

Image# 201801169090423796

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Bulger, Jason, Michael, ,		2. Candidate's FEC Identification Number H8FL04077
(b) Address (number and street) <input type="checkbox"/> Check if address changed 3740 hermitage rd e		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Jacksonville FL 32277		
4. Party Affiliation NPA	5. Office Sought House	6. State & District of Candidate FL 04

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Jason Bulger Committee to Elect for Congress		
(b) Address (number and street) 3740 hermitage rd e		
(c) City, State, and ZIP Code Jacksonville FL 32277		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Bulger, Jason, Michael, ,  <i>[Electronically Filed]</i>	Date 01/16/2018
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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