

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

FEB 3 12 32 PM '99

| | | |
|---|---|--|
| 1. NAME OF COMMITTEE (in full) Nebraska Republican Federal Campaign Committee | | 2. FEC IDENTIFICATION NUMBER C0032334 |
| ADDRESS (number and street) 421 S. 9th Suite 233 | <input type="checkbox"/> Check if different than previously reported. | |
| CITY, STATE and ZIP CODE Lincoln, NE 68508 | | |
| 3. <input type="checkbox"/> This committee qualified as a multicandidate committee. (see FEC FORM 1M) | | |

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid-Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

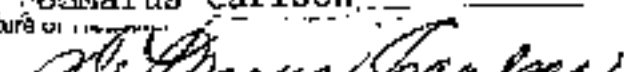
- Twelfth day report preceding _____ (Type of Election) _____
election on _____ in the State of _____
 Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

| SUMMARY | | COLUMN A This Period | COLUMN B Calendar Year-to-date |
|---|---------------------------|-------------------------|-----------------------------------|
| 5. Covering Period | 11/24/98 through 12/31/98 | | |
| 6. (a) Cash on Hand January 1, 19 98 | | | \$-3547.06 |
| (b) Cash on Hand at Beginning of Reporting Period | | \$-6998.95 | |
| (c) Total Receipts (from Line 19) | | \$33416.50 | \$586845.09 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(b) and 6(c) for Column B) | | \$26417.55 | \$583298.03 |
| 7. Total Disbursements (from Line 30) | | \$25704.10 | \$582584.58 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | | \$713.45 | \$713.45 |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | | \$4,140.00 | |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | | \$45,091.27 | |

For further information contact:
Federal Election Commission
899 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I Certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Thomas Carlson
Signature of _____ Date _____


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

FEC FORM 3X
(Revised 9/93)

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

| NAME OF COMMITTEE Nebraska Republican Federal Campaign Committee | | REPORT COVERING PERIOD FROM 11/24/98 TO: 12/31/98 | | |
|--|------------|--|---------------------------|--|
| I. RECEIPTS | | COLUMN A Total This Period | COLUMN B Calendar Year | |
| 11. Contributions (other than loans) From: | | | | |
| a. Individuals/Persons Other Than Political Committees | | | | |
| i. Itemized (Use Schedule A) | \$22150.00 | \$45810.50 | 11(a)(i) | |
| ii. Unitemized | \$11266.50 | \$123051.90 | 11(a)(ii) | |
| iii. Total of contributions from Individual (add i and ii) | \$33416.50 | \$168862.40 | 11(a)(iii) | |
| b. Political Party Committees | \$0.00 | \$0.00 | 11(b) | |
| c. Other Political Committees (such as PACs) | \$0.00 | \$0.00 | 11(c) | |
| d. Total Contributions (add a i, b and c) | \$33416.50 | \$168862.40 | 11(d) | |
| 12. Transfers From Affiliated/Other Party Committees | \$0.00 | \$0.00 | 12 | |
| 13. All Loans Received | \$0.00 | \$0.00 | 13 | |
| 14. Loan Repayments Received | \$0.00 | \$0.00 | 14 | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | \$0.00 | \$1267.50 | 15 | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | \$0.00 | \$0.00 | 16 | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | \$0.00 | \$0.00 | 17 | |
| 18. Transfers from Nonfederal Account for Joint Activity | \$0.00 | \$416905.19 | 18 | |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) | \$33416.50 | \$586845.09 | 19 | |
| 20. Total Federal Receipts (subtract line 18 from line 19) | \$33416.50 | \$169939.90 | 20 | |
| II. DISBURSEMENTS | | | | |
| 21. Operating Expenditures: | | | | |
| a. Shared Federal/Non Federal Activity (from Schedule H4) | | | | |
| i. Federal Share | \$5048.54 | \$121276.15 | 21(a)(i) | |
| ii. Non-Federal Share | \$18668.57 | \$438737.17 | 21(a)(ii) | |
| b. Other Federal Operating Expenditures | \$786.99 | \$12571.28 | 21(b) | |
| c. Total Operating Expenditures (add a i, a ii, and b) | \$25704.10 | \$572584.58 | 21(c) | |
| 22. Transfers to Affiliated/Other Party Committees | \$0.00 | \$0.00 | 22 | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | \$0.00 | \$10000.00 | 23 | |
| 24. Independent Expenditures (use Schedule E) | \$0.00 | \$0.00 | 24 | |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) | \$0.00 | \$0.00 | 25 | |
| 26. Loan Repayments Made | \$0.00 | \$0.00 | 26 | |
| 27. Loans Made | \$0.00 | \$0.00 | 27 | |
| 28. Refunds of Contributions To: | | | | |
| a. Individuals/Persons Other Than Political Committees | \$0.00 | \$0.00 | 28(a) | |
| b. Political Party Committees | \$0.00 | \$0.00 | 28(b) | |
| c. Other Political Committees (such as PACs) | \$0.00 | \$0.00 | 28(c) | |
| d. Total Contribution Refunds (add a, b and c) | \$0.00 | \$0.00 | 28(d) | |
| 29. Other Disbursements | \$0.00 | \$0.00 | 29 | |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) | \$25704.10 | \$582584.58 | 30 | |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) | \$5835.53 | \$143847.41 | 31 | |
| III. Net Contributions/Operating Expenditures | | | | |
| 32. Total Contributions (other than loans)(from line 11d) | \$33416.50 | \$168862.40 | 32 | |
| 33. Total Contribution Refunds (from line 28d) | \$0.00 | \$0.00 | 33 | |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | \$33416.50 | \$168862.40 | 34 | |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) | \$5835.53 | \$133647.41 | 35 | |
| 36. Offsets to Operating Expenditures (from line 15) | \$0.00 | \$1267.50 | 36 | |
| 37. Net Operating Expenditures (subtract line 36 from 35) | \$5835.53 | \$132579.81 | 37 | |

NAME OF COMMITTEE (in Full)
 Nebraska Republican Federal Campaign Committee C0032334

Any information copied from such Reports and Statements may not be sold or used by any person for the purposes of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| Full Name Mailing Address | Name of Employer Occupation | Date MM/DD/YY | Amount |
|---|--|------------------|-----------|
| Rod Basler 2700 EASTGATE ST LINCOLN, NE 68502-5124 Receipt for <input checked="" type="checkbox"/> Primary | Physician | 12/18/98 | \$100.00 |
| Aggregate YTD > | | | \$200.00 |
| Andrew Bassett 120 N OSBORNE ST ATNSWORTH, NE 69210-1333 Receipt for <input checked="" type="checkbox"/> General | Retired | 12/09/98 | \$100.00 |
| Aggregate YTD > | | | \$400.00 |
| Mary Jo Bousek LANCASTER SECRETARY LINCOLN, NE 68502- Receipt for <input checked="" type="checkbox"/> General | No Recorded Employer No Recorded Occupation | 11/30/98 | \$100.00 |
| Aggregate YTD > | | | \$200.00 |
| Carol Cope 4622 PARKLANE DR KEARNEY, NE 68847-8328 Receipt for <input checked="" type="checkbox"/> General | Retired | 12/02/98 | \$100.00 |
| Aggregate YTD > | | | \$200.00 |
| Dan Fisher 619 S CLAY ST COMMITTEEMAN 305 GRAND ISLAND, NE 68801- Receipt for <input checked="" type="checkbox"/> General | Self Financial Consultant | 11/30/98 | \$250.00 |
| Aggregate YTD > | | | \$275.00 |
| Kenneth Jessen 6129 Fort Street OMAHA, NE 68134-2256 Receipt for <input checked="" type="checkbox"/> General | Retired | 12/07/98 | \$50.00 |
| Aggregate YTD > | | | \$200.00 |
| Gordon Johnson 3278 S 104TH AVE OMAHA, NE 68124-2511 Receipt for <input checked="" type="checkbox"/> General | Retired | 11/25/98 | \$150.00 |
| Aggregate YTD > | | | \$300.00 |
| Warren Johnson PO BOX 454 STROMSBURG, NE 68666-0454 Receipt for <input checked="" type="checkbox"/> General | Retired | 12/04/98 | \$100.00 |
| Aggregate YTD > | | | \$200.00 |
| Scott Kaup P.O. BOX 265 HOLT COUNTY CHAIRMAN STUART, NE 68780- Receipt for <input checked="" type="checkbox"/> General | No Recorded Employer No Recorded Occupation | 11/30/98 | \$250.00 |
| Aggregate YTD > | | | \$250.00 |
| SUBTOTAL of Receipts This Page.....> | | | \$1200.00 |
| TOTAL This Period.....> | | | |

NAME OF COMMITTEE (in Full)
 Nebraska Republican Federal Campaign Committee C0032334

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| Full Name Mailing Address | Name of Employer Occupation | Date MM/DD/YY | Amount |
|---|--|------------------|------------|
| J. Allen MacTier 3811 N POST RD OMAHA, NE 68112-1209 Receipt for [X]General | Self | 12/14/98 | \$100.00 |
| Aggregate YTD > | | | \$200.00 |
| William March 307 S 95TH ST OMAHA, NE 68114-3817 Receipt for [X]General | Municipal Bond Underwrite Investment Banker | 12/07/98 | \$100.00 |
| Aggregate YTD > | | | \$250.00 |
| National Bank P.O. Box 82408 Lincoln, NE 68501- Receipt for [X]Primary | No Recorded Employer No Recorded Occupation | 12/21/98 | \$20000.00 |
| Aggregate YTD > | | | \$20000.00 |
| Orville Pohlmann RR 1 BOX 72 DESHLER, NE 68340-9740 Receipt for [X]General | Farmer | 11/30/98 | \$250.00 |
| Aggregate YTD > | | | \$250.00 |
| Michael Prosser PO BOX 121 2401 WILSON ST RICHARDSON CO CHAIR FALLS CITY, NE 68355- Receipt for [X]General | Prosser and Prosser PC CPA | 12/04/98 | \$100.00 |
| Aggregate YTD > | | | \$300.00 |
| Dr. Skoog 705 S 96TH ST OMAHA, NE 68114-4318 Receipt for [X]General | Retired | 11/30/98 | \$100.00 |
| Aggregate YTD > | | | \$200.00 |
| Steve Thomlison PO BOX 540511 68154-0511 COUNTY CHAIR REP. 215 OMAHA, NE 68144- Receipt for [X]General | Lightfoot for U.S. Senate Campaign Manager | 12/02/98 | \$100.00 |
| Aggregate YTD > | | | \$200.00 |
| John Wherry PO BOX 352 Pawnee City, NE 68420-0352 Receipt for [X]General | Funeral Director | 12/07/98 | \$200.00 |
| Aggregate YTD > | | | \$200.00 |
| SUBTOTAL of Receipts This Page.....> | | | \$20950.00 |
| TOTAL This Period.....> | | | \$22150.00 |

NAME OF COMMITTEE (in Full)
Nebraska Republican Federal Campaign Committee C032334

Any information copied from such Reports and Statements may not be sold or used by any person for the purposes of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| Full Name Mailing Address | Purpose of Disbursement | Date MM/DD/YY | Amount |
|--|---|------------------|----------|
| Design Four Inc 8938 L Street OMAHA, NE 68127-1406 | lee terry campaign signs Disbursement for [X]General | 12/04/98 | \$773.15 |
| SUBTOTAL of Disbursements This Page.....> | | | \$773.15 |
| TOTAL This Period.....> | | | \$773.15 |

LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

| | | | |
|--|--|--|------------------------------|
| NAME OF COMMITTEE (IN FULL) Nebraska Republican Federal Campaign Committee | | FED IDENTIFICATION NUMBER C0032334 | |
| FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER) National Bank of Commerce Trust and Savings 1248 O Street, PO Box 82408 Lincoln, NE 68501 | | AMOUNT OF LOAN \$20,000.00 | INTEREST RATE (APR) 9.250 |
| | | DATE INCURRED OR ESTABLISHED 12/21/98 | DATE DUE 2/20/99 |

A. Has loan been restructured? No Yes If yes, date originally incurred: _____

B. If line of credit, amount of this draw: _____; total outstanding balance: _____

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral? _____

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?

No Yes If yes, specify: _____ What is the estimated value? _____

A depository account must be established pursuant to 11 CFR 100.7(b)(11)(i)(B) and 100.8(b)(12)(i)(B). Date account established: 6/98 Location of account: Lincoln, Ne

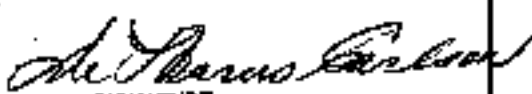
F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

| | | |
|------------------------|-----------|------|
| G. COMMITTEE TREASURER | | DATE |
| TYPED NAME | SIGNATURE | |

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this Institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan.

| | | | |
|---------------------------|---|-------|------|
| AUTHORIZED REPRESENTATIVE | | TITLE | DATE |
| TYPED NAME |  | | |
| | SIGNATURE | | |

LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

| | | | |
|--|--|--|------------------------------|
| NAME OF COMMITTEE (IN FULL) Nebraska Republican Federal Campaign Committee | | FEC IDENTIFICATION NUMBER C0032334 | |
| FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER) National Bank of Commerce Trust and Savings 1248 O Street, PO Box 82408 Lincoln, NE 68501 | | AMOUNT OF LOAN \$20,000.00 | INTEREST RATE (APR) 9.250 |
| | | DATE INCURRED OR ESTABLISHED 12/21/98 | DATE DUE 2/20/99 |

A. Has loan been restructured? No Yes If yes, date originally incurred: _____

B. If line of credit, amount of this draw: _____; total outstanding balance: _____

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral? _____

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?
 No Yes If yes, specify: _____ What is the estimated value? _____

A depository account must be established pursuant to 11 CFR 100.7(b)(11)(i)(B) and 100.8(b)(12)(i)(B). Date account established: 6/96 Location of account: Lincoln, Ne

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

| | |
|------------------------|-----------|
| G. COMMITTEE TREASURER | DATE |
| TYPED NAME | SIGNATURE |

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:
I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan.

| | | |
|---------------------------|-----------|------|
| AUTHORIZED REPRESENTATIVE | TITLE | DATE |
| <i>He [Signature]</i> | | |
| TYPED NAME | SIGNATURE | |

PROMISSORY NOTE

\$ 25,000.00 Date: December 21, 1988

15962288 REPUBLICAN PARTY

NATIONAL BANK OF COMMERCE TRUST AND SAVINGS ASSOCIATION

The sum of Twenty Thousand Dollars and No Cents... the undersigned, jointly and severally promise to pay to the order of... NATIONAL BANK OF COMMERCE TRUST AND SAVINGS ASSOCIATION

The interest rate of this Note shall be:

- an annual rate of 9.25%
an annual rate... Lender's Reference Rate as established from time to time...
an annual rate... Lender's Reference Rate, to be adjusted on the... day of each...
an ANNUAL rate... ("index") to be applied...

Interest will accrue at the above stated rate from 12/21/88... Interest after maturity... Default Rate... 11.25%

- Demanded: Principal and interest shall be due on demand...
Single Payment: Principal and interest shall be due in a single payment on 02/20/89
Installment: Interest payments shall be due beginning... and... thereafter until maturity
Installment: Principal and interest shall be due in... equal installments of \$... with due on the... day of the month commencing... 19... and at... intervals thereafter with a final installment due on... of... plus any amounts remaining unpaid by reason of late installment payments; and if not sooner paid, all unpaid principal and accrued interest shall be due and payable on 02/20/89
Maximum Rate: %
Minimum Rate: %
Effect of Variable Rates: An increase in the interest rate will have the following effect on the payments:
- The amount of each scheduled payment will be increased.
- The amount of the final payment will be increased.
Payments from an account with the Lender...
Final payment date set forth above...
Payment discharge now or hereafter in effect...
Automatic payment from an account with another financial institution...
If any payment of principal or interest is not paid within N/A days after the due date... may be assessed by the holder;

NOTICE: A credit agreement must be in writing to be enforceable under Nebraska Law... to protect you and us from any misunderstandings or disagreements... document executed in connection with this loan of money...

These funds are pledged for the purpose of OPERATING EXPENSES

Signature lines for the borrower and lender, with a signature for the borrower and a signature for the lender.

DEBTS AND OBLIGATIONS Excluding Loans

SCHEDULE D
 (Revised 3/80)

| Name of Commitment (or Full Name, Mailing Address and ZIP Code of Debtor or Creditor) | Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|-----------------------------|---------------------|---|
| Nebraska Republican Federal Campaign Committee | | | | |
| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Friends of Senator Dave Karnes 625 N. 129th Plaza Omaha, NE 68154 | 4,000.00 | -0- | -0- | 4,000.00 |
| Nature of Debt (Purpose): <i>Printing</i> | | | | |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Friends of Senator Dave Karnes 625 N. 129th Plaza Omaha, NE 68154 | 140.00 | -0- | -0- | 140.00 |
| Nature of Debt (Purpose): <i>Printing</i> | | | | |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |

1) SUBTOTALS This Period This Page (optional) 4,140.00

2) TOTALS This Period (last page in this line only)

Schedule C (last page only)

SCHEDULE D
 (Revised 3/80)

DEBTS AND OBLIGATIONS
 Excluding Loans

| Name of Committee (in Full) | Opening Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Closing Balance at Close of This Period |
|---|---|-----------------------------------|---------------------------|---|
| Nebraska Republican Federal Campaign Committee A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Direct Mail Systems, Inc. 12450 Automobile Blvd. Clearwater, FL 33762 | 11793.03 | 1643.91 | -0- | 13436.94 |
| | | | | |
| Nature of Debt (Purpose): direct mail payments/production B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Strategic Staff Management, Inc 202 S. 71st St. Omaha, NE 68132 | 11,654.33 | -0- | -0- | 11,654.33 |
| | | | | |
| Nature of Debt (Purpose): labels C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| | | | | |
| Nature of Debt (Purpose): D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| | | | | |
| Nature of Debt (Purpose): E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| | | | | |
| Nature of Debt (Purpose): F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| | | | | |

1) SUBTOTALS This Period This Page (optional) 25094.27

2) TOTALS This Period (last page in this line only)

SCHEDULE B1

METHOD OF ALLOCATION FOR SHARED FEDERAL
AND NON-FEDERAL ADMINISTRATIVE EXPENSES
AND GENERIC VOTER DRIVE COSTS

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

NATIONAL PARTY COMMITTEES

FIXED FEDERAL PERCENTAGE (CHECK THE APPROPRIATE LINE AND ENTER % IN BOX)... 0.00%

PRESIDENTIAL YEAR (65%)
ALL OTHER YEARS (60%)

HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES

MINIMUM FEDERAL PERCENTAGE (65%) (IF CHECKED, ENTER 65% IN BOX TO RIGHT) 0.00%

OR

FUNDS EXPENDED:

ESTIMATED DIRECT CANDIDATE SUPPORT - FEDERAL..... 0.00%

ESTIMATED DIRECT CANDIDATE SUPPORT - NON-FEDERAL \$ 0.00 |

ADJUSTMENTS TO FUNDS EXPENDED:

ACTUAL DIRECT CANDIDATE SUPPORT - FEDERAL..... \$ 0.00 |... 0.00%

ACTUAL DIRECT CANDIDATE SUPPORT - NON-FEDERAL..... \$ 0.00 |

NOTE: FUNDS EXPENDED MUST BE USED IF THE FEDERAL PROPORTION IS GREATER 65% IN ANY YEAR.

SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES

FUNDS EXPENDED:

ESTIMATED DIRECT CANDIDATE SUPPORT - FEDERAL..... 0.00%

ESTIMATED DIRECT CANDIDATE SUPPORT - NON-FEDERAL 0.00%

ADJUSTMENTS TO FUNDS EXPENDED:

ACTUAL DIRECT CANDIDATE SUPPORT - FEDERAL..... \$ 0.00 |... 0.00%

ACTUAL DIRECT CANDIDATE SUPPORT - NON-FEDERAL..... \$ 0.00 |

STATE AND LOCAL PARTY COMMITTEES

BALLOT COMPOSITION

CHECK ALL OFFICES APPEARING ON THE NEXT GENERAL ELECTION BALLOT:

| | | |
|---|----------------------|---|
| 1. PRESIDENT..... | (1 POINT)..... | 0 |
| 2. U.S. SENATE..... | (1 POINT)..... | 0 |
| 3. U.S. CONGRESS..... | (1 POINT)..... | 1 |
| 4. SUBTOTAL - FEDERAL (ADD 1, 2 AND 3)..... | | 1 |
| 5. GOVERNOR..... | (1 POINT)..... | 1 |
| 6. OTHER STATEWIDE OFFICE(S)..... | (1 OR 2 POINTS)..... | 2 |
| 7. STATE SENATE..... | (1 POINT)..... | 1 |
| 8. STATE REPRESENTATIVE..... | (1 POINT)..... | 0 |
| 9. LOCAL CANDIDATES..... | (1 OR 2 POINTS)..... | 1 |
| 9A. EXTRA NON-FEDERAL POINT..... | (1 POINT)..... | 1 |
| 10. SUBTOTAL - NON-FEDERAL (ADD 5, 6, 7, 8, AND 9)..... | | 6 |
| 11. TOTAL POINTS (LINE 4 PLUS LINE 10)..... | | 7 |

FEDERAL ALLOCATION=LINE 4 DIVIDED BY LINE 11..... [14.29%

SCHEDULE H2

(effective 1/1/91)

ALLOCATION RATIOS

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

ALLOCATION RATIOS FOR INDIVIDUAL FUNDRAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.

Methods of allocation:

I. FUNDRAISING activities are allocated using the Funds received Method where the federal proportion of expenses must equal the federal proportion of monies raised.

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87

NAME OF ACTIVITY OR EVENT

ADDRESS COUNTY

ACTIVITY IS: FUNDRAISING EXEMPT DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS: NEW REVISED SAME AS PREVIOUSLY REPORTED

| | |
|-----------|-----------|
| FEDERAL % | NON-FED % |
| 14.00% | 86.00% |

NAME OF ACTIVITY OR EVENT

ROOSTER CLUB

ACTIVITY IS: FUNDRAISING EXEMPT DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS: NEW REVISED SAME AS PREVIOUSLY REPORTED

| | |
|-----------|-----------|
| FEDERAL % | NON-FED % |
| 25.00% | 75.00% |

NAME OF ACTIVITY OR EVENT

DIRECT MAIL

ACTIVITY IS: FUNDRAISING EXEMPT DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS: NEW REVISED SAME AS PREVIOUSLY REPORTED

| | |
|-----------|-----------|
| FEDERAL % | NON-FED % |
| 10.00% | 90.00% |

NAME OF ACTIVITY OR EVENT

NEWS

ACTIVITY IS: FUNDRAISING EXEMPT DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS: NEW REVISED SAME AS PREVIOUSLY REPORTED

| | |
|-----------|-----------|
| FEDERAL % | NON-FED % |
| 10.00% | 90.00% |

SCHEDULE B2

(effective 1/1/91)

ALLOCATION RATIOS

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

ALLOCATION RATIOS FOR INDIVIDUAL FUNDRAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.

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| NAME OF ACTIVITY OR EVENT | FEDERAL % | NON-FED % |
|--|-----------|-----------|
| DMP2 ACTIVITY IS: <input checked="" type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input checked="" type="checkbox"/> SAME AS PREVIOUSLY REPORTED | 10.00% | 90.00% |
| DMP3 ACTIVITY IS: <input checked="" type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input checked="" type="checkbox"/> SAME AS PREVIOUSLY REPORTED | 10.00% | 90.00% |
| DMP4 ACTIVITY IS: <input checked="" type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input checked="" type="checkbox"/> SAME AS PREVIOUSLY REPORTED | 10.00% | 90.00% |
| DMP5 ACTIVITY IS: <input checked="" type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input checked="" type="checkbox"/> SAME AS PREVIOUSLY REPORTED | 10.00% | 90.00% |
| DMP6 ACTIVITY IS: <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input checked="" type="checkbox"/> SAME AS PREVIOUSLY REPORTED | FEDERAL % | NON-FED % |
| DMP7 ACTIVITY IS: <input checked="" type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input checked="" type="checkbox"/> SAME AS PREVIOUSLY REPORTED | 10.00% | 90.00% |
| DMP8 ACTIVITY IS: <input checked="" type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input checked="" type="checkbox"/> SAME AS PREVIOUSLY REPORTED | 10.00% | 90.00% |

SCHEDULE H2

(effective 1/1/91)

ALLOCATION RATIOS

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

ALLOCATION RATIOS FOR INDIVIDUAL FUNDRAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.

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NAME OF ACTIVITY OR EVENT
DEA3
ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED
| FEDERAL % | NON-FED % |
| 10.00% | 90.00% |

NAME OF ACTIVITY OR EVENT
DEA4
ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED
| FEDERAL % | NON-FED % |
| 10.00% | 90.00% |

NAME OF ACTIVITY OR EVENT
DEA5
ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED
| FEDERAL % | NON-FED % |
| 10.00% | 90.00% |

NAME OF ACTIVITY OR EVENT
DEA6
ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED
| FEDERAL % | NON-FED % |
| 10.00% | 90.00% |

NAME OF ACTIVITY OR EVENT
DEA7
ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED
| FEDERAL % | NON-FED % |
| 10.00% | 90.00% |

NAME OF ACTIVITY OR EVENT
DEA8
ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED
| FEDERAL % | NON-FED % |
| 10.00% | 90.00% |

NAME OF ACTIVITY OR EVENT
DEA9
ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT
CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED
| FEDERAL % | NON-FED % |
| 10.00% | 90.00% |

SCHEDULE H2

(effective 1/1/91)

ALLOCATION RATIOS

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

ALLOCATION RATIOS FOR INDIVIDUAL FUNDRAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.

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| | | |
|---|-----------|----------|
| NAME OF ACTIVITY OR EVENT | FEDERAL % | NON-FED% |
| DSMS | 10.00% | 90.00% |
| ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT | | |
| CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED | | |

| | | |
|--|-----------|----------|
| NAME OF ACTIVITY OR EVENT | FEDERAL % | NON-FED% |
| FALL EVENT | 14.00% | 86.00% |
| ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT | | |
| CHECK IF THE RATIO IS:.....X NEW..... REVISED..... SAME AS PREVIOUSLY REPORTED | | |

| | | |
|---|-----------|----------|
| NAME OF ACTIVITY OR EVENT | FEDERAL % | NON-FED% |
| MEET THE CANDIDATES | 14.00% | 86.00% |
| ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT | | |
| CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED | | |

| | | |
|---|-----------|----------|
| NAME OF ACTIVITY OR EVENT | FEDERAL % | NON-FED% |
| SPD | 14.00% | 86.00% |
| ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT | | |
| CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED | | |

| | | |
|--|-----------|----------|
| NAME OF ACTIVITY OR EVENT | FEDERAL % | NON-FED% |
| TELEMARKETING | 50.00% | 50.00% |
| ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT | | |
| CHECK IF THE RATIO IS:.....X NEW..... REVISED..... SAME AS PREVIOUSLY REPORTED | | |

| | | |
|---|-----------|----------|
| NAME OF ACTIVITY OR EVENT | FEDERAL % | NON-FED% |
| TLD1 | 50.00% | 50.00% |
| ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT | | |
| CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED | | |

| | | |
|---|-----------|----------|
| NAME OF ACTIVITY OR EVENT | FEDERAL % | NON-FED% |
| TLD2 | 50.00% | 50.00% |
| ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT | | |
| CHECK IF THE RATIO IS:..... NEW..... REVISED..... X SAME AS PREVIOUSLY REPORTED | | |

SCHEDULE B2

(effective 1/1/91)

ALLOCATION RATIOS

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

ALLOCATION RATIOS FOR INDIVIDUAL FUNDRAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.

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Table with 6 rows of activity data. Each row includes: NAME OF ACTIVITY OR EVENT, TLID#, ACTIVITY IS: (FUNDRAISING, EXEMPT, DIRECT CANDIDATE SUPPORT), CHECK IF THE RATIO IS: (NEW, REVISED, SAME AS PREVIOUSLY REPORTED), and a table of FEDERAL % and NON-FED %.

SCHEDULE H2

(effective 1/1/91)

ALLOCATION RATIOS

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

ALLOCATION RATIOS FOR INDIVIDUAL FUNDRAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.

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| NAME OF ACTIVITY OR EVENT | FEDERAL % | NON-FED % |
|--|-----------|-----------|
| TL85 ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS:..... NEW..... REVISED.....X SAME AS PREVIOUSLY REPORTED | 50.00% | 50.00% |
| TL81 ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS:..... NEW..... REVISED.....X SAME AS PREVIOUSLY REPORTED | 50.00% | 50.00% |
| TL82 ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS:..... NEW..... REVISED.....X SAME AS PREVIOUSLY REPORTED | 50.00% | 50.00% |
| TL83 ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS:..... NEW..... REVISED.....X SAME AS PREVIOUSLY REPORTED | 50.00% | 50.00% |
| TL84 ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS:..... NEW..... REVISED.....X SAME AS PREVIOUSLY REPORTED | 50.00% | 50.00% |
| TL85 ACTIVITY IS:.....X FUNDRAISING..... EXEMPT..... DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS:..... NEW..... REVISED.....X SAME AS PREVIOUSLY REPORTED | 50.00% | 50.00% |

(effective 1/1/91)

ACTIVITY SCHEDULE

| | |
|--------------|-------|
| PAGE 1 | OF |
| ----- | ----- |
| FOR LINE 21a | |

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

| A. FULL NAME, MAILING ADDRESS & ZIP | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL SHARE | NON-FEDERAL |
|---|---------------|----------|--------------|---------------|-------------|
| Bryon Balding RR2 Box 43 SEATTLE NE 68310- | payroll: TLD4 | 11/30/98 | 74.11 | 37.05 | 37.06 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 9888.35 | | | | | |
| KENDRA FLANIGAN 2940 STARR ST #2 LINCOLN NE 68506-4592 | payroll: TLD4 | 11/30/98 | 139.10 | 69.55 | 69.55 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 10027.45 | | | | | |
| WILLIAM BEERMAN LINCOLN NE 68510- | payroll: TLD4 | 11/30/98 | 223.30 | 111.65 | 111.65 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 10250.75 | | | | | |
| Bryan Mickley 6210 NW 2nd Circle #303 LINCOLN NE 68521- | payroll: TLD4 | 11/30/98 | 380.07 | 190.03 | 190.04 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 10630.82 | | | | | |
| Katalie Schunk 5230 S 40th #81C LINCOLN NE 68516- | payroll: TLD4 | 11/30/98 | 150.53 | 75.26 | 75.27 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 10781.35 | | | | | |
| Christine Aita 9366 Dewey Ave OMAHA NE 68114- | payroll: TLD4 | 11/30/98 | 82.30 | 41.15 | 41.15 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 10863.65 | | | | | |
| Jaclyn Wilson KC 69 Box 31 LAKESIDE NE 68351- | payroll: TLD4 | 11/30/98 | 75.54 | 37.77 | 37.77 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 10939.19 | | | | | |
| Tessa Stinson 700 Y St LINCOLN NE 68508- | payroll: TLD4 | 11/30/98 | 117.71 | 58.85 | 58.86 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 11036.90 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE... | | | 1242.65 | 621.31 | 621.35 |
| TOTAL THIS PERIOD (LAST PAGE FOR EACH LINE ONLY)..... | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |

DISHURSEMENT SCHEDULE H4

JOINT FEDERAL/NON-FEDERAL

(effective 1/1/91)

ACTIVITY SCHEDULE

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

| | | | | | |
|--|---------------|----------|---------|--------|--------|
| Anna Carlson RR 3 Box 115 HOLDREGE NE 68949- | payroll: TLD4 | 11/30/98 | 110.36 | 55.18 | 55.18 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 11167.26 | | | | | |
| Jarany Reston 7230 Briarhurst LINCOLN NE 68506- | payroll: TLD4 | 11/30/98 | 112.85 | 56.42 | 56.43 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 11280.11 | | | | | |
| Jana Podliska 4140 Huntington Apt #3 LINCOLN NE 68504- | payroll: TLD4 | 11/30/98 | 131.64 | 65.82 | 65.82 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 11411.35 | | | | | |
| Nicole Ruppert RR 1 Box 170 BATTLE CREEK NE 68715- | payroll: TLD4 | 11/30/98 | 143.76 | 71.88 | 71.88 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 11553.51 | | | | | |
| JEREMY L. WALTRE 941ROCKWELL CT. #5 LINCOLN NE 68510-5105 | payroll: TLD4 | 11/30/98 | 152.66 | 76.33 | 76.33 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 11708.17 | | | | | |
| Matthew Eberspacher 900 Charleston LINCOLN NE 68308- | payroll: TLD4 | 11/30/98 | 184.90 | 92.45 | 92.45 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 11893.07 | | | | | |
| Alysa Evaland 1115 W 16th St LINCOLN NE 68508- | payroll: TLD4 | 11/30/98 | 55.75 | 27.88 | 27.88 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 11949.83 | | | | | |
| Dana Heybrock 1503 Eldorado Rd ACKERMAN 68701- | payroll: TLD4 | 11/30/98 | 108.34 | 54.17 | 54.17 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 12057.17 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE ... | | | 1000.27 | 500.13 | 500.14 |
| TOTAL THIS PERIOD (LAST PAGE FOR EACH LINE ONLY)..... | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |

(effective 1/1/91)

ACTIVITY SCHEDULE

| | |
|--------------|-------|
| PAGE 3 | OF |
| ----- | ----- |
| FOR LINE 21a | |

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

| | | | | | |
|---|--------------------------------|----------|---------|--------|--------|
| Erica Boies 603 S 9th LINCOLN NE 68504- | payroll: TLD4 | 11/30/98 | 149.58 | 74.79 | 74.79 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 12206.75 | | | | | |
| Nathan Edie 2112 Vine St LINCOLN NE 68503- | payroll: TLD4 | 11/30/98 | 44.33 | 22.16 | 22.17 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 12251.08 | | | | | |
| Katie Peterson RR 1 Box 70A OMAHA NE 68163- | payroll: TLD4 | 11/30/98 | 16.97 | 8.48 | 8.49 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 12268.05 | | | | | |
| NATIONAL BANK OF COMMERCE P.O. Box 82408 Lincoln NE 68501- | payroll taxes: TLD4 | 11/30/98 | 463.15 | 231.57 | 231.58 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 12731.20 | | | | | |
| COMMERCIAL COMPUTER SYSTEMS, INC. 411 S 13TH ST STE 300 LINCOLN NE 68508-2518 | payroll taxes: TLD4 | 11/30/98 | 38.85 | 19.42 | 19.43 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 12770.05 | | | | | |
| MANAGEMENT ONE 421 S 9TH ST STE 101 LINCOLN NE 68508- | rent: TLD4 (Chk# 2966) | 12/02/98 | 450.00 | 225.00 | 225.00 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 13220.05 | | | | | |
| LES PO BOX 80869 LINCOLN NE 68501-0869 | utilities: TLD4 (Chk# 1059) | 12/09/98 | 60.41 | 30.20 | 30.21 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 13280.46 | | | | | |
| Bryan Holding RR2 Box 43 BEATRICE NE 68310- | payroll: TLD4 | 12/19/98 | 69.26 | 34.63 | 34.63 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 13349.72 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE... | | | 1292.55 | 646.25 | 646.30 |
| TOTAL THIS PERIOD (LAST PAGE FOR EACH LINE ONLY): | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |

DISBURSEMENT SCHEDULE #4

JOINT FEDERAL/NON-FEDERAL

(effective 1/1/91)

ACTIVITY SCHEDULE

| | |
|--------------|-------|
| PAGE 4 | OF |
| ----- | ----- |
| FOR LINE 21a | |

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

| | | | | | |
|---|------------------------|----------|---------|--------|---------|
| KENDRA FLANTGAN 2940 STARR ST #2 LINCOLN NE 68506-4692 | payroll: TLD4 | 12/19/98 | 46.54 | 23.27 | 23.27 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 13396.25 | | | | | |
| WILLIAM HERRMAN LINCOLN NE 68510- | payroll: TLD4 | 12/19/98 | 51.12 | 25.56 | 25.56 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 13447.39 | | | | | |
| Bryan Micklay 6210 NW 2nd Circle #343 LINCOLN NE 68521- | payroll: TLD4 | 12/19/98 | 380.07 | 190.03 | 190.04 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 13827.45 | | | | | |
| Natalie Schuck 5230 E 40th #61C LINCOLN NE 68516- | payroll: TLD4 | 12/19/98 | 90.48 | 15.24 | 15.24 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 13857.93 | | | | | |
| NATIONAL BANK OF COMMERCE P.O. Box #2408 Lincoln NE 68501- | payroll taxes: TLD4 | 12/19/98 | 114.20 | 57.10 | 57.10 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 13972.13 | | | | | |
| COMMERCIAL COMPUTER SYSTEMS, INC. 411 E 13TH ST STE 300 LINCOLN NE 68508-2518 | payroll taxes: TLD4 | 12/19/98 | 8.84 | 4.42 | 4.42 |
| CATEGORY: X Fundraising EVENT YEAR-TO-DATE: \$ 13980.27 | | | | | |
| BETH THOMPSON-SMITH 139 N 11TH ST APT 901 LINCOLN NE 68508-3623 | salary | 11/30/98 | 1432.81 | 204.79 | 1228.06 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 332678.52 | | | | | |
| JILL NIELSEN 1800 OLD FARM RD APT 37 LINCOLN NE 68512-1868 | salary | 11/30/98 | 353.67 | 50.54 | 303.13 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 333032.19 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE... | | | 2417.73 | 570.91 | 1846.82 |
| TOTAL THIS PERIOD (LAST PAGE FOR EACH LINE ONLY)..... | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |

DISBURSEMENT SCHEDULE H4

JOINT FEDERAL/NON-FEDERAL

(effective 1/1/91)

ACTIVITY SCHEDULE

| | |
|--------------|-------|
| PAGE 5 | OF |
| ----- | ----- |
| FOR LINE 21a | |

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

| | | | | | |
|--|---------|----------|---------|--------|---------|
| BEN KISER 221 N 40TH ST APT 508 LINCOLN NE 68503-3725 | payroll | 11/30/98 | 802.69 | 114.70 | 687.99 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 333834.88 | | | | | |
| Karin Tossi 1919 Buena Vista Pt FREMONT NE 68025- | payroll | 11/30/98 | 111.48 | 15.93 | 95.55 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 333946.36 | | | | | |
| MR. ANTHONY J. FERATE 1535 N ST LINCOLN NE 68508- | payroll | 11/30/98 | 172.69 | 24.68 | 148.01 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 334119.05 | | | | | |
| Melody Hollar 5210 S. 40th #34 LINCOLN NE 68516- | payroll | 11/30/98 | 246.54 | 35.23 | 211.31 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 334365.59 | | | | | |
| MS. JESSICA FLANAGAN 5649 SOUTH 31ST STREET #9 LINCOLN NE 68506- | payroll | 11/30/98 | 169.39 | 24.21 | 145.18 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 334534.98 | | | | | |
| MATHEW DEEVER 1223 N 9TH St. Apt. #203 LINCOLN NE 68508-1148 | salary | 11/30/98 | 772.63 | 110.41 | 662.22 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 335307.61 | | | | | |
| JOEY CROCKER 335 N 8TH ST LINCOLN NE 68508-1345 | salary | 11/30/98 | 840.17 | 128.06 | 722.11 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 336147.78 | | | | | |
| Justin Guretsky 18325 Monroe St OMAHA NE 68127- | payroll | 11/30/98 | 50.79 | 7.26 | 43.53 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 336198.57 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE... | | | 3166.38 | 452.48 | 2713.90 |
| TOTAL THIS PERIOD (LAST PAGE FOR EACH LINE ONLY)..... | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |

DISBURSEMENT SCHEDULE H4

JOINT FEDERAL/NON-FEDERAL

(effective 1/1/91)

ACTIVITY SCHEDULE

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| PAGE 6 | OF |
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| FOR LINE 21a | |

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

| | | | | | |
|---|---------------------------------|----------|---------|--------|---------|
| NATIONAL BANK OF COMMERCE P.O. Box 82408 Lincoln NE 68501- | payroll taxes | 11/30/98 | 1619.32 | 231.40 | 1387.92 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 337817.89 | | | | | |
| COMMERCIAL COMPUTER SYSTEMS, INC. 411 S 13TH ST STE 300 LINCOLN NE 68508-2518 | payroll taxes | 11/30/98 | 213.00 | 30.44 | 182.56 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 338030.89 | | | | | |
| MANAGEMENT ONE 421 S8TH ST STE 101 LINCOLN NE 68508- | rent (Chk# 2966) | 12/02/98 | 1447.00 | 306.78 | 1240.22 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 338477.89 | | | | | |
| LES PO BOX 80869 LINCOLN NE 68501-0869 | utilities (Chk# 1060) | 12/09/98 | 196.87 | 28.13 | 168.74 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 339674.76 | | | | | |
| SHARE LEASING COMPANY PO BOX 105819 ATLANTA GA 30348-5819 | photocopier (Chk# 1061) | 12/09/98 | 897.00 | 126.75 | 760.25 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 340561.76 | | | | | |
| ALIANE PO BOX 80309 LINCOLN NE 68501-0309 | phone (Chk# 1063) | 12/09/98 | 576.41 | 82.37 | 494.04 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 341138.17 | | | | | |
| ALIANE PO BOX 80309 LINCOLN NE 68501-0309 | cellular phone bill (Chk# 1062) | 12/09/98 | 182.86 | 26.13 | 156.73 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 341321.03 | | | | | |
| COMMERCIAL COMPUTER SYSTEMS, INC. 411 S 13TH ST STE 300 LINCOLN NE 68508-2518 | payroll prep (Chk# 2977) | 12/18/98 | 162.00 | 23.15 | 138.85 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 341483.03 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE... | | | 5284.46 | 755.15 | 4529.31 |
| TOTAL THIS PERIOD (LAST PAGE FOR EACH LINE ONLY)..... | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE..... | | | | | |

DISBURSEMENT SCHEDULE #4

JOINT FEDERAL/NON-FEDERAL

(effective 1/1/91)

ACTIVITY SCHEDULE

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| PAGE 7 | OF |
| ----- | |
| FOR LINE 21a | |

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

| | | | | | |
|--|--|----------|--------|-------|--------|
| UNISHIPERS ASSOCIATION 4844 1/2 S 96TH ST OMAHA NE 68127-2048 | postage (chk# 2972) | 12/18/98 | 28.00 | 4.00 | 24.00 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 341511.03 | | | | | |
| OFFICE DEPOT CREDIT PLAN PO BOX 30292 SALT LAKE CITY UT 84130-0292 | office supplies (chk# 2970) | 12/18/98 | 50.00 | 7.14 | 42.86 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 341561.03 | | | | | |
| PEOPLES NATURAL GAS PO BOX 419032 KANSAS CITY MO 64141-6032 | gas - utilities (chk# 2969) | 12/18/98 | 25.83 | 3.69 | 22.14 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 341586.86 | | | | | |
| KINKO'S PO BOX 672085 LINCOLN NE 68508- | office supplies (chk# 2967) | 12/18/98 | 50.00 | 7.14 | 42.86 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 341636.86 | | | | | |
| GREAT AMERICA LEASING CORP. PO BOX 10426 DES MOINES IA 50306-0426 | mailing machine rental (chk# 2976) | 12/18/98 | 120.75 | 17.26 | 103.49 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 341757.61 | | | | | |
| U.S. POSTMASTER 700 B ST LINCOLN NE 68501-9003 | postage box (chk# 2973) | 12/18/98 | 200.00 | 28.58 | 171.42 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 341957.61 | | | | | |
| NATIONAL BANK OF COMMERCE P.O. Box 82408 Lincoln NE 68501- | office supplies (chk# 2974) | 12/18/98 | 17.00 | 2.43 | 14.57 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 341974.61 | | | | | |
| NATIONAL BANK OF COMMERCE P.O. Box 82408 Lincoln NE 68501- | travel - gasoline staff in brady (chk# 2975) | 12/18/98 | 26.00 | 3.72 | 22.28 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 342000.61 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE... | | | 517.58 | 73.96 | 443.62 |
| TOTAL THIS PERIOD (LAST PAGE FOR EACH LINE ONLY)..... | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |

DISBURSEMENT SCHEDULE H4

JOINT FEDERAL/NON-FEDERAL

(effective 1/1/91)

ACTIVITY SCHEDULE

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|--------------|-------|
| PAGE 8 | OF |
| ----- | ----- |
| FOR LINE 21a | |

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

| | | | | | |
|---|----------------------------------|----------|---------|--------|---------|
| CABLEVISION PO BOX 2638 OMAHA NE 68103-2638 | utilities - cable (Chk# 2978) | 12/18/98 | 68.20 | 9.75 | 58.45 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 342088.81 | | | | | |
| HEIN THOMPSON-SMITH 139 N 11TH ST APT 901 LINCOLN NE 68508-3623 | salary | 12/19/98 | 1752.37 | 250.41 | 1501.96 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 343821.18 | | | | | |
| JILL NIELSEN 1400 OLD FARM RD APT 37 LINCOLN NE 68512-1868 | salary | 12/19/98 | 194.78 | 27.83 | 166.95 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 344015.96 | | | | | |
| ERN KIBER 221 N 44TH ST APT 508 LINCOLN NE 68503-3725 | payroll | 12/19/98 | 991.89 | 141.74 | 850.15 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 345007.85 | | | | | |
| Karin Iossi 1919 Buena Vista Pt FREMONT NE 68025- | payroll | 12/19/98 | 181.14 | 25.88 | 155.26 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 345189.99 | | | | | |
| MR. ANTHONY J. PERAZE 1535 R ST LINCOLN NE 68508- | payroll | 12/19/98 | 177.77 | 25.40 | 152.37 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 345366.76 | | | | | |
| Melody Wollan 5210 S. 40th #34 LINCOLN NE 68516- | payroll | 12/19/98 | 192.53 | 27.51 | 165.02 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 345559.29 | | | | | |
| MS. JESSICA FLARAGAIN 5649 SOUTH 31ST STREET #9 LINCOLN NE 68506- | payroll | 12/19/98 | 281.15 | 40.18 | 240.97 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 345840.44 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE... | | | 3839.83 | 548.70 | 3291.13 |
| TOTAL THIS PERIOD (LAST PAGE FOR EACH LINE ONLY) | | | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | |

DISBURSEMENT SCHEDULE H4

JOINT FEDERAL/NON-FEDERAL

(effective 1/1/91)

ACTIVITY SCHEDULE

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|--------------|-------|
| PAGE 9 | OF |
| ----- | ----- |
| FOR LINE 21a | |

NAME OF COMMITTEE
Nebraska Republican Federal Campaign Committee

| | | | | | |
|---|--|----------|----------|---------|----------|
| MATTHEW DEEVER 1223 N 9TH St. Apt. #203 LINCOLN NE 68508-1148 | salary | 12/19/98 | 962.75 | 137.58 | 825.17 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 346803.19 | | | | | |
| JOEY CROCKER 335 N 8TH ST LINCOLN NE 68508-1345 | salary | 12/19/98 | 1015.33 | 145.09 | 870.24 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 347818.52 | | | | | |
| Justin Guretsky 10325 Monroe St OMAHA NE 68127- | payroll | 12/19/98 | 126.98 | 10.15 | 108.83 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 347945.50 | | | | | |
| NATIONAL BANK OF COMMERCE P.O. Box 82408 Lincoln NE 68501- | payroll taxes | 12/19/98 | 2137.03 | 305.38 | 1831.65 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 350082.53 | | | | | |
| COMMERCIAL COMPUTER SYSTEMS, INC. 411 S 13TH ST STE 300 LINCOLN NE 68508-2518 | payroll taxes | 12/19/98 | 308.38 | 44.07 | 264.31 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 350390.91 | | | | | |
| Justin Guretsky 10325 Monroe St OMAHA NE 68127- | mileage-banking, check signing (Chk# 2971) | 12/28/98 | 36.96 | 5.28 | 31.68 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 350427.87 | | | | | |
| THE COGNUSKER 333 S 13TH ST LINCOLN NE 68508-2538 | soo meeting rental (Chk# 2980) | 12/29/98 | 1568.22 | 224.10 | 1344.12 |
| CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 351996.09 | | | | | |
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE... | | | 6155.65 | 879.85 | 5276.00 |
| TOTAL THIS PERIOD (LAST PAGE FOR EACH LINE ONLY)..... | | | 24917.11 | 5048.54 | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE | | | | | 19868.57 |

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 1/30/99 |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <input checked="" type="checkbox"/> PREPARER | 2/3/99 DATE PREPARED |