**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**
For An Authorized Committee

1. **NAME OF COMMITTEE** (in full)  
   **TYPE OR PRINT ▼**  
   Example: If typing, type over the lines.

   Montoya for Congress

2. **FEC IDENTIFICATION NUMBER ▼**
   
   CITY ▲  
   STATE ▲  
   ZIP CODE ▲

<p>| | | |</p>
<table>
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</table>

3. **IS THIS REPORT** ▼
   **NEW (N)** OR **AMENDED (A)**

<p>| | |</p>
<table>
<thead>
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</thead>
</table>

4. **TYPE OF REPORT** (Choose One)
   
   (a) Quarterly Reports:
   - April 15 Quarterly Report (Q1)
   - July 15 Quarterly Report (Q2)
   - October 15 Quarterly Report (Q3)
   - January 31 Year-End Report (YE)
   - Termination Report (TER)

   (b) 12-Day **PRE-Election Report for the:**
   - Primary (12P)
   - General (12G)
   - Runoff (12R)
   - Convention (12C)
   - Special (12S)

   Election on  
<p>| | | | | | |</p>
<table>
<thead>
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<th></th>
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</tr>
</thead>
</table>

   (c) 30-Day **POST-Election Report for the:**
   - General (30G)
   - Runoff (30R)
   - Special (30S)

   Election on  
<p>| | | | | | |</p>
<table>
<thead>
<tr>
<th></th>
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<th></th>
</tr>
</thead>
</table>

5. **Covering Period**

   | M   M   / D   D   / Y   Y   Y   Y |
   |---|---|---|---|---|
   | 12 / 13 / 2013 |

   through

   | M   M   / D   D   / Y   Y   Y   Y |
   |---|---|---|---|---|
   | 12 / 31 / 2013 |

---

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer  
**Kay Edwards**

Signature of Treasurer  
**Kay Edwards**

[Electronically Filed]  
Date  
**M   M   / D   D   / Y   Y   Y   Y |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>01 / 15 / 2014</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### SUMMARY PAGE
of Receipts and Disbursements

**Report Covering the Period:**

**From:**

**To:**

---

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

6. **Net Contributions (other than loans)**

(a) Total Contributions (other than loans) (from Line 11(e))......

(b) Total Contribution Refunds (from Line 20(d))..........................

(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))......

7. **Net Operating Expenditures**

(a) Total Operating Expenditures (from Line 17)..........................

(b) Total Offsets to Operating Expenditures (from Line 14).............

(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))......

8. **Cash on Hand at Close of Reporting Period** (from Line 27)...........

9. **Debts and Obligations Owed TO the Committee** (Itemize all on Schedule C and/or Schedule D)..........

10. **Debts and Obligations Owed BY the Committee** (Itemize all on Schedule C and/or Schedule D)..........

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For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

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FESAN018
## I. RECEIPTS

### COLUMN A  
**Total This Period**

### COLUMN B  
**Election Cycle-to-Date**

#### 11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A) ...............
  - (ii) Unitemized ................................
  - (iii) TOTAL of contributions from individuals ..........  

- (b) Political Party Committees.............
- (c) Other Political Committees
  - (such as PACs) ...............................

- (d) The Candidate ..........................

- (e) TOTAL CONTRIBUTIONS (other than loans) 
  (add Lines 11(a)(iii), (b), (c), and (d)) ...........

#### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES  

#### 13. LOANS:

- (a) Made or Guaranteed by the Candidate...................

- (b) All Other Loans................................

- (c) TOTAL LOANS 
  (add Lines 13(a) and (b))........................

#### 14. OFFSETS TO OPERATING EXPENDITURES 
(Refunds, Rebates, etc.) ...........................

#### 15. OTHER RECEIPTS 
(Dividends, Interest, etc.) ...........................

#### 16. TOTAL RECEIPTS  
(add Lines 11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4).............
**II. DISBURSEMENTS**

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Total This Period</td>
</tr>
<tr>
<td>17.</td>
<td>OPERATING EXPENDITURES</td>
</tr>
<tr>
<td>18.</td>
<td>TRANSFERS TO OTHER</td>
</tr>
<tr>
<td></td>
<td>AUTHORIZED COMMITTEES</td>
</tr>
<tr>
<td>19.</td>
<td>LOAN REPAYMENTS:</td>
</tr>
<tr>
<td></td>
<td>(a) Of Loans Made or</td>
</tr>
<tr>
<td></td>
<td>Guaranteed by the</td>
</tr>
<tr>
<td></td>
<td>Candidate</td>
</tr>
<tr>
<td></td>
<td>(b) Of All Other Loans</td>
</tr>
<tr>
<td></td>
<td>(c) TOTAL LOAN REPAYMENTS</td>
</tr>
<tr>
<td></td>
<td>(add Lines 19(a) and (b))</td>
</tr>
<tr>
<td>20.</td>
<td>REFUNDS OF CONTRIBUTIONS</td>
</tr>
<tr>
<td></td>
<td>TO:</td>
</tr>
<tr>
<td></td>
<td>(a) Individuals/Persons</td>
</tr>
<tr>
<td></td>
<td>Other Than Political</td>
</tr>
<tr>
<td></td>
<td>Committees</td>
</tr>
<tr>
<td></td>
<td>(b) Political Party</td>
</tr>
<tr>
<td></td>
<td>Committees</td>
</tr>
<tr>
<td></td>
<td>(c) Other Political</td>
</tr>
<tr>
<td></td>
<td>Committees (such as PACs)</td>
</tr>
<tr>
<td></td>
<td>(d) TOTAL CONTRIBUTION</td>
</tr>
<tr>
<td></td>
<td>REFUNDS (add Lines 20(a),</td>
</tr>
<tr>
<td></td>
<td>(b), and (c))</td>
</tr>
<tr>
<td>21.</td>
<td>OTHER DISBURSEMENTS</td>
</tr>
<tr>
<td>22.</td>
<td>TOTAL DISBURSEMENTS</td>
</tr>
<tr>
<td></td>
<td>(add Lines 17, 18, 19(c),</td>
</tr>
<tr>
<td></td>
<td>20(d), and 21)</td>
</tr>
</tbody>
</table>

**III. CASH SUMMARY**

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>23.</td>
<td>CASH ON HAND AT BEGINNING</td>
</tr>
<tr>
<td></td>
<td>OF REPORTING PERIOD</td>
</tr>
<tr>
<td>24.</td>
<td>TOTAL RECEIPTS THIS</td>
</tr>
<tr>
<td></td>
<td>PERIOD (from Line 16, page</td>
</tr>
<tr>
<td></td>
<td>3)</td>
</tr>
<tr>
<td>25.</td>
<td>SUBTOTAL (add Line 23 and</td>
</tr>
<tr>
<td></td>
<td>Line 24)</td>
</tr>
<tr>
<td>26.</td>
<td>TOTAL DISBURSEMENTS THIS</td>
</tr>
<tr>
<td></td>
<td>PERIOD (from Line 22)</td>
</tr>
<tr>
<td>27.</td>
<td>CASH ON HAND AT CLOSE OF</td>
</tr>
<tr>
<td></td>
<td>REPORTING PERIOD (subtract</td>
</tr>
<tr>
<td></td>
<td>Line 26 from Line 25)</td>
</tr>
</tbody>
</table>
### Schedule A (FEC Form 3)
**Itemized Receipts**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Montoya Marco</strong></td>
<td><strong>12/28/2013</strong></td>
<td><strong>SA13A.4113</strong></td>
</tr>
</tbody>
</table>

#### A. Montoya for Congress

- **Mailing Address**: 4806 Pecan Springs Road
- **City**: Austin
- **State**: TX
- **Zip Code**: 78723
- **FEC ID number of contributing federal political committee**: H8TX20127
- **Name of Employer**: Self employed
- **Occupation**: Social Demographer
- **Receipt For**: 2014
  - **Primary**: X
  - **General**: 
  - **Other (specify)**: 
- **Election Cycle-to-Date**: 10000.00
- **Amount of Each Receipt this Period**: 10000.00

#### B. Montoya for Congress

- **Mailing Address**: 
- **City**: 
- **State**: 
- **Zip Code**: 
- **FEC ID number of contributing federal political committee**: 
- **Name of Employer**: 
- **Occupation**: 
- **Receipt For**: 
  - **Primary**: 
  - **General**: 
  - **Other (specify)**: 
- **Election Cycle-to-Date**: 
- **Amount of Each Receipt this Period**: 

#### C. Montoya for Congress

- **Mailing Address**: 
- **City**: 
- **State**: 
- **Zip Code**: 
- **FEC ID number of contributing federal political committee**: 
- **Name of Employer**: 
- **Occupation**: 
- **Receipt For**: 
  - **Primary**: 
  - **General**: 
  - **Other (specify)**: 
- **Election Cycle-to-Date**: 
- **Amount of Each Receipt this Period**: 10000.00

---

**Subtotal** of Receipts This Page (optional): 10000.00

**Total** This Period (last page this line number only): 10000.00
### SCHEDULE C (FEC Form 3) LOANS

**NAME OF COMMITTEE (In Full)**
Montoya for Congress

**LOAN SOURCE**
Montoya Marco

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election: 2014</th>
</tr>
</thead>
<tbody>
<tr>
<td>Montoya Marco</td>
<td>[PERSONAL FUNDS]</td>
<td>Primary</td>
</tr>
</tbody>
</table>

**Mailing Address**
4806 Pecan Springs Road

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Austin</td>
<td>TX</td>
<td>78723</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**
10000.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
10000.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/28/2013</td>
<td>11/30/2014</td>
<td>0.00 % (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS**

This Period This Page (optional) .................................................................

**TOTALS**

This Period (last page in this line only) .....................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.