



SECRETARY OF THE SENATE

07 JUL 11 PM 2:02

July 6, 2007

J. Vincent Jones
Vince.Jones@woodsfuller.com

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Secretary of the Senate
Office of Public Records
P.O. Box 5109
Alexandria, VA 22301-0109

Re: Joel Dykstra for U.S. Senate

To Whom It May Concern:

Enclosed please find FEC Form 2 Statement of Candidacy for Joel Dean Dykstra. If you should have any questions please contact our office. Thank you.

Sincerely,

WOODS, FULLER, SHULTZ & SMITH P.C.

A handwritten signature in black ink, appearing to be 'J. Vincent Jones', is written over the typed name.

J. Vincent Jones

Enclosure

LAWYERS • EST. 1887

Street Address: 300 S. Phillips Avenue, Suite 300, Sioux Falls, SD 57104-6322

Mailing Address: P.O. Box 5027, Sioux Falls, SD 57117-5027

Phone: (605) 336-3890 • Fax: (605) 339-3357

www.woodsfuller.com

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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
Joel Dean Dykstra

(b) Address (number and street) Check if address changed
900 Angel Lane

(c) City, State, and ZIP Code
Canton, South Dakota 57013

2. Identification Number

3. Is This Statement New (N) OR Amended (A)

4. Party Affiliation Republican

5. Office Sought U.S. Senator

6. State & District of Candidate South Dakota

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Joel Dykstra for U.S. Senate

(b) Address (number and street)
102 West 5th Street

(c) City, State, and ZIP Code
Canton, South Dakota 57013

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A N O N E for the primary election, and

9B N O N E for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 

Date July 3, 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____

USPS REGISTERED/CERTIFIED 07.06.07
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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

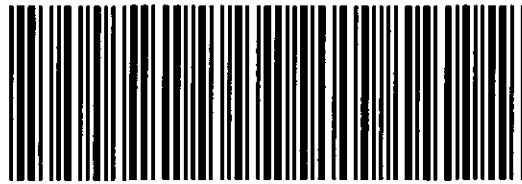
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PREPARER RD DATE PREPARED 07-11-07

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