

FEC FORM 2
STATEMENT OF CANDIDACY

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FEC MAILCENTER

2024 JUL 30 AM 10:28

1 (a) Name of Candidate (in full) TEMPERANCE LANCECOUNCIL		
(b) Address (number and street) NEW / CHANGED		<input checked="" type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code 43759 15th Street West Ste. #44		2. FEC Candidate Identification Number ID: C00345082
4. Party Affiliation ANTI-HYPOCRISY PARTY	5. Office Sought President / Presidential	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
6. State & District of Candidate N/A		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

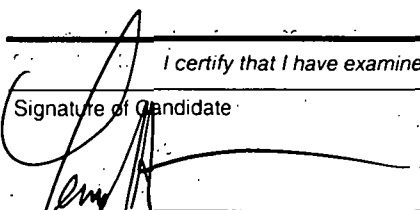
7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)
NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) AVERAGE CITIZENS FOR TEMPERANCE LANCECOUNCIL (ACF-TLC)
(b) Address (number and street) 43759 15TH STREET WEST, STE. #44
(c) City, State, and ZIP Code LANCASTER, CA 93534-4754

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) CURRENTLY NONE TBD - TO BE DETERMINED
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.	
Signature of Candidate 	Date July 18, 2024

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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NONPROFIT ORGANIZATION

TEMPERANCE LANCECOUNCIL
AVERAGE CITIZENS FOR TEMPERANCE LANCECOUNCIL (ACF-TLC)
43759 15TH STREET WEST
STE. NO. #44
LANCASTER, CA 93534

FEDERAL ELECTION COMMISSION
1050 FIRST STREET, NE
WASHINGTON, D.C. 20463

ATTN: STATEMENT OF CANDIDACY

US POSTAGE IMI 051340718162708 200039380
\$0.73



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MAIL

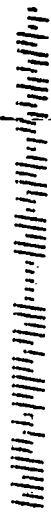
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WASHINGTON DC 20463




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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt 7/30/24
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date Date of Receipt Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received via FAX	Date of Receipt
<input type="checkbox"/> Received via Email	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (4/2023)	7/30/24 DATE PREPARED

(4/2023)