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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | | |
|---|--|----------------------------|--------------|-------------|----------------|---|---------------|---------|--|
| | Cain, Briscoe, Rowell, , III | | | | | 10.0 | 1.1 4141 (1 | l | |
| | (b) Address (number and street) 302 W. Oak Street | ☐ Check if address changed | | | | Candidate's FEC Identification Number H6TX09132 | | | |
| | (c) City, State, and ZIP Code | • | | | | 3. Is This | New | Amended | |
| | Deer Park | | ΥT | 7753 | 66 | Statement | (N) OR | (A) | |
| 4. | Party Affiliation | 5. Office Sough | nt | | | rict of Candidate | | | |
| | REPUBLICAN PARTY | House | | | TX | 09 | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | |
| 7. | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election) | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| Briscoe Cain for Congress | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| | PO Box 7 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | _ | |
| | Deer Park | | | | TX | 77536 | | | |
| | DE | | | _ | _ | COMMITTEES | | | |
| (Including Joint Fundraising Representatives) | | | | | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | |
| | | | | | | | | | |
| | (h) Address (number and street) | | | | | | | | |
| (b) Address (number and street) | | | | | | | | | |
| | | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | I certify that I have exa | mined this State | ement and to | the best of | my knowledge a | and belief it is true, cor | rect and comp | ete. | |
| Si | gnature of Candidate | Date | | | | | | | |
| C | ain, Briscoe, Rowell, , III | 08/21/2025 | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)