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PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                            |  |                           |                                                                                                          |                                           |  |
|------------------------------------------------------------|--|---------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br>Friscia, Larry, , ,  |  |                           | 2. Candidate's FEC Identification Number<br>H2NJ11210                                                    |                                           |  |
| (b) Address (number and street)<br>199 Wilson Ave<br>Ste A |  |                           | <input type="checkbox"/> Check if address changed                                                        |                                           |  |
| (c) City, State, and ZIP Code<br>Newark NJ 07105           |  |                           | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                                           |  |
| 4. Party Affiliation<br>REPUBLICAN PARTY                   |  | 5. Office Sought<br>House |                                                                                                          | 6. State & District of Candidate<br>NJ 11 |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                            |  |  |
|------------------------------------------------------------|--|--|
| (a) Name of Committee (in full)<br>Larry for Congress      |  |  |
| (b) Address (number and street)<br>199 Wilson Ave<br>Ste A |  |  |
| (c) City, State, and ZIP Code<br>Newark NJ 07105           |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |  |  |
|---------------------------------|--|--|
| (a) Name of Committee (in full) |  |  |
| (b) Address (number and street) |  |  |
| (c) City, State, and ZIP Code   |  |  |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|                                                                             |                    |
|-----------------------------------------------------------------------------|--------------------|
| Signature of Candidate<br>Friscia, Larry, , ,<br><br>[Electronically Filed] | Date<br>01/05/2022 |
|-----------------------------------------------------------------------------|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
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