

Image# 202602259837850802

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Thomas, Anthony, , Mr, Jr.		2. Candidate's FEC Identification Number H6NV01398
(b) Address (number and street) <input type="checkbox"/> Check if address changed 3875 Cambridge st		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Las Vegas NV 89119		
4. Party Affiliation INDEPENDENT	5. Office Sought House	6. State & District of Candidate NV 01

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) ANTHONY THOMAS JR FOR CONGRESS		
(b) Address (number and street) 3875 CAMBRIDGE ST		
(c) City, State, and ZIP Code LAS VEGAS NV 89119		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Thomas, Anthony, , Mr., Jr.	Date 02/25/2026
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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