

Image# 12972452804

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) JOE WALSH			2. Candidate's FEC Identification Number HOIL08090	
(b) Address (number and street) 2210 WOODLAWN PARK AVE.		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code MCHENRY IL 60051		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate IL 08		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JOE WALSH FOR CONGRESS COMMITTEE, INC.		
(b) Address (number and street) 830 W. ROUTE 22 -BOX 56		
(c) City, State, and ZIP Code LAKE ZURICH IL 60047		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) IL-08 CONGRESSIONAL VICTORY COMMITTEE		
(b) Address (number and street) 264 N. Lumpkin St #202		
(c) City, State, and ZIP Code Athens GA 30601		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate JOE WALSH  <i>[Electronically Filed]</i>	Date 10/03/2012
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)**

FEC Form 2 (Rev. 02/2003)

Page 2 / 2

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES****[ ADDITIONAL ]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:**This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

ILLINOIS HOUSE REPUBLICAN FRESHMEN

(b) Address (number and street)

PO BOX 2719

(c) City, State and ZIP Code

WASHINGTON

DC

20013

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES****[ ADDITIONAL ]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:**This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

GREAT EIGHT COMMITTEE

(b) Address (number and street)

228 S WASHINGTON ST STE 115

(c) City, State and ZIP Code

ALEXANDRIA

VA

22314

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES****[ ADDITIONAL ]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:**This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

FRESHMAN HOLD'EM TIM SCOTT MARLIN STUTZMAN CORY GARDNER TOM REED OUICO CANESCO JEFF DENHAM

(b) Address (number and street)

209 PENNSYLVANIA AVE SE  
SUITE 2109

(c) City, State and ZIP Code

WASHINGTON

DC

20003