **Cash on Hand at Close of Reporting Period (from Line 27)** | 57.22 |

| **Debts and Obligations Owed TO the Committee** (Itemize all on Schedule C and/or Schedule D) | 0.00 |

| **Debts and Obligations Owed BY the Committee** (Itemize all on Schedule C and/or Schedule D) | 3200.00 |

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**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100
### I. RECEIPTS

QUESTION: What are the contributions from political committees? How do they compare to contributions from other sources?

- **Contributions from Political Committees:**
  - Itemized (use Schedule A): 934.01
  - Unitemized: 1339.91
  - Total contributions from individuals: 2273.92

- **Contributions from Other Sources:**
  - Political Party Committees: 0.00
  - Other Political Committees (such as PACs): 0.00
  - The Candidate: 0.00

- **Total Contributions (other than loans):**
  - Election Cycle-to-Date: 49736.98
  - This Period: 2273.92

**TOTAL RECEIPTS: 52936.98**

**TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15):** 52936.98
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>COLUM B</td>
<td></td>
</tr>
</tbody>
</table>

17. OPERATING EXPENDITURES................. | 2320.46 | 51600.50 |
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .......... | 0.00 | 0.00 |
19. LOAN REPAYMENTS: | | |
   (a) Of Loans Made or Guaranteed by the Candidate.............. | 0.00 | 0.00 |
   (b) Of All Other Loans .................................. | 0.00 | 0.00 |
   (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) .......... | 0.00 | 0.00 |
20. REFUNDS OF CONTRIBUTIONS TO: | | |
   (a) Individuals/Persons Other Than Political Committees .. | 0.00 | 0.00 |
   (b) Political Party Committees.......................... | 0.00 | 0.00 |
   (c) Other Political Committees (such as PACs) ............. | 0.00 | 0.00 |
   (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00 | 0.00 |
21. OTHER DISBURSEMENTS ....................... | 0.00 | 0.00 |
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 2320.46 | 51600.50 |

## III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>103.76</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>2273.92</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
<td>2377.68</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>2320.46</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>57.22</td>
</tr>
</tbody>
</table>
### SCHEDULE A (FEC Form 3)
#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>FEC ID number of contributing federal political committee.</th>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Receipt For: 2014</th>
<th>Amount of Each Receipt this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ouida Dean</td>
<td>422 E. Pillar St</td>
<td>Nacogdoches</td>
<td>TX</td>
<td>75961</td>
<td>C C00506287</td>
<td>Retired</td>
<td>Educator</td>
<td>Primary</td>
<td>Deposit</td>
<td>SA11AI.5278</td>
</tr>
<tr>
<td></td>
<td></td>
<td>TYLER</td>
<td>TX</td>
<td>75702</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rusk County Democratic Club</td>
<td>3410 County Rd. 462 South</td>
<td>Henderson</td>
<td>TX</td>
<td>75654</td>
<td>C</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL** of Receipts This Page (optional) ............................................................................

**TOTAL** This Period (last page this line number only) ............................................................................

**FEC Schedule A (Form 3) (Revised 02/2009)**
**NAME OF COMMITTEE (In Full)**

ELECT DR. MCKELLAR U.S. CONGRESS

**ITEMIZED DISBURSEMENTS**

**DATE OF DISBURSEMENT**

<table>
<thead>
<tr>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>09 / 17 / 2013</td>
<td>1677.00</td>
</tr>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>09 / 28 / 2013</td>
<td>35.00</td>
</tr>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>09 / 07 / 2013</td>
<td>18.54</td>
</tr>
</tbody>
</table>

**Mailing Address**

2711 STALEY

TYLER, TX 75702

**Purpose of Disbursement**

Staff Meeting

**Candidate Name**

ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought**

- House [X]
- Senate
- President

**Disbursement For**

- 2014 [X]
- Primary [X]
- General
- Other (specify)

**State**

TX

**District**

01

**Purpose of Disbursement**

Gas

**Candidate Name**

ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought**

- House [X]
- Senate
- President

**Disbursement For**

- 2014 [X]
- Primary [X]
- General
- Other (specify)

**State**

TX

**District**

01

**Purpose of Disbursement**

Cleaning Supplies

**Candidate Name**

ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought**

- House [X]
- Senate
- President

**Disbursement For**

- 2014 [X]
- Primary [X]
- General
- Other (specify)

**State**

TX

**District**

01

**SUBTOTAL**

1730.54

**TOTAL**

1730.54
### SCHEDULE C (FEC Form 3)
#### LOANS

**NAME OF COMMITTEE (In Full)**

**ELECT DR. MCKELLAR U.S. CONGRESS**

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Election:</th>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Danny . McKellar Sr.</td>
<td></td>
<td>2012</td>
<td>5/30/12</td>
<td>5/30/12</td>
<td>0.00% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

**TERMS**

- **Original Amount of Loan**: 3200.00
- **Cumulative Payment To Date**: 0.00
- **Balance Outstanding at Close of This Period**: 3200.00

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - **Mailing Address**: 2711 Staley Dr
   - **City**: Tyler
   - **State**: TX
   - **ZIP Code**: 75702

2. **Full Name (Last, First, Middle Initial)**
   - **Mailing Address**: 2711 Staley Dr
   - **City**: Tyler
   - **State**: TX
   - **ZIP Code**: 75702

3. **Full Name (Last, First, Middle Initial)**
   - **Mailing Address**: 2711 Staley Dr
   - **City**: Tyler
   - **State**: TX
   - **ZIP Code**: 75702

4. **Full Name (Last, First, Middle Initial)**
   - **Mailing Address**: 2711 Staley Dr
   - **City**: Tyler
   - **State**: TX
   - **ZIP Code**: 75702

**SUBTOTALS**

- This Period: 3200.00
- This Page (optional): 3200.00

**TOTALS**

- This Period (last page in this line only): 3200.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.