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COMMISSION MAIL ROOM

2000 JAN 20 A 11:08



MEYNER +
COMPANY, LLC
*Certified Public Accountant/
Consultants to Business*
500 Marquette NW, Suite 400
Albuquerque, New Mexico 87102
P 505/842-8220
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14 January 2000

CERTIFIED MAIL Z 289 579 820

Federal Election Commission
9999 East E Street, NW
Washington, D.C. 20463

RE: Candidacy of Sam Bregman

Dear Sir or Madam:

Pursuant to federal election laws, I am enclosing the following on behalf of Sam Bregman, candidate for the U.S. House of Representative in District I of the State of New Mexico:

1. Statement of Organization

I am also forwarding a copy of this information to the New Mexico Secretary of State.

Very truly yours,

MEYNER + COMPANY, LLC

Bruce F. Malott, CPA, CFP, CVA, DABFA
Managing Principal

BFM/mrh
Enclosures

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL Sam Bregman for Congress		☐ (Check if name is changed)	2. DATE 1/1/00
(b) Number and Street Address 5301 Central, NE, Suite 1110		☐ (Check if address is changed)	3. FEC Identification Number
(c) City, State and ZIP Code Albuquerque, NM 87108		4. Is This Report An Amendment? ☐ YES ☒ NO	

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5. TYPE OF COMMITTEE (Check one)

- ☒ (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- ☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|----------------------------------|---|-----------------------------|-------------------------|
| Name of Candidate
Sam Bregman | Candidate Party Affiliation
Democrat | Office Sought
U.S. House | State/District
NM/01 |
|----------------------------------|---|-----------------------------|-------------------------|
- ☐ (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- ☐ (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- ☐ (e) This committee is a separate segregated fund.
- ☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Bruce F. Malott, CPA	500 Marquette NW, #400, Albuquerque, NM 87102	Treasurer

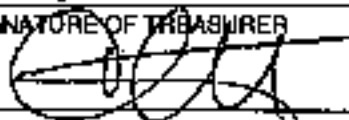
8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Bruce F. Malott	500 Marquette NW, #400, Albuquerque, NM 87102	Treasurer
Stephen P. Comeau	500 Marquette NW, #400, Albuquerque, NM 87102	Assistant Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
First State Bank	PO Box 3686, Albuquerque, NM 87190

certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Bruce F. Malott	SIGNATURE OF TREASURER 	DATE 01/14/00
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-219-3420

FEBAN044

FEC FORM 1
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☐ First Class Mail	POSTMARKED
☒ Registered/Certified Mail	POSTMARKED 1-14-00
☐ No Postmark	
☐ Postmark Illegible	
☐ Received from the House office of Records and Registration	Date of Receipt
☐ Received from the Senate Office of Public Records	Date of Receipt
☐ Other (Specify):	Postmarked and/or Date of Receipt
☐ Electronic Filing	
<i>See</i> PREPARER	<i>1-20-00</i> DATE PREPARED