FEC

STATEMENT OF ORGANIZATION

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| FORM 1 | | OR | GANIZ | AHO | N | | | | | | | | |
|---|---------------|----------------|------------------------|-----------|--|----------|-------------|--------|--------|---------|-------|--------|--------------|
| | | | | | | | | | Office | Use O | nly | | |
| 1. NAME OF COMMITTEE (in | full) | | eck if name nanged) | | ble:If typing, type ne lines. | | 12FE | E4M5 | _ | | | | |
| CHRISTINE | SERR | ANO GL | ASSNER | FOR | U.S. SENA | ATE | | | | | | | |
| | | | | | | | | | | | | | |
| ADDRESS (number a | nd street) | PO BOX 459 |) | 1 1 1 1 | | 1 1 | 1 1 | 1 1 | | 1 1 | 1 1 | 1 1 | ₁ |
| (Check if a | address | | | 1 1 1 1 | | 1 1 | 1 1 | 1 1 | | 1 1 | 1 1 | | |
| is changed | 1) | MENDHAM | A | | | | NJ STATE | _ | 07945 | | | DDE 🛦 | |
| COMMITTEE'S E-MA | AL ADDRES | SS | | | | | | | | | | | |
| (Check if a is changed | | CHRISTINE | FORNJ@RED | CURVE.CO | DM | | | | | | | | |
| | | Optional Sec | cond E-Mail Ad | dress | | | | | | | | | ı |
| | | | | | | | | | | | | | |
| COMMITTEE'S WEB (Check if a is changed | address | , , | STINEFORNJ.C | OM | | | | | | | | | |
| 2. DATE 10 | | | 23 | | | | | | | | | | |
| 3. FEC IDENTIFIC | CATION NU | IMBER ▶ | C | 00852186 | | | | | | | | | |
| 4. IS THIS STATEN | MENT | NEW (N) | OR | × | AMENDED (A | ١) | | | | | | | |
| I certify that I have e | examined th | is Statement a | and to the best | of my kno | owledge and belie | ef it is | true, o | orrect | and c | omplete | ∋. | | |
| Type or Print Name of | of Treasurer | CRATE, BR | ADLEY, T., , | | | | | | | | | | |
| Signature of Treasure | er CRAT | E, BRADLEY, | T., , | | | D | ate | 10 | / | 06 | / Y | 2023 | |
| NOTE: Submission of | false, errone | | | | ct the person signi | | | | | nalties | of 52 | U.S.C. | §30109. |
| Office Use Only | | | | Fe To | or further information ederal Election Commoll Free 800-424-9530 ocal 202-694-1100 | mission | act: | | | EC F | | | |

| E | Form 1 (Revised 03/2022) | age 2 |
|---|---|--------------|
| | TYPE OF COMMITTEE: | |
| | Candidate Committee: | |
| | (a) X This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candid information below.) | late |
| | Name of Candidate SERRANO GLASSNER, CHRISTINE, , , | |
| | Candidate Party Affiliation REP Office Sought: House X Senate President Distri | - |
| | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | |
| | Party Committee: | |
| | (d) This committee is a (National, State (Democratic, Republican, etc.) Pa | arty |
| | Political Action Committee (PAC): | |
| | e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organi | zation is a: |
| | Corporation Corporation w/o Capital Stock Labor Organizati | ion |
| | Membership Organization Trade Association Cooperative | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund o committee. (i.e., nonconnected committee) | or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| | g) This committee is an independent expenditure-only political committee (Super PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | Joint Fundraising Representative: | |
| | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more proceeds committees/organizations, at least one of which is an authorized committee of a federal candidate. | oolitical |
| | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more proceeds committees/organizations, none of which is an authorized committee of a federal candidate. | oolitical |
| | Committees Participating in Joint Fundraiser | |
| | 1 C | |

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|----|---|---|------------------------|
| W | Irite or Type Committee Name | | |
| | CHRISTINE SEF | RRANO GLASSNER FOR U.S. SENATE | |
| 6. | Name of Any Connected O | rganization, Affiliated Committee, Joint Fundraising Representative, or Leader | ship PAC Sponsor |
| | CHRISTINE SERRAI | NO GLASSNER VICTORY | |
| | | | |
| | Mailing Address | PO BOX 459 | |
| | | | |
| | | MENDHAM NJ 07945 | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Relationship: Connected | Organization Affiliated Organization X Joint Fundraising Representative | Leadership PAC Sponsor |
| 7. | Custodian of Records: Identification books and records. | ify by name, address (phone number optional) and position of the person in posses | sion of committee |
| | CRATE, BF | RADLEY, T., , | |
| | Full Name | | |
| | Mailing Address | C/O RED CURVE SOLUTIONS | |
| | | 138 CONANT ST, STE 401 | 1 |
| | | BEVERLY MA 01915 | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | |
| | TREASURER | Telephone number | 303 - 6800 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | CRATE, BRADLEY, T., , | |
|---------------------------|-----------------------------------|--|
| Mailing Address | C/O RED CURVE SOLUTIONS | |
| | 138 CONANT ST, STE 401 | |
| | BEVERLY MA 01915 | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | |
| Title or Position ▼ | | |
| TREASURER | Telephone number 617 - 303 - 6800 | |

| Full Name of Designated Agent Mailing Address | |
|---|----------|
| Mailing Address | |
| | |
| | |
| | |
| CITY ▲ STATE ▲ ZIP CODE | = 🔺 |
| Title or Position ▼ | |
| | |
| . Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, safety deposit boxes or maintains funds. | , rents |
| Name of Bank, Depository, etc. | |
| CHAIN BRIDGE BANK, N.A. | |
| Mailing Address 1445A LAUGHLIN AVE | |
| | |
| MCLEAN VA 22101 | |
| CITY ▲ STATE ▲ ZIP CODE | Ξ ▲ |
| Name of Bank, Depository, etc. | |
| | |
| Mailing Address | |
| | |
| | |
| CITY ▲ STATE ▲ ZIP CODE | |