

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
CITIZENS UNITED POLITICAL VICTORY FUND

ADDRESS (number and street) 1006 PENNSYLVANIA AVE SE
 Check if different than previously reported. (ACC)
WASHINGTON DC 20003

2. **FEC IDENTIFICATION NUMBER** C00295527
3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. **TYPE OF REPORT** (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report(Q1)
 July 15 Quarterly Report(Q2)
 October 15 Quarterly Report(Q3)
 January 31 Quarterly Report(YE)
 July 31 Mid-Year Report(Non-election Year Only) (MY)
 Termination Report (TER)
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day **PRE-Election** Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12G)
Election on _____ in the State of _____
(d) 30-Day **Post -Election** Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on _____ in the State of _____

5. Covering Period 06 01 2006 through 06 30 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Kevin Allen

Signature of Treasurer Electronically Filed by Kevin Allen Date 07 18 2006

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name
CITIZENS UNITED POLITICAL VICTORY FUND

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To:

| | |
|---|---|
| M | M |
| 0 | 6 |

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|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|--------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 6 | | 337.46 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 6 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 75993.79 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 15186.00 | 111099.00 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 91179.79 | 111436.46 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 49301.00 | 69557.67 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 41878.79 | 41878.79 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name
CITIZENS UNITED POLITICAL VICTORY FUND

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 8315.00 |
| (i) Itemized (use Schedule A) | | |
| (ii) Unitemized | 15186.00 | 102784.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 15186.00 | 111099.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 15186.00 | 111099.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 15186.00 | 111099.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 15186.00 | 111099.00 |

DETAILED SUMMARY PAGE
of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 2029.81 | 4605.45 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... | 2029.81 | 4605.45 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 47271.19 | 64952.22 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 49301.00 | 69557.67 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 49301.00 | 69557.67 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 | 15186.00 | 111099.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 15186.00 | 111099.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 2029.81 | 4605.45 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 2029.81 | 4605.45 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 6 / 13

| | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22 | <input type="checkbox"/> | 23 | <input type="checkbox"/> | 24 | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26 |
| <input type="checkbox"/> | 27 | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
CITIZENS UNITED POLITICAL VICTORY FUND

Full Name (Last, First, Middle Initial)

A. Bank of America

Mailing Address P.O. Box 25118

City Tampa State FL Zip Code 33622-5118

Purpose of Disbursement
Merchant Services Fees

Candidate Name

001
Category/
Type

Office Sought: House
 Senate
 President

Disbursement For:
 Primary General
 Other (specify) ▼

State: District:

Transaction ID: SB21B.24038

Date of Disbursement

06 / 30 / 2006

Amount of Each Disbursement this Period

1864.93

SUBTOTAL of Disbursements This Page (optional) ►

1864.93

TOTAL This Period (last page this line number only) ►

1864.93

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
CITIZENS UNITED POLITICAL VICTORY FUND

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) A. Calvert Woodley | | Transaction ID: SB23.24033 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 1 5 / 2 0 0 6 | |
| Mailing Address 4339 Connecticut Ave., NW | | Amount of Each Disbursement this Period 271.19 | |
| City Washington State DC Zip Code 20008 | Purpose of Disbursement In-Kind (Food & Beverage for Reception) | | |
| Candidate Name STEELE FOR MARYLAND INC | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: MD District: 03 | | | |
| Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |

| | | | |
|---|---|---|--------------------------|
| Full Name (Last, First, Middle Initial) B. CHRIS WAKIM FOR CONGRESS | | Transaction ID: SB23.24019 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 2 7 / 2 0 0 6 | |
| Mailing Address PO Box 2176 | | Amount of Each Disbursement this Period 5000.00 | |
| City Wheeling State WV Zip Code 26003 | Purpose of Disbursement Contribution U.S. House Race (WV-01) | | |
| Candidate Name CHRIS WAKIM FOR CONGRESS | | | Category/ Type 011 |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: WV District: 01 | | | |
| Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) C. Class Act Catering | | Transaction ID: SB23.24031 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 2 2 / 2 0 0 6 | |
| Mailing Address 825 Yale Ave. | | Amount of Each Disbursement this Period 300.00 | |
| City Baltimore State MD Zip Code 21229 | Purpose of Disbursement In-Kind (Gratuity for Catering Serv.) | | |
| Candidate Name STEELE FOR MARYLAND INC | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: MD District: 03 | | | |
| Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 5571.19 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
CITIZENS UNITED POLITICAL VICTORY FUND

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. FRIENDS OF CONRAD BURNS - 2006 | | Transaction ID: SB23.24013 Date of Disbursement |
| Mailing Address PO BOX 1596 | | <input type="text" value="06"/> / <input type="text" value="20"/> / <input type="text" value="2006"/> |
| City HELENA | State MT | Zip Code 59624 |
| Purpose of Disbursement Contribution U.S. Senate Race (MT) | | <input type="text" value="011"/> Category/ Type |
| Candidate Name FRIENDS OF CONRAD BURNS - 2006 | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MT | District: | |

Amount of Each Disbursement this Period

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. FRIENDS OF GEORGE ALLEN | | Transaction ID: SB23.24021 Date of Disbursement |
| Mailing Address PO BOX 6859 | | <input type="text" value="06"/> / <input type="text" value="05"/> / <input type="text" value="2006"/> |
| City ARLINGTON | State VA | Zip Code 22206 |
| Purpose of Disbursement Contribution U.S. Senate Race (VA) | | <input type="text" value="011"/> Category/ Type |
| Candidate Name FRIENDS OF GEORGE ALLEN | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: VA | District: 00 | |

Amount of Each Disbursement this Period

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. JD HAYWORTH FOR CONGRESS | | Transaction ID: SB23.24041 Date of Disbursement |
| Mailing Address 14300 N. Northsight Blvd. #105 | | <input type="text" value="06"/> / <input type="text" value="29"/> / <input type="text" value="2006"/> |
| City Scottsdale | State AZ | Zip Code 85260 |
| Purpose of Disbursement Contribution U.S. House Race (AZ-05) | | <input type="text" value="011"/> Category/ Type |
| Candidate Name JD HAYWORTH FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: AZ | District: 05 | |

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
CITIZENS UNITED POLITICAL VICTORY FUND

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) A. LAFFEY US SENATE | | Transaction ID: SB23.24003 Date of Disbursement | | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 144 WESTMINSTER STREET #5 | | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>6</td><td></td><td>0</td><td>5</td><td></td><td>2</td><td>0</td><td>0</td><td>6</td> </tr> </table> | | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 6 | | 0 | 5 | | 2 | 0 | 0 | 6 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | | |
| 0 | 6 | | 0 | 5 | | 2 | 0 | 0 | 6 | | | | | | | | | | | | | | |
| City PROVIDENCE | State RI | Zip Code 02903 | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contribution to U.S. Senate Race (RI) | | <input type="checkbox"/> 011 | <input type="text" value="5000.00"/> | | | | | | | | | | | | | | | | | | | | |
| Candidate Name LAFFEY US SENATE | | Category/ Type | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | | |
| State: RI | District: 00 | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) B. LAMBORN FOR CONGRESS | | Transaction ID: SB23.24027 Date of Disbursement | | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 5170 NORTH UNION BLVD | | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>6</td><td></td><td>2</td><td>9</td><td></td><td>2</td><td>0</td><td>0</td><td>6</td> </tr> </table> | | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 6 | | 2 | 9 | | 2 | 0 | 0 | 6 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | | |
| 0 | 6 | | 2 | 9 | | 2 | 0 | 0 | 6 | | | | | | | | | | | | | | |
| City COLORADO SPRINGS | State CO | Zip Code 80918 | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement Contribution U.S. House Race (CO-05) | | <input type="checkbox"/> 011 | <input type="text" value="1000.00"/> | | | | | | | | | | | | | | | | | | | | |
| Candidate Name LAMBORN FOR CONGRESS | | Category/ Type | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | | |
| State: CO | District: 05 | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial) C. Robin McNab | | Transaction ID: SB23.24011 Date of Disbursement | | | | | | | | | | | | | | | | | | | | | |
| Mailing Address 1006 Pennsylvania Ave., SE | | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>6</td><td></td><td>1</td><td>5</td><td></td><td>2</td><td>0</td><td>0</td><td>6</td> </tr> </table> | | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 6 | | 1 | 5 | | 2 | 0 | 0 | 6 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | | |
| 0 | 6 | | 1 | 5 | | 2 | 0 | 0 | 6 | | | | | | | | | | | | | | |
| City Washington | State DC | Zip Code 20003 | Amount of Each Disbursement this Period | | | | | | | | | | | | | | | | | | | | |
| Purpose of Disbursement In-Kind (Reimbursement for Event Exp.) | | <input type="checkbox"/> | <input type="text" value="150.00"/> | | | | | | | | | | | | | | | | | | | | |
| Candidate Name STEELE FOR MARYLAND INC | | Category/ Type | | | | | | | | | | | | | | | | | | | | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | | | | | | | | | | | | | | | | | | | | |
| State: MD | District: 03 | | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="6150.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 10 / 13

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
CITIZENS UNITED POLITICAL VICTORY FUND

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. MUSGRAVE FOR CONGRESS | | Transaction ID: SB23.24005 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 0 5 / 2 0 0 6 |
| Mailing Address 118 West Charlotte Street | | Amount of Each Disbursement this Period 1000.00 |
| City Johnstown State CO Zip Code 80534 | 011 Category/ Type | |
| Purpose of Disbursement Contribution to U.S. House Race (CO-04) | | |
| Candidate Name MUSGRAVE FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CO District: 04 | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. ROD GRAMS FOR CONGRESS | | Transaction ID: SB23.24015 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 2 1 / 2 0 0 6 |
| Mailing Address 25801 NACRE STREET NW | | Amount of Each Disbursement this Period 5000.00 |
| City CROWN State MN Zip Code 55070 | 011 Category/ Type | |
| Purpose of Disbursement Contribution U.S. House Race (MN-08) | | |
| Candidate Name ROD GRAMS FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MN District: 08 | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. ROULSTONE FOR CONGRESS | | Transaction ID: SB23.24023 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 0 5 / 2 0 0 6 |
| Mailing Address 2932 139TH AVENUE SE | | Amount of Each Disbursement this Period 1000.00 |
| City SNOHOMISH State WA Zip Code 98290 | 011 Category/ Type | |
| Purpose of Disbursement Contribution U.S. House Race (WA-02) | | |
| Candidate Name ROULSTONE FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: WA District: 02 | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

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| SUBTOTAL of Disbursements This Page (optional) ▶ | 7000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
CITIZENS UNITED POLITICAL VICTORY FUND

| | | |
|--|---|--|
| Full Name (Last, First, Middle Initial) A. SPENCER FOR SENATE COMMITTEE | | Transaction ID: SB23.24009 |
| Mailing Address 515 PALISADE AVENUE | | Date of Disbursement 06 / 08 / 2006 |
| City YONKERS | State NY | Zip Code 10703 |
| Purpose of Disbursement Contribution U.S. Senate Race (NY) | | Amount of Each Disbursement this Period 5000.00 |
| Candidate Name SPENCER FOR SENATE COMMITTEE | | 011 Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: NY | District: 00 | |

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) B. STEELE FOR MARYLAND INC | | Transaction ID: SB23.23998 |
| Mailing Address 150 SOUTH STREET SUITE 100 | | Date of Disbursement 06 / 22 / 2006 |
| City ANNAPOLIS | State MD | Zip Code 21401 |
| Purpose of Disbursement Lost Check (#1142) | | Amount of Each Disbursement this Period -2500.00 |
| Candidate Name STEELE FOR MARYLAND INC | | 011 Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MD | District: 03 | |

| | | |
|--|---|--|
| Full Name (Last, First, Middle Initial) C. STEELE FOR MARYLAND INC | | Transaction ID: SB23.24017 |
| Mailing Address 150 SOUTH STREET SUITE 100 | | Date of Disbursement 06 / 22 / 2006 |
| City ANNAPOLIS | State MD | Zip Code 21401 |
| Purpose of Disbursement Contribution U.S. Senate Race (MD) | | Amount of Each Disbursement this Period 2500.00 |
| Candidate Name STEELE FOR MARYLAND INC | | 011 Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MD | District: 03 | |

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|--|---------|
| SUBTOTAL of Disbursements This Page (optional) | 5000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
CITIZENS UNITED POLITICAL VICTORY FUND

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) A. STEELE FOR MARYLAND INC | | Transaction ID: SB23.24018 Date of Disbursement |
| Mailing Address 150 SOUTH STREET SUITE 100 | | <input type="text" value="06"/> / <input type="text" value="22"/> / <input type="text" value="2006"/> |
| City ANNAPOLIS | State MD | Zip Code 21401 |
| Purpose of Disbursement Contribution U.S. Senate Race (MD) | | <input type="text" value="011"/> Category/ Type |
| Candidate Name STEELE FOR MARYLAND INC | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MD | District: 03 | Amount of Each Disbursement this Period <input type="text" value="3000.00"/> |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) B. STEELE FOR MARYLAND INC | | Transaction ID: SB23.24029 Date of Disbursement |
| Mailing Address 150 SOUTH STREET SUITE 100 | | <input type="text" value="06"/> / <input type="text" value="30"/> / <input type="text" value="2006"/> |
| City ANNAPOLIS | State MD | Zip Code 21401 |
| Purpose of Disbursement Contribution U.S. Senate Race (MD) | | <input type="text" value="011"/> Category/ Type |
| Candidate Name STEELE FOR MARYLAND INC | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MD | District: 03 | Amount of Each Disbursement this Period <input type="text" value="2000.00"/> |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) C. STEELE FOR MARYLAND INC | | Transaction ID: SB23.24030 Date of Disbursement |
| Mailing Address 150 SOUTH STREET SUITE 100 | | <input type="text" value="06"/> / <input type="text" value="30"/> / <input type="text" value="2006"/> |
| City ANNAPOLIS | State MD | Zip Code 21401 |
| Purpose of Disbursement Contribution U.S. Senate Race (MD) | | <input type="text" value="011"/> Category/ Type |
| Candidate Name STEELE FOR MARYLAND INC | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: MD | District: 03 | Amount of Each Disbursement this Period <input type="text" value="1550.00"/> |

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| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="6550.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 13 / 13

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
CITIZENS UNITED POLITICAL VICTORY FUND

Full Name (Last, First, Middle Initial)
A. TALENT FOR SENATE COMMITTEE

Mailing Address 147 N MERAMEC SUITE 100

City ST LOUIS State MO Zip Code 63105

Purpose of Disbursement
Contribution U.S. Senate Race (MO)

Candidate Name
TALENT FOR SENATE COMMITTEE

Office Sought: House
 Senate
 President
State: MO District: 00

Disbursement For: 2006
 Primary General
 Other (specify) ▼

011
Category/
Type

Transaction ID: SB23.24025
Date of Disbursement

06 / 08 / 2006

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)
B. THELMA DRAKE FOR CONGRESS

Mailing Address P.O. Box 61480

City Virginia Beach State VA Zip Code 23466

Purpose of Disbursement
Contribution U.S. House Race (VA-02)

Candidate Name
THELMA DRAKE FOR CONGRESS

Office Sought: House
 Senate
 President
State: VA District: 02

Disbursement For: 2006
 Primary General
 Other (specify) ▼

011
Category/
Type

Transaction ID: SB23.24007
Date of Disbursement

06 / 05 / 2006

Amount of Each Disbursement this Period

1000.00

SUBTOTAL of Disbursements This Page (optional) ►

2000.00

TOTAL This Period (last page this line number only) ►

47271.19