

FEC FORM 2

STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) ARUNKUMAR GANPATLAL JHAVERI (DR. ARUN JHAVERI)		2016 MAR 10 AM 6:49
(b) Address (number and street) <input type="checkbox"/> Check if address changed 1250 - S.W. 152nd Street		2. FEC Candidate Identification Number N/A
(c) City, State, and ZIP Code BURIEN, Washington State 98166		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation DEMOCRATIC	5. Office Sought HOUSE OF REPRESENTATIVE	6. State & District of Candidate WASH. STATE - 7th Congressional District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) "COMMITTEE TO ELECT ARUN JHAVERI FOR CONGRESS"
(b) Address (number and street) 1250 - S.W. 152nd Street
(c) City, State, and ZIP Code BURIEN, Washington 98166

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

N/A

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Arunkumar G. Jhaveri	Date March 4, 2016
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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20160310 10:00:00 AM

DR. ARUN JHAVERI OF BURIEN FORMALLY ANNOUNCES HIS CANDIDACY FOR WASHINGTON STATE'S 7TH CONGRESSIONAL DISTRICT



Arun Jhaveri, PhD, of Burien, WA is formally declaring his candidacy for the 7th Congressional District seat in the State of WA on Wednesday, February 3, 2016 at Burien City Hall from 12:30 and 1:30 p.m. The Honorable Congressman Jim McDermott has recently announced that he will be retiring from the U.S. House of Representatives at the end of 2016, after serving 14 consecutive terms.

Dr. Arun Jhaveri was the first Mayor of the newly incorporated city of Burien, serving two terms from 1992 to 1998. As such he was responsible in establishing the new city with the help of his six elected council members, the community, and the new City Manager and his staff. Dr. Jhaveri helped designate Burien as a Sustainable Community and develop the First City Comprehensive Plan that incorporated Burien citizens' priorities, consistent with the WA State 1990/1991 Growth Management Act.

Dr. Jhaveri's Urban Governance Leadership style and related skills are based on the triad principles of Sustainable Development – Economic Prosperity, Environmental Stewardship, and Social Justice. In addition, in his nearly 45 years of professional work experience with the public and private sectors, Arun has successfully employed the Strategy of Five (5) c's – Communication, Coordination, Cooperation, Compromise, and Concurrence – resulting in performance-oriented outcomes of the shared decision-making process. Dr. Jhaveri plans to use these successful strategies and best practices in the U.S. Congress, as part of his new responsibilities, both as a Legislator and as a member of the designated Congressional Oversight Committees, once elected by the registered voters of the 7th Congressional District. In particular, his significant experience of 24 years as a senior manager with the Federal Government has given him the necessary insight into the challenges and responsibilities of a newly-elected Congressman, such as the Federal budget reviews, evaluations, and approvals, as well as ensuring that the National Government serves efficiently, cost-effectively, and

responsibly for the needs and benefits of citizens across America. One reliable way to accomplish this objective is to use and replicate the successful state-of-the-art technologies, innovations, best practices, case studies, and tested models from all sectors of the economy - public, private, non-profit, academic, and community.

Dr. Jhaveri, as a new congressman, will regularly help identify the critical and urgent needs of the 7th Congressional District electorate, including but not limited to current issues of:

Homelessness	Economic/Community	Science/ Technology/
Affordable Housing	Development	Innovation
Mental Health	Public Safety	Human Rights/ Dignity/
Alcohol/Drug abuse	National Defense and	and Equity
Urban Transportation	Security	for the Poor, Vulnerable,
Education	Peace and Diplomacy	Marginalized, and
Health Care	International Trade	Disenfranchised

Dr. Arun Jhaveri is very grateful for your kind consideration and support of his Congressional Candidacy. In the near future, he will establish a campaign website and associated mechanism for you to contact and help out. Please stay tuned. In the meantime, however, do continue to reach him by e-mail at arunjhaverihome@q.com or by phone at 206-243-2102.

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DR. ARUN G JHAVERI
1250 - S. W. 152nd Street
Seattle, WA 98166

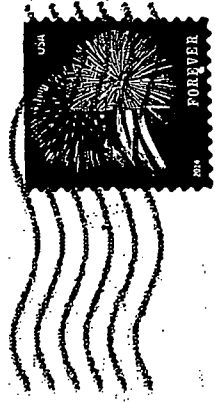


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Federal Election Commission (FEC)

999-'E' street, NW

Washington, D.C. 20463

Enclosed: Completed
EC FORM 2 / Statement
of Candidacy.

Attn: Records Office (Office of
Administrative Affairs)

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
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<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER *MP*
 (3/2015)

3/10/2016
 DATE PREPARED

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