| Image# 202302159578308789 | | | _ | PAGE 1/5 |
|--|----------------------------------|---|------------------------|-----------------------------|
| FEC FORM 1 | STATEME ORGANIZ | | | |
| 1. NAME OF | (Check if name | Example:If typing, type | | fice Use Only |
| COMMITTEE (in full) | is changed) | over the lines. | 12FE4M5 | |
| PROVEN CONS | SERVATIVES PA | C | | |
| | | | | |
| | | | | |
| ADDRESS (number and street) | | | | |
| (Check if address is changed) | SUITE 401 | | | |
| | BEVERLY | | MA 019 | 915 |
| | CITY ▲ | | STATE A | ZIP CODE▲ |
| COMMITTEE'S E-MAIL ADDF | ESS | | | |
| (Check if address is changed) | | /E.COM | | |
| is changed) | Optional Second E-Mail Ad | ldress | | |
| | TEAMDANNY@REI | DCURVE.COM | | |
| COMMITTEE'S WEB PAGE A (Check if address is changed) | | | | |
| | 15 ⁷ Y Y Y Y 2023 | | | |
| 3. FEC IDENTIFICATION I | | :00755728 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| certify that I have examined | this Statement and to the best | t of my knowledge and belief it | t is true, correct and | complete. |
| | | | | |
| Type or Print Name of Treasu | rer CRATE, BRADLEY, T, , | | | |
| Signature of Treasurer | ATE, BRADLEY, T, , | [Electronically Filed] | Date | 15 / Y Y Y Y Y 2023 |
| NOTE: Submission of false, erro | neous, or incomplete information | may subject the person signing | | penalties of 52 U.S.C. §301 |
| Office Use | | For further information of Federal Election Commiss | contact: | FEC FORM 1 |
| Only | | Toll Free 800-424-9530 Local 202-694-1100 | | (Revised 06/2012) |

02/15/2023 09:38

| FE | EC Form 1 (Revised 03/2022) | Page 2 |
|----|---|--------------------|
| 5. | TYPE OF COMMITTEE: | |
| | Candidate Committee: | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the c information below.) | candidate |
| | Name of Candidate | |
| | Candidate Party Affiliation Office Sought: House Senate President | State District |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | |
| | Party Committee | |
| | Party Committee: (National, State (Democratic, or subordinate) committee of the (d) This committee is a (National, State (Democratic, Republican, etc.) | tc.) Party |
| | Political Action Committee (PAC): | |
| | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) | organization is a: |
| | Corporation Corporation w/o Capital Stock Labor Orga | anization |
| | Membership Organization Trade Association Cooperativ | e |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (f) X This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated f committee. (i.e., nonconnected committee) | und or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | x In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| | (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC) |). |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

Relationship:

Connected Organization

| FEC Form 1 (Revised 02/ | (2009) | Page 3 |
|--|--|---------------------------------------|
| Write or Type Committee Name | | |
| PROVEN CONS | SERVATIVES PAC | |
| 6. Name of Any Connected Org BYRON DONALDS VI | anization, Affiliated Committee, Joint Fundraising Representative, or Leadersl | hip PAC Sponsor |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| Mailing Address | 2430 VANDERBILT BEACH ROAD | |
| L | STE 108 PMB 260 | |
| l | NAPLES FL 34108 | |
| | CITY A STATE A | ZIP CODE |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

x Joint Fundraising Representative

Leadership PAC Sponsor

Affiliated Organization

| CRATE, BF | RADLEY, T, , | |
|---------------------|-------------------|----------|
| Full Name | | |
| Mailing Address | 138 CONANT STREET | |
| | SUITE 401 | |
| | BEVERLY MA 019 | 915 |
| | CITY A STATE A | ZIP CODE |
| Title or Position ▼ | | |
| | Telephone number | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | CRATE, BRADLEY, T, , |
|-------------------|---|
| of Treasurer | |
| Mailing Address | 138 CONANT STREET |
| | SUITE 401 |
| | BEVERLY MA 01915 Image: Image |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | |
| TREASUER | Telephone number |

| FEC Form 1 (Revised 02 | FEC Form 1 (Revised 02/2009) | | | | | | | | | | | | | | | | | | | | F | Page | ∍ 4 | | | | | | | | |
|-------------------------------------|------------------------------|--|---|--|--|--|--|--|--|--|--|--|--|--|------|-----|-----|------|-----|-----|----|------|------------|------|--|--|--|---|---|--|--|
| Full Name of Designated Agent | | | [| | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | <u> </u> | |
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CITY 🔺 | | | | | | | | | | | | | | | \$ | STA | ΛTE | | | | ZI | РC | COD | E, | | | | | | | |
| Title or Position ▼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | Tele | eph | one | e ni | umt | ber | | | | - [_ | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Mailing Address | | 1445A LAUGHLIN AVE | | | | | | | | | | | | |
|--------------------------------|--|--------------------|--------|---------|------------|------------|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | |
| | | | | | VA 22101 | | | | | | | | | |
| | | | CITY ▲ | | STATE A | ZIP CODE ▲ | | | | | | | | |
| Name of Bank, Depository, etc. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Mailing Address | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | STATE A | ZIP CODE ▲ | | | | | | | | | |

| FFC | Form | 1S | (Revised | 02/2017) |
|-----|---------|-----------|-----------|----------|
| | 1 01111 | 10 | (11001300 | 02/2017 |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1 | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | С |
| 3. | FEC ID number | С |
| 4 | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor DONALDS, BYRON, , ,

| Mailing Address | 2430 VANDERBILT BEACH ROAD | |
|-----------------|----------------------------|---|
| | STE 108 PMB 260 | |
| | NAPLES | FL 34108 |
| Relationship: | CITY 🔺 | STATE ▲ ZIP CODE ▲ |
| Connected (| Organization | Joint Fundraising Representative 🗶 Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---|--|--|--|--|--|--|---|---|-----|------------|----|------|-----|------|-----|-----|----|---|-----|---------|--|---|--|-----|---|----|-----|---|--|--|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | |
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| TITLE OR POSITION | V | | | | | | | | C | ידו | Y 4 | | | | | | | | S | ΓAT | E | | | | ZIP | C | OD | E 🔺 | • | | |
| | | | | | | | | | | | | Te | elep | hor | ne I | Nur | nbe | ər | | | - L | | | | - L | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|---|--------|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | CITY 🔺 | | | | | | | | | | | | STATE A | | | | | | | ZIP CODE | | | | | | | | | |