

**STATEMENT OF CANDIDACY**

(see reverse side for instructions)

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FEDERAL ELECTION  
COMMISSION MAIL ROOM

2000 APR 25 P 2:55

1. (a) Name of Candidate (in full) <b>WALTER HENRY SCHWAB, JR.</b>			2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>37 N.W. 28<sup>TH</sup> STREET</b>			
(c) City, State, and ZIP Code <b>ATLANTA, GA, 30309</b>			
3. Party Affiliation <b>REPUBLICAN</b>	4. Office Sought <b>U.S. REPRESENTATIVE</b>	5. State & District of Candidate <b>GEORGIA, 5<sup>TH</sup> DISTRICT</b>	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2000 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <b>HANK SCHWAB FOR CONGRESS</b>
(b) Address (number and street) <b>37 N.W. 28<sup>TH</sup> STREET</b>
(c) City, State, and ZIP Code <b>ATLANTA, GA, 30309</b>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

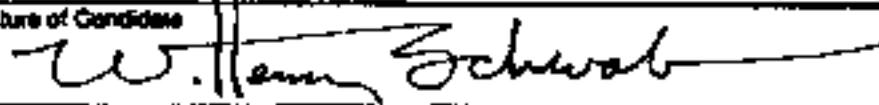
(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>APRIL 21, 2000</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

**CANDIDATES FOR THE OFFICE OF:**

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7118

All other candidates  
mail to:  
Federal Election Commission  
900 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/219-3420

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**FEC FORM 2**

(revised 4/97)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Set</i> PREPARER	4-25-00 DATE PREPARED