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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) MURPHY, MORGAN, W. W., ,		
(b) Address (number and street) P.O. BOX 530201		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code BIRMINGHAM AL 35253		2. Candidate's FEC Identification Number S6AL00484
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought Senate
6. State & District of Candidate AL 00		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MORGAN MURPHY FOR SENATE		
(b) Address (number and street) P.O. BOX 530201		
(c) City, State, and ZIP Code BIRMINGHAM AL 35253		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) MORGAN MURPHY VICTORY FUND		
(b) Address (number and street) P.O. BOX 530201		
(c) City, State, and ZIP Code BIRMINGHAM AL 35253		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate MURPHY, MORGAN, W. W., ,	Date 01/31/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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