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FEC FORM 2

STATEMENT OF CANDIDACY

1.	(a) Name of Candidate (in full)							
	CARSON, ANDRE, , , (b) Address (number and street)		and if addrag	o shanged		2 Condidate's EEC Identi	fication Number	
	P.O. BOX 1863	☐ Check if address changed				Candidate's FEC Identification Number H8IN07184		
	(c) City, State, and ZIP Code					3. Is This Nev	Amended	
	INDIANAPOLIS		IN	4620	6	Statement (N)	OR (A)	
4.	Party Affiliation	5. Office Sough	t			rict of Candidate		
	DEMOCRATIC PARTY	House			IN	07		
	DE	SIGNATION	OF PRI	NCIPAL	CAMPAIGN	N COMMITTEE		
7.	7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election)							
	NOTE: This designation should be filed with the appropriate office listed in the instructions.							
	(a) Name of Committee (in full) ANDRE CARSON F	OR CONG	RESS					
	(b) Address (number and street) P.O. BOX 1863							
	(c) City, State, and ZIP Code							
	INDIANAPOLIS				IN	46206		
	DE	SIGNATION	I OF OTH	HER AII	THORIZED	COMMITTEES		
	52			_	g Representative			
8.	I hereby authorize the following name candidacy.	ned committee, v	vhich is NOT	my princip	al campaign con	nmittee, to receive and expe	end funds on behalf of my	
	NOTE: This designation should be f	iled with the prin	cipal campai	ign committe	ee.			
	(a) Name of Committee (in full)							
	(b) Address (number and street)							
	(b) Address (number and street)							
	(c) City, State, and ZIP Code							
	I certify that I have exa	mined this State	ment and to	the best of	my knowledge a	nd belief it is true, correct a	nd complete.	
								
Si	gnature of Candidate					Date		
	gnature of Candidate ARSON, ANDRE, , ,			[Flec	tronically Filed1	Date 02/06/2021		
				[Elect	tronically Filed]			
C		or incomplete in	nformation m			02/06/2021	es of 2 U.S.C. §437g.	
C	ARSON, ANDRE, , ,	or incomplete in	oformation m			02/06/2021	es of 2 U.S.C. §437g.	
C	ARSON, ANDRE, , ,	or incomplete in	nformation m			02/06/2021	es of 2 U.S.C. §437g.	

FEC FORM 2 (REV. 02/2009)