FEC FORM 1	**STATEMENT OF ORGANIZATION**

1. NAME OF COMMITTEE (in full)　(Check if name is changed)　Example:If typing, type over the lines.　`12FE4M5`

American Fur Merchants Association Fur Wraps the Hill Political Action Committee

ADDRESS (number and street)　`3050 K Street, NW`

(Check if address is changed)　`Suite 400`

`Washington`　`DC`　`20007`　-

CITY　　STATE　　ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address is changed)　`llasoff@kelleydrye.com`

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE　M M / D D / Y Y Y Y　`03　26　2009`

3. FEC IDENTIFICATION NUMBER　`C 00386391`

4. IS THIS STATEMENT　NEW (N)　OR　**X** AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer　**Laurence J. Lasoff**

Signature of Treasurer　　　　　　　Date　`03　26　2009`

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| Office Use Only | | | | | For further Information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100 | **FEC FORM 1**
(Revised 02/2009) |

2903006080 9

5. TYPE OF COMMITTEE

Candidate Committee:

(a) ⬜ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ⬜ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of
Candidate |_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|

Candidate   ⬜   Office   ⬜ House   ⬜ Senate   ⬜ President   State   ⬜
Party Affiliation   Sought:

District

(c) ⬜ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of
Candidate |_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|

Party Committee:

(d) ⬜ This committee is a ⬜ (National, State or subordinate) committee of the ⬜ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

(e) ☒ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

⬜ Corporation   ⬜ Corporation w/o Capital Stock   ⬜ Labor Organization

⬜ Membership Organization   ☒ Trade Association   ⬜ Cooperative

☒ In addition, this committee is a Lobbyist/Registrant PAC.

(f) ⬜ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

⬜ In addition, this committee is a Lobbyist/Registrant PAC.

⬜ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

(g) ⬜ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) ⬜ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. |_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_| FEC ID number C

2. |_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_| FEC ID number C

3. |_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_| FEC ID number C

4. |_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_| FEC ID number C

Write or Type Committee Name

American Fur Merchants Association Fur Wraps the Hill Political Action Committee

6.   Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

American Fur Merchants Association

Mailing Address   **224 West 30 Street**

New York   **NY**   **10001** -

CITY   STATE   ZIP CODE

Relationship: **X** Connected Organization   Affiliated Committee   Joint Fundraising Representative   Leadership PAC Sponsor

---

7.   **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name   **Laurence J. Lasoff**

Mailing Address   **3050 K Street, NW**

Suite 400

Washington   **DC**   **20007** -

Title or Position   CITY   STATE   ZIP CODE

Treasurer/ Counsel   Telephone number   **202** - **342** - **8400**

---

8.   **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer   **Laurence J. Lasoff**

Mailing Address   **3050 K Street, NW**

Suite 400

Washington   **DC**   **20007** -

CITY   STATE   ZIP CODE

Title or Position

Treasurer/ Counsel   Telephone number   **202** - **342** - **8400**

Full Name of
Designated
Agent

Mailing Address

|_____|
                                    CITY   STATE   ZIP CODE

Title or Position

|_____| Telephone number |____|-|_____|-|_____|

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents
safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| PNC Bank |

Mailing Address | P.O. Box 609 |

| Pittsburgh | | PA | | 15230 |-|_____|
                                    CITY   STATE   ZIP CODE

Name of Bank, Depository, etc.

|_____|

Mailing Address |_____|

|_____|

|_____| |____| |_____|-|_____|
                                    CITY   STATE   ZIP CODE

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

		Date of Receipt
☐	Hand Delivered	

		Postmarked
☐	USPS First Class Mail	

		Postmarked (R/C)
☐	USPS Registered/Certified	

		Postmarked
☐	USPS Priority Mail	
	Delivery Confirmation™ or Signature Confirmation™ Label ☐	

		Postmarked
☐	USPS Express Mail	

☐	Postmark Illegible

☐	No Postmark

		Shipping Date
☑	Overnight Delivery Service (Specify): _Fed Exp_	_3/26/09_
	Next Business Day Delivery ☐	

		Date of Receipt
☐	Received from House Records & Registration Office	

		Date of Receipt
☐	Received from Senate Public Records Office	

		Date of Receipt
☐	Received from Electronic Filing Office	

		Date of Receipt or Postmarked
☐	Other (Specify):	

Jru U

PREPARER

_3/27/09_

DATE PREPARED

(3/2005)