

48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |             |                                                    |                                        |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br>Angus King for U.S. Senate Campaign                                                                                                     |             |                                                    |                                        |                                                                                                             |
| ADDRESS (number and street) PO Box 368<br>114 Maine St, Suite 1                                                                                                         |             |                                                    |                                        |                                                                                                             |
| CITY<br>Brunswick                                                                                                                                                       |             | STATE<br>ME                                        | ZIP CODE<br>04011                      |                                                                                                             |
| 2. NAME OF CANDIDATE<br>King, Angus, , , Jr.                                                                                                                            |             | 3. OFFICE SOUGHT (State and District)<br>Senate ME |                                        | 4. FEC IDENTIFICATION NUMBER<br>C00516047                                                                   |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |                                                    |                                        |                                                                                                             |
| A. FULL NAME<br>Costello, Michael, , ,                                                                                                                                  |             | Name of Employer<br>Smith Costello & Crawford      |                                        | Date (month, day, year)<br>05/23/2024                                                                       |
| MAILING ADDRESS<br>1 State St                                                                                                                                           |             | Transaction ID : 11120421                          |                                        | Amount<br>1000.00                                                                                           |
| CITY<br>Boston                                                                                                                                                          | STATE<br>MA | ZIP CODE<br>02109-3507                             | Occupation<br>Partner                  |                                                                                                             |
| B. FULL NAME<br>Lippman, Evan, , ,                                                                                                                                      |             | Name of Employer<br>Alnylam Pharmaceuticals        |                                        | Date (month, day, year)<br>05/23/2024                                                                       |
| MAILING ADDRESS<br>22 Chamberlain Run                                                                                                                                   |             | Transaction ID : 11120263                          |                                        | Amount<br>1000.00                                                                                           |
| CITY<br>Hingham                                                                                                                                                         | STATE<br>MA | ZIP CODE<br>02043-1921                             | Occupation<br>Strategist               |                                                                                                             |
| C. FULL NAME<br>Longley, S., Catherine, ,                                                                                                                               |             | Name of Employer<br>Jackson Laboratory             |                                        | Date (month, day, year)<br>05/23/2024                                                                       |
| MAILING ADDRESS<br>167 Newbury St                                                                                                                                       |             | Transaction ID : 11120149                          |                                        | Amount<br>1000.00                                                                                           |
| CITY<br>Portland                                                                                                                                                        | STATE<br>ME | ZIP CODE<br>04101-5259                             | Occupation<br>Executive Vice President |                                                                                                             |
| D. FULL NAME<br>National Emergency Medicine PAC                                                                                                                         |             | Name of Employer                                   |                                        | Date (month, day, year)<br>05/23/2024                                                                       |
| MAILING ADDRESS<br>4950 W Royal Ln                                                                                                                                      |             | Transaction ID : 11121076                          |                                        | Amount<br>2500.00                                                                                           |
| CITY<br>Irving                                                                                                                                                          | STATE<br>TX | ZIP CODE<br>75063-2524                             | Occupation                             |                                                                                                             |
| E. FULL NAME                                                                                                                                                            |             | Name of Employer                                   |                                        | Date (month, day, year)                                                                                     |
| MAILING ADDRESS                                                                                                                                                         |             |                                                    |                                        | Amount                                                                                                      |
| CITY                                                                                                                                                                    | STATE       | ZIP CODE                                           | Occupation                             |                                                                                                             |
| SIGNATURE (optional)<br>Rand, Kay, , ,                                                                                                                                  |             |                                                    | DATE<br>05/25/2024                     | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.