**FEC** 

Only

## STATEMENT OF

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**ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. RBG PAC 1151 WALKER ROAD #722 ADDRESS (number and street) (Check if address is changed) **DOVER** 19904 DE CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS info@rbgpac.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2024 C00891291 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer MAILMAN, MAY, , , MAILMAN, MAY, , , Date 10 16 2024 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: **FEC FORM 1** Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

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|--|-----------------|--|--|--|
| TYPE OF COMMITTEE:   |                 |  |  |  |
| Candidate Committee:   |                 |  |  |  |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.)  |                 |  |  |  |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candid information below.)   |                 |  |  |  |
| Name of Candidate  |                 |  |  |  |
| Party Affiliation Sought: House Senate President   | State           |  |  |  |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                 |  |  |  |
| Name of Candidate  |                 |  |  |  |
| Party Committee:   |                 |  |  |  |
| (d) This committee is a (National, State or subordinate) committee of the Republican, etc.)  | Party           |  |  |  |
| Political Action Committee (PAC):  |                 |  |  |  |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization  | anization is a: |  |  |  |
| Corporation Corporation w/o Capital Stock Labor Organiz  | ation           |  |  |  |
| Membership Organization Trade Association Cooperative  |                 |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                 |  |  |  |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |                 |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                 |  |  |  |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                 |  |  |  |
| (g) X This committee is an independent expenditure-only political committee (Super PAC).   |                 |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                 |  |  |  |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).   |                 |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                 |  |  |  |
| Joint Fundraising Representative:  |                 |  |  |  |
| (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, at least one of which is an authorized committee of a federal candidate.   | e political     |  |  |  |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |                 |  |  |  |
| Committees Participating in Joint Fundraiser   |                 |  |  |  |
| 1. C   |                 |  |  |  |

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|---|---------------------------------|--|---------------------|--|--|
| ٧   | Write or Type Committee Name    |  | <u> </u>            |  |  |
| 6.  |                                 | rganization, Affiliated Committee, Joint Fundraising Representative, or Leadersh   | ip PAC Sponsor      |  |  |
|   | NONE                            |  |                     |  |  |
|   |                                 |  |                     |  |  |
|   | Mailing Address                 |  |                     |  |  |
|   |                                 |  |                     |  |  |
|   |                                 |  |                     |  |  |
|   |                                 | CITY ▲ STATE ▲   | ZIP CODE ▲          |  |  |
|   | Relationship: Connected         | Organization Affiliated Organization Joint Fundraising Representative L  | eadership PAC Spons |  |  |
| 7. Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of books and records. |                                 |  |                     |  |  |
|   | MAILMAN, Full Name              | MAY,,,   |                     |  |  |
|   | Mailing Address                 | 1151 WALKER ROAD #722  |                     |  |  |
|   |                                 |  |                     |  |  |
|   |                                 | DOVERDE19904   |                     |  |  |
|   |                                 | CITY ▲ STATE ▲   | ZIP CODE A          |  |  |
|   | Title or Position ▼             |  |                     |  |  |
|   | TREASURER                       | Telephone number   |                     |  |  |
| }.  |                                 | <b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address cany designated agent (e.g., assistant treasurer). |                     |  |  |
|   | Full Name MAILMAN, of Treasurer | MAY,,,   |                     |  |  |
|   | Mailing Address                 | 1151 WALKER ROAD #722  |                     |  |  |
|   |                                 |  |                     |  |  |
|   |                                 | DOVER DE 19904   |                     |  |  |
|   |                                 | CITY ▲ STATE ▲   | ZIP CODE ▲          |  |  |
|   | Title or Position ▼             |  |                     |  |  |
|   | TREASURER                       | Telephone number   |                     |  |  |

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|-------------------------------------|--|----------------------|--|--|
| Full Name of<br>Designated<br>Agent |  |                      |  |  |
| Mailing Address                     |  |                      |  |  |
|                                     |  |                      |  |  |
|                                     |  |                      |  |  |
| Title or Position                   | CITY ▲ STATE ▲   | ZIP CODE ▲           |  |  |
|                                     | Telephone number   |                      |  |  |
|                                     | <b>Depositories:</b> List all banks or other depositories in which the committee deposits funds, he exes or maintains funds. | olds accounts, rents |  |  |
| Name of Bank, Depository, etc.      |  |                      |  |  |
|                                     | CHAIN BRIDGE BANK  |                      |  |  |
| Mailing Address                     | 1445-A LAUGHLIN AVE  |                      |  |  |
|                                     |  |                      |  |  |
|                                     | MCLEAN VA 2210   | 1                    |  |  |
|                                     | CITY ▲ STATE ▲   | ZIP CODE ▲           |  |  |
| Name of Bank, D                     | Depository, etc.   |                      |  |  |
|                                     |  |                      |  |  |
| Mailing Address                     |  |                      |  |  |
|                                     |  |                      |  |  |
|                                     |  |                      |  |  |
|                                     | CITY ▲ STATE ▲   | ZIP CODE ▲           |  |  |