

**FEC FORM 2  
STATEMENT OF CANDIDACY**

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SECRETARY OF THE SENATE  
PUBLIC RECORDS

11 AUG 17 AM 11:31

|   |                            |   |                                       |  |
|---|----------------------------|---|---------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br>DUANE SAND  |                            |   | 2. Identification Number<br>SOND00069 |  |
| (b) Address (number and street)<br>765 ASPEN AVE  |                            | Check if address changed  |                                       |  |
| (c) City, State and ZIP Code<br>BISMARCK ND 58503 |                            | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR Amended (A) |                                       |  |
| 4. Party Affiliation<br>REPUBLICAN PARTY          | 5. Office Sought<br>Senate | 6. State & District of Candidate<br>ND 00                                       |                                       |  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>FRIENDS OF DUANE SAND 2012 |  |  |
| (b) Address (number and street)<br>765 ASPEN AVE              |  |  |
| (c) City, State and ZIP Code<br>BISMARCK ND 58503             |  |  |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>FRIENDS OF DUANE SAND         |  |  |
| (b) Address (number and street)<br>1155 15TH STREET NW SUITE 410 |  |  |
| (c) City, State and ZIP Code<br>WASHINGTON DC 20005              |  |  |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

|  |                      |
|--|----------------------|
| Signature of Candidate<br>DUANE SAND  | Date<br>15 JULY 2011 |
|--|----------------------|

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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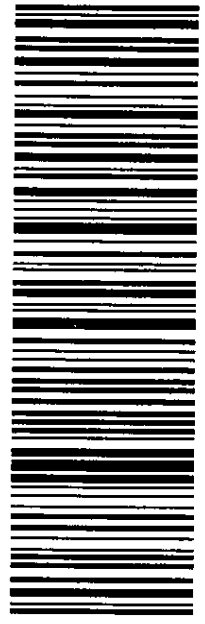
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5 Packaging

6 Special Handling and Delivery Signature Options

7 Payment Bill to:

8 Total Packages Total Weight

9

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FedEx 2Day  
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FedEx Express Saver  
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5 Packaging  
Declared value limit \$500.

6 Special Handling and Delivery Signature Options

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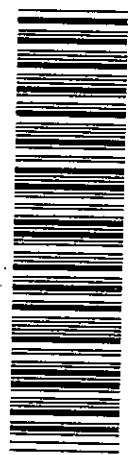
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# United States Senate

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OFFICE OF PUBLIC RECORDS

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OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE  | NEXT BUSINESS DAY DELIVERY |
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| FEDERAL EXPRESS  | <u>8-11-11</u> | <input type="checkbox"/>   |
| UPS              | _____          | <input type="checkbox"/>   |
| DHL              | _____          | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____          | <input type="checkbox"/>   |

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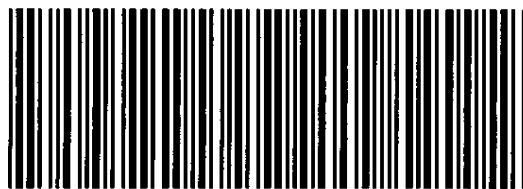
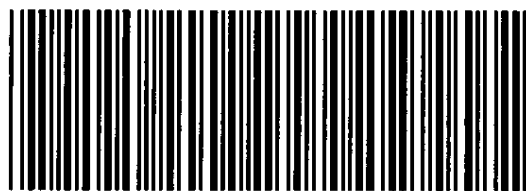
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