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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.  | (a) Name of Candidate (in full)   |                |      |       |                   |   |     |  |     |         |  |
|---|---|----------------|------|-------|-------------------|---|-----|--|-----|---------|--|
|   | Ishii, David, , ,  (b) Address (number and street) ☐ Check if address changed   |                |      |       |                   | 2 Condidate's EEC Identification Number             |     |  |     |         |  |
|   | 1253 S Jackson St. Unit 607   |                |      |       |                   | Candidate's FEC Identification Number     H4WA09079 |     |  |     |         |  |
| _   | (c) City, State, and ZIP Code   |                |      |       |                   | 3. Is This  | Nev |  |     | Amended |  |
|   | Seatle  | WA             | 9814 |       | Statemen          | ( )   | OR  |  | (A) |         |  |
| 4.  | Party Affiliation   | 5. Office Soug | ht   |       | 6. State & Distr  | rict of Candidate<br>09                             | )   |  |     |         |  |
|   | Dem   | House          |      |       | VVA               | 09  |     |  |     |         |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |   |                |      |       |                   |   |     |  |     |         |  |
| 7.  | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) |                |      |       |                   |   |     |  |     |         |  |
|   | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                  |                |      |       |                   |   |     |  |     |         |  |
|   | (a) Name of Committee (in full)   |                |      |       |                   |   |     |  |     |         |  |
| David For Congress  |   |                |      |       |                   |   |     |  |     |         |  |
|   | (b) Address (number and street)<br>1253 S Jackson St 607  |                |      |       |                   |   |     |  |     |         |  |
|   | (c) City, State, and ZIP Code   |                |      |       |                   |   |     |  |     |         |  |
|   | Seattle   |                |      |       | WA                | 98144   |     |  |     |         |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES  (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my |   |                |      |       |                   |   |     |  |     |         |  |
| candidacy.  |   |                |      |       |                   |   |     |  |     |         |  |
| NOTE: This designation should be filed with the principal campaign committee.   |   |                |      |       |                   |   |     |  |     |         |  |
|   | (a) Name of Committee (in full)   |                |      |       |                   |   |     |  |     |         |  |
| (b) Address (number and street)   |   |                |      |       |                   |   |     |  |     |         |  |
|   |   |                |      |       |                   |   |     |  |     |         |  |
| (c) City, State, and ZIP Code   |   |                |      |       |                   |   |     |  |     |         |  |
|   |   |                |      |       |                   |   |     |  |     |         |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  |   |                |      |       |                   |   |     |  |     |         |  |
| Si  | gnature of Candidate  |                |      |       |                   | Date  |     |  |     |         |  |
| Is  | hii, David, , ,   |                |      | [Elec | tronically Filed] | 01/12/2023  |     |  |     |         |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |   |                |      |       |                   |   |     |  |     |         |  |
|   |   |                |      |       |                   |   |     |  |     |         |  |
|   |   |                |      |       |                   |   |     |  |     |         |  |

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