

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) STUTZMAN, MARLIN, , ,		
(b) Address (number and street) PO BOX 339		☐ Check if address changed
(c) City, State, and ZIP Code HOWE IN 46746		2. Candidate's FEC Identification Number H4IN03174
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought House
		6. State & District of Candidate IN 03
3. Is This Statement ☐ New (N) OR ☒ Amended (A)		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) STUTZMAN FOR CONGRESS		
(b) Address (number and street) PO BOX 339		
(c) City, State, and ZIP Code HOWE IN 46746		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) STUTZMAN VICTORY COMMITTEE		
(b) Address (number and street) PO BOX 339		
(c) City, State, and ZIP Code HOWE IN 46746		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate STUTZMAN, MARLIN, , ,	Date 12/03/2024
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--