

Image# 202601319808549798

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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) MURPHY, MORGAN, W. W., ,		
(b) Address (number and street) P.O. BOX 530201		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code BIRMINGHAM		AL 35253
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate AL 00
2. Candidate's FEC Identification Number S6AL00484		
3. Is This Statement <input type="checkbox"/> New (N) <input checked="" type="checkbox"/> Amended (A)		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

**MORGAN MURPHY FOR SENATE**

(b) Address (number and street)

P.O. BOX 530201

(c) City, State, and ZIP Code

BIRMINGHAM

AL 35253

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

**MORGAN MURPHY VICTORY FUND**

(b) Address (number and street)

P.O. BOX 530201

(c) City, State, and ZIP Code

BIRMINGHAM

AL 35253

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate

MURPHY, MORGAN, W. W., ,

Date

01/31/2026

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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