

For help completing Form 2, please double-click the

icon next to each line number.

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                         |                                   |                                                                                                          |
|---------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br>David Lee Green   |                                   |                                                                                                          |
| (b) Address (number and street)<br>305 Birch St. Apt. 3 |                                   | <input type="checkbox"/> Check if address changed                                                        |
| (c) City, State, and ZIP Code<br>Champaign, IL 61820    |                                   | 2. Identification Number                                                                                 |
| 4. Party Affiliation<br>Democrat                        | 5. Office Sought<br>U.S. Congress | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 6. State & District of Candidate<br>Illinois #13        |                                   |                                                                                                          |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                             |
|-------------------------------------------------------------|
| (a) Name of Committee (in full)<br>David Green for Congress |
| (b) Address (number and street)<br>305 Birch St. Apt. 3     |
| (c) City, State, and ZIP Code<br>Champaign, IL 61820        |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

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FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                           |                 |
|-------------------------------------------|-----------------|
| Signature of Candidate<br>David Lee Green | Date<br>9/16/13 |
|-------------------------------------------|-----------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

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9622 0019 0 (000 468 3956) 3 00 7958 3438 6724

A standard 1D barcode with vertical black bars of varying widths on a white background. A diagonal line is drawn across the middle of the barcode.

Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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*PR* *9/19/13*  
 PREPARER DATE PREPARED