

12 March 2014

From: John D. Anderson

6904 Joseph Drive

Enon, Ohio 45323

RECEIVED

2014 MAR 24 AM 7:41

FEC MAIL CENTER

To: Federal Election Commission (FEC)

999 E. Street, NW

Washington, DC 20463

SUBJECT: Filing of Amended Form 1 for 2014 Election Cycle

1. Enclosed is an amended signed and completed Form 1. The revised Form 1 is submitted only to identify the new banking institution that will be used for my campaign account. My campaign had to change banking institutions since Chase Bank changed their policies and no longer offers political campaign checking account services. This memorandum is submitted to inform you we have switched our bank account for the campaign to Huntington Bank in accordance with the attached revised Form 1.

John D. Anderson

JOHN D. ANDERSON

6904 JOSEPH DRIVE

ENON, OHIO 45323

Candidate for Congress, R-OH, 10th District

(937) 543-1050

Attachment

Revised Form 1

14031200793

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED

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Office Use Only
FEC MAIL CENTER

1. NAME OF
COMMITTEE (in full)

☐

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

JOHNANDERSONFORCONGRESS

ADDRESS (number and street)

6904 JOSEPH DRIVE

☐

(Check if address
is changed)

ENON

OH

45323

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

☐

(Check if address
is changed)

ULTBROWNSFAN32@MSN.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐

(Check if address
is changed)

JOHNANDERSONFORCONGRESS.COM

2. DATE 03rd ' 10th ' 2014th

3. FEC IDENTIFICATION NUMBER

C 00558635

4. IS THIS STATEMENT

☒

NEW (N)

OR

☐

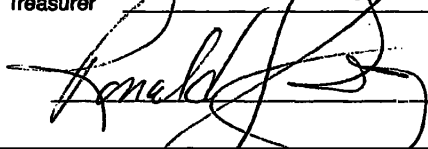
AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

RONALD JOSEPH LOPEZ

Signature of Treasurer



Date

03rd ' 10th ' 2014th

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

14031200794

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

JOHN ANDERSON

Candidate
Party Affiliation

REP

Office
Sought:

House



Senate



President

State

OH

District

10

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of
Candidate**Party Committee:**

- (d) ☐ This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- | | | |
|--|--|---|
| ☐ Corporation | ☐ Corporation w/o Capital Stock | ☐ Labor Organization |
| ☐ Membership Organization | ☐ Trade Association | ☐ Cooperative |
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraisor

1. _____ FEC ID number C
2. _____ FEC ID number C
3. _____ FEC ID number C
4. _____ FEC ID number C

14031200795

Write or Type Committee Name

JOHNANDERSONFORCONGRESS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

RONALDJOSPEH LOPEZ

Mailing Address

636 NORTH GALLOWAY STREET

XENIA

OH

45348

Title or Position

CITY

STATE

ZIP CODE

TREASUER

Telephone number

937

- 37

- 4242

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

RONALD JOSPEH LOPEZ

Mailing Address

636 NORTH GALLOWAY STREET

XENIA

OH

45385

Title or Position

CITY

STATE

ZIP CODE

Telephone number

937

- 372

- 4243

14031200796

Full Name of
Designated
Agent

Mailing Address

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Huntington Bank

Mailing Address

194 North Detroit Street

Xenia

OH

45385

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

14031200797

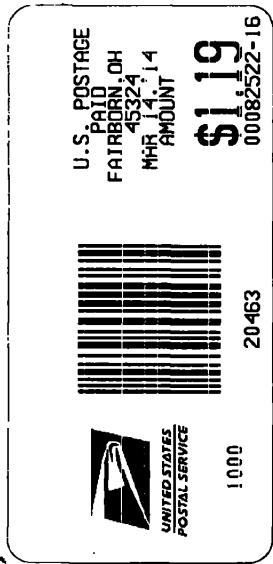
-Anderson

4 Joseph Dr.

SN, Ohio 45323

2014 MAR 24 AM 7:40
FEC MAIL CENTER

14031200798

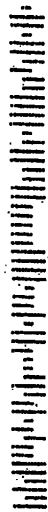


Federal Election
Commission (FEC)

999 E. Street, NW

Washington, DC

20463



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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☐ No Postmark	
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	Next Business Day Delivery ☐
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked


PREPARER
(8/2013)

3/24/14
DATE PREPARED

14031200799