Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. New Sheriff PAC 228 S. Washington St. ADDRESS (number and street) (Check if address Ste. 115 is changed) Alexandria 22314 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS llisker@hdafec.com (Check if address is changed) Optional Second E-Mail Address tmoose@hdafec.com COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 02 06 2023 C00832808 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Lisker, Lisa, , , Type or Print Name of Treasurer Lisker, Lisa,,, [Electronically Filed] 02 06 2023 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| FEC | Form 1 (Revised 03/2022) | Page 2 | | | | |
|---|--|-----------------------|--|--|--|--|
| . 1 | TYPE OF COMMITTEE: | | | | | |
| (| date Committee: | | | | | |
| (| a) This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| (| This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.) | ne candidate | | | | |
| | Name of Candidate | | | | | |
| | Candidate Office Party Affiliation Sought: House Senate President | State District | | | | |
| (| This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| | Name of Candidate | | | | | |
| I | arty Committee: | | | | | |
| (| (d) This committee is a (National, State (Democration or subordinate) committee of the Republican | ic, ı, etc.) Party | | | | |
| F | Political Action Committee (PAC): | | | | | |
| (| e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | ed organization is a: | | | | |
| | Corporation Corporation w/o Capital Stock Labor C | Organization | | | | |
| | Membership Organization Trade Association Cooper | ative | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (f) X This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund committee. (i.e., nonconnected committee) | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | | |
| (| g) This committee is an independent expenditure-only political committee (Super PAC). | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (| h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid P | PAC). | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | Joint Fundraising Representative: | | | | | |
| (| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | | |
| | Committees Participating in Joint Fundraiser | | | | | |
| | 1C | | | | | |
| | | | | | | |

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|----|--|--|-----------------------|
| W | /rite or Type Committee Name | | |
| | New Sheriff PA | С | |
| 6. | Name of Any Connected Or EZELL, WALTER MIC | ganization, Affiliated Committee, Joint Fundraising Representative, or Leade $CHAEL,\ ,\ ,$ | ership PAC Sponsor |
| | | | |
| | | | |
| | Mailing Address | 808 GRANT AVENUE | |
| | | | |
| | | PASCAGOULA MS 39567 | , , - , , , , |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Relationship: Connected | Organization Affiliated Organization Joint Fundraising Representative | Leadership PAC Sponso |
| | Tioldino.iipi | - Instance of Samuelland and American Samuelland and Samuelland an | |
| | | | |
| 7. | Custodian of Records: Identification books and records. | y by name, address (phone number optional) and position of the person in posses | ssion of committee |
| | | | |
| | Lisker, Lisa, | ,, | |
| | Mailing Address | 228 S. Washington St. | |
| | Mailing Address | Ste. 115 | |
| | | | |
| | | Alexandria VA 22314 | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | |
| | Treasurer | | 549 - 7705 |
| | | Totophone number | |
| 8. | Treasurer: List the name and any designated agent (e.g., a | address (phone number optional) of the treasurer of the committee; and the ssistant treasurer). | name and address of |
| | Full Name Lisker, Lisa, | | |
| | of Treasurer | ,, <u> </u> | |
| | Mailing Address | 228 S. Washington St. | |
| | | Ste. 115 | |
| | | Alexandria VA 22314 | · |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | SIAIL = | ZII OODL = |
| | Treasurer | | 549 7705 |

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|--------------------------------|----------------------------|--|-------------------|------------------------------|--|--|
| | Full Name of Designated | (101000 02/2000) | | . age . | | |
| | Agent | | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | | | | | | |
| | Title or Position ▼ | CITY A | STATE ▲ | ZIP CODE ▲ | | |
| | | Telephone r | number | | | |
| | | Depositories: List all banks or other depositories in which the commes or maintains funds. | nittee deposits 1 | funds, holds accounts, rents | | |
| | Name of Bank, D | epository, etc. | | | | |
| | | Chain Bridge Bank | | | | |
| | Mailing Address | 1445-A Laughlin Ave | | | | |
| | | | | | | |
| | | McLean | VA | 22101 | | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | |
| Name of Bank, Depository, etc. | | | | | | |
| | | | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | | | | | | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | |