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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.  | (a) Name of Candidate (in full)  |  |                |  |                            |                  |                 |           |         |           |  |  |
|---|--|--|----------------|--|----------------------------|------------------|-----------------|-----------|---------|-----------|--|--|
|   | McDonald Rivet, Kristen, , ,  (b) Address (number and street)  | □С   | 2. Candida     | 2. Candidate's FEC Identification Number |                            |                  |                 |           |         |           |  |  |
|   | PO Box 854   | g  |                |  |                            | H4MI08218        |                 |           |         |           |  |  |
|   | (c) City, State, and ZIP Code  | MI 40707                                       |                |  | 3. Is Thi                  |                  |                 |           | Amended |           |  |  |
| 1   | Bay City Party Affiliation   | MI 48707    5. Office Sought   6. State & Dist |                |  |                            | Stater           | ,               | ) OR      |         | (A)       |  |  |
| ٦.  | DEMOCRATIC PARTY   | House  | jiit           |  | MI                         | 08               | aato            |           |         |           |  |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |  |  |                |  |                            |                  |                 |           |         |           |  |  |
| 7.  | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election) |  |                |  |                            |                  |                 |           |         |           |  |  |
|   | NOTE: This designation should be   | filed with the ap                              | propriate offi | ce listed in t                           | he instructions.           |                  |                 |           |         |           |  |  |
|   | (a) Name of Committee (in full)  |  |                |  |                            |                  |                 |           |         |           |  |  |
|   | Kristen for Michigan   |  |                |  |                            |                  |                 |           |         |           |  |  |
|   | (b) Address (number and street)  |  |                |  |                            |                  |                 |           |         |           |  |  |
|   | PO Box 854   |  |                |  |                            |                  |                 |           |         |           |  |  |
|   | (c) City, State, and ZIP Code  |  |                |  |                            |                  |                 |           |         |           |  |  |
|   | Bay City   |  |                |  | MI                         | 4870             | 7               |           |         |           |  |  |
|   |  |  |                |  |                            |                  |                 |           |         |           |  |  |
|   | DE   |  |                |  | THORIZED  ng Representativ |                  | TEES            |           |         |           |  |  |
|   |  | ·  |                |  |                            | •                |                 |           |         |           |  |  |
| 8.  | I hereby authorize the following nat candidacy.  | ned committee,                                 | which is NO    | r my princip                             | al campaign coi            | mmittee, to re   | eceive and exp  | end funds | on beha | alf of my |  |  |
|   | NOTE: This designation should be   | filed with the pr                              | incipal campa  | ign commit                               | ee.                        |                  |                 |           |         |           |  |  |
|   | (a) Name of Committee (in full)  |  |                |  |                            |                  |                 |           |         |           |  |  |
|   | KEEP MICHIGAN I  | BLUE FUI                                       | ۱D             |  |                            |                  |                 |           |         |           |  |  |
|   | (b) Address (number and street)  |  |                |  |                            |                  |                 |           |         |           |  |  |
|   | 122 C STREET NW SUITE 3  | 60   |                |  |                            |                  |                 |           |         |           |  |  |
|   | (c) City, State, and ZIP Code  |  |                |  |                            |                  |                 |           |         |           |  |  |
|   | WASHINGTON   |  |                |  | DC                         | 20001            |                 |           |         |           |  |  |
|   | I certify that I have exa  | amined this Sta                                | tement and to  | the best of                              | my knowledge a             | and belief it is | s true, correct | and compl | ete.    |           |  |  |
| Si  | gnature of Candidate   |  |                |  | Date                       |                  |                 |           |         |           |  |  |
| McDonald Rivet, Kristen, , ,  |  |  |                |  |                            | 04/03/2025       |                 |           |         |           |  |  |
|   |  |  |                |  |                            |                  |                 |           |         |           |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. |  |  |                |  |                            |                  |                 |           |         |           |  |  |
|   |  |  |                |  |                            |                  |                 |           |         |           |  |  |
|   |  |  |                |  |                            |                  |                 |           |         |           |  |  |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

## Optional Supplemental Page for Designation of Additional Authorized Committees

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|------|-----------------|---|
| ugo  | 0.              |   |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

|    | (including John Fundraising Representatives)   |   |
|----|--|---|
| 3. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee. |   |
|    | (a) Name of Committee (in full)  |   |
|    | KMR VICTORY FUND   |   |
|    | (b) Address (number and street)  |   |
|    | 122 C ST NW  |   |
|    | STE 360 (c) City, State, and ZIP Code  | - |
|    | WASHINGTON DC 20001  |   |
| _  |  | - |
| }. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee. |   |
|    | (a) Name of Committee (in full)  |   |
|    | DEMOCRACY SUMMER 2026  |   |
|    | (b) Address (number and street) 600 PENNSYLVANIA AVE SE #15180   |   |
|    | (c) City, State, and ZIP Code  |   |
|    | WASHINGTON DC 20003  |   |
|    |  | - |
| 3. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee. |   |
|    |  |   |
|    | (a) Name of Committee (in full)  |   |
|    | (b) Address (number and street)  |   |
|    | (b) Address (Hulliber and Sileet)  |   |
|    | (c) City, State, and ZIP Code  |   |
|    |  |   |
|    |  | _ |
| 3. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my  |   |
|    | candidacy. NOTE: This designation should be filed with the principal campaign committee.   |   |
|    | (a) Name of Committee (in full)  |   |
|    |  |   |
|    | (b) Address (number and street)  |   |
|    |  |   |
|    | (c) City, State, and ZIP Code  |   |