

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
 FEC MAIL CENTER  
 2015 APR -8 AM 9:58

1. (a) Name of Candidate (in full) Daniel Hudson Sparks			2. FEC Candidate Identification Number		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 1626 Washington Street P.O. Box 218					
(c) City, State, and ZIP Code Belmont, MS 38827			3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation		5. Office Sought House of Representatives		6. State & District of Candidate Mississippi 1st District	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2015 election(s).  
 (year of election)  
**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Friends of Daniel Sparks	
(b) Address (number and street) 104 Main Street P.O. Box 218	
(c) City, State, and ZIP Code Belmont, MS 38827	

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
 (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  
**NOTE:** This designation should be filed with the principal campaign committee.

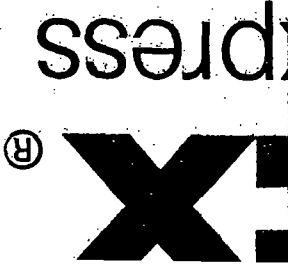
(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate D. H. Sparks	Date 4/6/15
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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7/2015

From: (662) 844-5226  
P. Greg Jarrill  
FRANKS, FRANKS & JARRELL, P.A  
1202 N. GLOSTER ST

Origin ID: TUPA

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Ref # DANIEL SPARKS  
Invoice #  
PO #  
Dept #

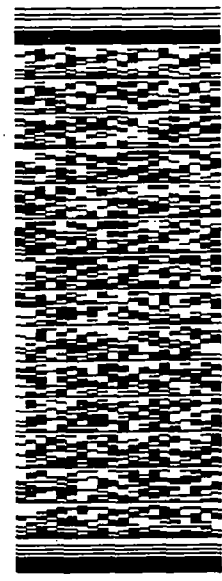
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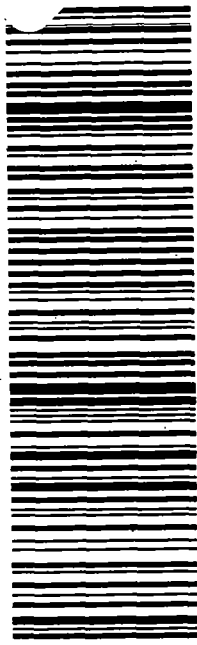
WED - 08 APR AA  
STANDARD OVERNIGHT

TRK# 7733 1515 3366  
0201

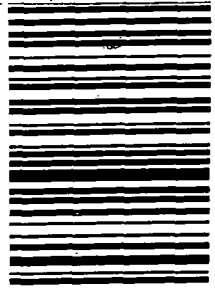
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XC RDVA

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STANDARD OVERNIGHT

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1 unit to unit

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt

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Overnight Delivery Service (Specify): *Fed Ex* Shipping Date  
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Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

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Other (Specify): Date of Receipt or Postmarked

  
 PREPARER  
 (3/2015)

*4/8/15*  
 DATE PREPARED

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