

Tom Osborne

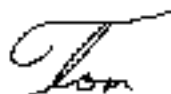
May 18, 2001

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Dear Federal Election Commission:

Enclosed is a copy of my Statement of Candidacy. This is being sent in response to a letter that I received on April 10th, a copy of that letter is enclosed. If you need any further information please contact my campaign office at P.O. Box 5865, Grand Island, NE 68803. Thank you for your assistance.

Sincerely,



Tom Osborne

Enclosure

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STATEMENT OF CANDIDACY

(see reverse side for instructions)

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1. (a) Name of Candidate (in full) <i>Thomas William Osborne</i>			2. Identification Number <i>C00353979</i>
(b) Address (number and street) <input checked="" type="checkbox"/> Check if address changed <i>P.O. Box 5865</i>			
(c) City, State, and ZIP Code <i>Grand Island, NE 68803</i>			
3. Party Affiliation <i>Republican</i>	4. Office Sought <i>U.S. Representative</i>	5. State & District of Candidate <i>Nebraska (03)</i>	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <i>Tom Osborne for U.S. Congress</i>
(b) Address (number and street) <i>P.O. Box 5865</i>
(c) City, State, and ZIP Code <i>Grand Island, NE 68803</i>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Tom Osborne</i>	Date <i>5/17/01</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

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FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463



Honorable Tom Osborne, Treasurer
507 Cannon House Office Building
Washington, DC 20515

APR 10 2001

Candidate ID Number: HONE03159

Dear Mr. Osborne:

This letter constitutes formal written notification that Tom Osborne for U.S. Congress is filing reports of receipts and disbursements (FEC FORM 3) that appear to be for the 2002 election.

A review of these reports indicates that your principal campaign committee has no debts from the previous election cycle, and has accepted contributions and/or made expenditures in support of your 2002 candidacy in excess of \$5,000, thus meeting the definition of "candidate" per Federal Election Campaign Laws. (See 2 U.S.C. §431(2))

You must either disavow these activities by notifying the Commission in writing that you are not a candidate, or redesignate your principal campaign committee by filing a Statement of Candidacy (FEC FORM 2) within thirty (30) days from the date of this letter. An FEC FORM 2 is enclosed for your convenience.

If you have any questions, please contact Jonathan Horton in our Reports Analysis Division on the toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). Our local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "Barry J. Conway".

Barry J. Conway
Chief, Authorized Branch
Reports Analysis Division

Enclosure

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED <i>5-18-01</i>
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>IMP</i> PREPARER	<i>5-21-01</i> DATE PREPARED