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THE HY-VEE EMPLOYEES' PAC

6820 Westown Parkway West Das Moines, lowa 50266 Phone: 515-267-2800

A Political Action Committee

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March 18, 1997

Federal Election Commission 999 E Street NW Washington DC 20463

REF: HY-VEE, INC. EMPLOYEES POLITICAL ACTION COMMITTEE FED. LD.# C 00243659

TO WHOM IT MAY CONCERN:

Please accept the attached Federal Election Commission form 1M for the Hy-Vee, Inc. Employees' Political Action Committee. By filing this form with you it is now my understanding that the Hy-Vee, Inc. Employees Political Action Committee qualifies as a multi-candidate committee.

If additional information needs to be filed with the Federal Blection Commission or if you have any questions about the attached form 1M please contact me at 515-267-2879.

Sincerely,

John C. Briggs Treasurer

JCB/gg

Attachment

cc: Steve Meyer, Rose Kleyweg Mitchell

NOTIFICATION OF MULTICANDIDATE STATUS (See reverse side for instructions) This form should be filed after the Committee qualifies as a multicandidate committee.	
t. (a) NAME OF COMMITTEE IN FULL	T TO A COMMITTEE TO THE TOTAL THE TOTAL TO T
HY-VER INC. EMPLOYEES' POLITICAL ACTION COMMITTEE	Man 24 1 34 mm 137
(b) Number and Shrani Address	2 FEC IDENTIFICATION NUMBER
5820 WESTOWN PARKEDAY	C 00243659
WEST DES PRINCS, JOWA 50266	3. TYPE OF COMMITTEE (Creck trie) STATE PARTY OTHER
4. STATUS BY AFFILIATION: The committee submitted its Statement of and and simultaneously qualified as a multicand affiliation with: Committee Name: FEC Identification Number:	f Organization (FEC FORM 1)
5. STATUS BY QUALIFICATION:	
(a) Candidates: The committee has made contributions to the five (below (ONLY State party committees may leave this blank.):	5) federal candidates listed

- '	Name	Office Sought	State/District	Date
(I).	TOM TAUKE low ANS FOR TAUKE	UNITED STATES	JOWA	10-26-90
(11)	CHARLES GRASSLEY BRASSLEY FOR SENATE	UNITED STATES	INNA	9-24-92
(181)	JIM LIGHTFOOT PEOPLE FOR LIGHTFOOT	VAITED STATES	JOWA BED DISTRICT	9-24-92
(iv)	FRED GRANDY GRANDY FOR CONGRESS	VNITED STATES	JOWA STA DISTRICT	9-24-92
(v)		MATTER STATES	ATH DISTRICT	4-22-94

(b) Contributors: The committee received a contribution from its 51st contributor on: Max 10, 1920

Local 202-219-3420

(c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: April 9 . 1990 .

submitted on: <u>APRIL 7 , 1970</u>				
(d) Qualification: The com	mittee met the above requirements on: <u>APRIL</u>	22 1994		
County that I have experient the Statement is	nd to the best of my knowledge and belief a is true, cornect and con	eriete.		
TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE		
JOHN C BRILLS	Jack Land Water	3-14-97		
NOTE: Submission of talks, emprecial, of stop	mpane miornation may subject the person agoing the Statement K GE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS	tine penalties of 2 U.S.C. §437g		
	For turther information contact: Federal Election Commission, Washington, DC 20463 Toll-free 800-424-9530	FEC FORM 1M		

(9/93)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate.

how i	it was received.	ming is indicate
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	Other (Specify):	POSTMARKED
		and/or DATE OF RECEIPT
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